

Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)* of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Education and Labor

Subcommittee: Health, Employment, Labor, and Pensions

Hearing Date: 04/15/2021

Hearing Title :

Meeting the Moment: Improving Access to Behavioral and Mental Health Care

Witness Name: Brian D. Smedley, Ph.D.

Position/Title: Chief of Psychology in the Public Interest, American Psychological Association

Witness Type: Governmental Non-governmental

Are you representing yourself or an organization? Self Organization

If you are representing an organization, please list what entity or entities you are representing:

I am representing the American Psychological Association

FOR WITNESSES APPEARING IN A NON-GOVERNMENTAL CAPACITY

Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.

Are you a fiduciary—including, but not limited to, a director, officer, advisor, or resident agent—of any organization or entity that has an interest in the subject matter of the hearing? If so, please list the name of the organization(s) or entities.

American Psychological Association - member of executive staff

Please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you, the organization(s) you represent, or entities for which you serve as a fiduciary have received in the past thirty-six months from the date of the hearing. Include the source and amount of each grant or contract.

Please see attached document.

Please list any contracts, grants, or payments originating with a foreign government and related to the hearing's subject that you, the organization(s) you represent, or entities for which you serve as a fiduciary have received in the past thirty-six months from the date of the hearing. Include the amount and country of origin of each contract or payment.

N/A

Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.

- I have attached a written statement of proposed testimony.
- I have attached my curriculum vitae or biography.

* Rule XI, clause 2(g)(5), of the U.S. House of Representatives provides:

(5)(A) Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentations to the committee to brief summaries thereof.

(B) In the case of a witness appearing in a non-governmental capacity, a written statement of proposed testimony shall include— (i) a curriculum vitae; (ii) a disclosure of any Federal grants or contracts, or contracts, grants, or payments originating with a foreign government, received during the past 36 months by the witness or by an entity represented by the witness and related to the subject matter of the hearing; and (iii) a disclosure of whether the witness is a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

(C) The disclosure referred to in subdivision (B)(iii) shall include— (i) the amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and (ii) the amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government.

(D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available in electronic form 24 hours before the witness appears to the extent practicable, but not later than one day after the witness appears.

PROG		GRANTOR/	PASSTHRU	Invoice	Contract	FFATA	PERIOD OF	2020	A-133/UG	(Federal)	(Federal)	PASS	COMMENTS
APA#	PROJECT TITLE	SPONSOR	TO / FROM	TYPE			PERFORMANCE	ACTUALS	CITE	CFDA	Grant	THRU	
								Y-T-D		Number	Number	AMOUNT	

Natl Inst of Diabetes and Digestive and Kidney Diseases

903300	NIDDK- Research Leadership Dev Prog for Diverse Early Career Scientists	NIH	To: Baylor College of Medicine(co-PI)		CR		7/18-4/23	95,402.08	UG/45CFR 75	93.847	R25 DK118763	5611.88	Sub Award paid thru 9/30/20
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Centers for Disease Control and Prevention

903400	Promoting Adolescent Health-CBA LEA	CDC	cooperative agreement		CR		8/18-7/23	221,159.23	UG/45 CFR 75	93.079	5NU87 PS004366		
903401	CDC Supplement	CDC	cooperative agreement		CR		8/20-7/21	7,023.23	UG/45 CFR 75	93.079			1 Yr Supplement

Substance Abuse and Mental Health Svcs Admin (SAMHSA) Sub Subs Substance Abuse and Mental Health Svcs Admin (SAMHSA)/CMHS

903500	MH Subs Abuse Svcs & Svcs for Transition Age Youth (STAY)	SAMHSA/CMHS			CR		9/18-9/23	1,312,813.90	UG/45 CFR 75.113	93.243	5H79 SM080390		
903700	Increasing Grad. Psychology Education in Substance Abuse Disorder	SAMHSA/CFG			CR		9/19-9/21	183,371.68	UG/45 CFR 75	93.243	5H79FG000015		
903900	Interdisciplinary Minority Fellowship Program	SAMHSA/CMHS			CR	Y	8/20-8/25	285,007.00	UG/45 CFR 75.113	93.243	1H79SM083355-01		New Grant

Arts in Education

903600	Dramatic Results- STEAM Project	US Dept EDU	From: Dramatic Results	Y			10/18-9/20	5,261.80	UG/ 34 CFR 75	84.351D	U351 D180056		Grant ended- Termination letter rcvd.
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Nat'l Center for Health Workforce Analysis

903800	Supply of Child & Adolescent Behavioral Health Providers	USHHS	From: Regents of UMichigan	Y			9/19-8/20	56,992.90	UG/45 CFR 75	93.300	6U81HP29300-05-02		Grant ended
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Total Federal Awards 2,167,031.82

902300	Prof Development of High School Teachers of Psych	APF/Lee Gurel Fund			FP			1,250.00					
905100	APF - David & Carol Myers Fund for TOPSS	APF/David & Carol Myers						10,439.60					
905200	Covid-19 Needs Assessment	Nat'l Urban League						54,471.79					

Other Source Funded 11,689.60

908500	Leadership Institute for Women Conferences	APA			PP			10,427.46					
908600	Museum Day	APA						4,851.27					
909000	ACT / VPO Program	APA						8,389.35					

Internal Funded 23,668.08

Federal	2,167,031.82
APA/APF	11,689.60
APA Internal	23,668.08

Total All Awards 2,202,389.50