Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)*, of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Education and Labor

Subcommittee: Early Childhood, Elementary, and Secondary Education

Hearing Date: February 27, 2019

Hearing Title :

"Classrooms in Crisis: Examining the Inappropriate Use of Seclusion and Restraint Practices."

Witness Name: George Sugai

Position/Title: Professor and Carole J. Neag Endowed Chair

Witness Type: ○ Governmental ● Non-governmental

Are you representing yourself or an organization? ● Self   ○ Organization

If you are representing an organization, please list what entity or entities you are representing:

N\A

If you are a <u>non-governmental witness</u>, please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current calendar year and previous two calendar years. Include the source and amount of each grant or contract. *If necessary, attach additional sheet(s) to provide more information.*

2017-2018 USDoE OSEP National Technical Assistance Center on PBIS (co-director) UConn subcontract approximately $850,000/year.
2018-2019 USDoE OSEP National TA Center on PBIS (senior advisor) UConn subcontract approximately $ $850,000/year.
2017-2018, 2018-2019 USDoE OSEP (a) Early Childhood Personnel Center (advisor) and (b) Leadership in Early Childhood Special Education (advisor) subcontract approximately $280,000/year.

If you are a <u>non-governmental witness</u>, please list any contracts or payments originating with a foreign government and related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current year and previous two calendar years. Include the amount and country of origin of each contract or payment. *If necessary, attach additional sheet(s) to provide more information.*

N/A