

Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)*, of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Education and Labor

Subcommittee: Higher Education and Workforce Investment

Hearing Date: March 27, 2019

Hearing Title :

Innovations in Expanding Registered Apprenticeship Programs

Witness Name: James Pavesic

Position/Title: Director of Education and Training, United Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry of the United States and Canada AFL-CIO

Witness Type: Governmental Non-governmental

Are you representing yourself or an organization? Self Organization

If you are representing an organization, please list what entity or entities you are representing:

United Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry of the United States and Canada, AFL-CIO ("UA")

If you are a non-governmental witness, please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current calendar year and previous two calendar years. Include the source and amount of each grant or contract. *If necessary, attach additional sheet(s) to provide more information.*

As part of the UA's Veterans in Piping (VIP) Program, there are agreements with 7 military installations under which the UA is provided access to the base in order to provide training on base. These agreements do not involve payments to the UA and come at no cost to the military.

The specific agreements are listed in Attachment A to this form.

If you are a non-governmental witness, please list any contracts or payments originating with a foreign government and related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current year and previous two calendar years. Include the amount and country of origin of each contract or payment. *If necessary, attach additional sheet(s) to provide more information.*

\$3.5 million grant from the Canadian Government's Employment and Social Development Department to UA Canada for tools and equipment to deploy training on cutting-edge technologies to the piping trades throughout Canada. Project No. 1511186 (2018).