|                              | (Original Signature o | of Member) |
|------------------------------|-----------------------|------------|
| 117TH CONGRESS<br>2D SESSION | H.R.                  |            |

To reauthorize child nutrition programs, and for other purposes.

#### IN THE HOUSE OF REPRESENTATIVES

Mr. Scott of Virginia (for himself and Ms. Bonamici) introduced the following bill; which was referred to the Committee on

### A BILL

To reauthorize child nutrition programs, and for other purposes.

- 1 Be it enacted by the Senate and House of Representa-
- 2 tives of the United States of America in Congress assembled,
- 3 SECTION 1. SHORT TITLE; TABLE OF CONTENTS.
- 4 (a) Short Title.—This Act may be cited as the
- 5 "Healthy Meals, Healthy Kids Act".
- 6 (b) Table of Contents.—The table of contents of
- 7 this Act is as follows:
  - Sec. 1. Short title; table of contents.
  - Sec. 2. Definition of Secretary.

TITLE I—EXPANDING ACCESS TO SCHOOL MEALS

- Sec. 101. Emergency waivers or modifications.
- Sec. 102. Direct certification for children receiving Medicaid benefits.
- Sec. 103. Expanding community eligibility.

### TITLE II—ENSURING THE LONG-TERM VIABILITY OF SCHOOL MEAL PROGRAMS

#### Subtitle A—Programs Under the Richard B. Russell National School Lunch Act

- Sec. 201. Increasing reimbursement rate of school meals.
- Sec. 202. Statewide technology solutions included as State administrative costs.
- Sec. 203. Annual reimbursement rate and commodity improvements.
- Sec. 204. Food service management.
- Sec. 205. Kitchen improvement and personnel training.

#### Subtitle B—Programs Under the Child Nutrition Act of 1966

- Sec. 211. Professional development and training.
- Sec. 212. Technology and infrastructure improvement.
- Sec. 213. State administrative expenses.

# TITLE III—MODERNIZING THE SPECIAL SUPPLEMENTAL NUTRITION PROGRAM FOR WOMEN, INFANTS, AND CHILDREN (WIC)

- Sec. 301. Adjunctive eligibility.
- Sec. 302. WIC eligibility and certification periods.
- Sec. 303. Certification and recertification determinations and nutritional risk evaluations.
- Sec. 304. Paperwork reduction.
- Sec. 305. Nutrition education materials related to food allergies.
- Sec. 306. Breastfeeding supply coverage.
- Sec. 307. Water benefits during disasters.
- Sec. 308. Infant formula procurement online source of information.
- Sec. 309. Breastfeeding peer counselor program.
- Sec. 310. Product pricing.
- Sec. 311. WIC A50 stores.
- Sec. 312. WIC EBT Modernization.
- Sec. 313. Spend forward authorities.
- Sec. 314. Administrative simplification.
- Sec. 315. Authorization of appropriations.
- Sec. 316. WIC farmers' market nutrition program.
- Sec. 317. Supporting Healthy Mothers and Infants.

## TITLE IV—MODERNIZING THE CHILD AND ADULT CARE FOOD PROGRAM

- Sec. 401. Eligibility certification criteria for proprietary child care centers.
- Sec. 402. Automatic eligibility for children in supplemental nutrition assistance households.
- Sec. 403. Review of serious deficiency process.
- Sec. 404. Authorization of reimbursements for additional meal or snack.
- Sec. 405. Adjustments.
- Sec. 406. Age limits in homeless shelters and emergency shelters.
- Sec. 407. Advisory committee on paperwork reduction.

## TITLE V—ADDRESSING CHILD FOOD INSECURITY DURING THE SUMMER

- Sec. 501. Summer food service program for children.
- Sec. 502. Summer electronic benefits transfer for children program.

## TITLE VI—IMPROVING CAPACITY AND PROMOTING SUSTAINABILITY

- Sec. 601. Values-aligned procurement.
- Sec. 602. Procurement training.
- Sec. 603. Buy American.
- Sec. 604. Plant-based foods in schools.
- Sec. 605. Food waste and nutrition education.
- Sec. 606. Farm to school grant program.

## TITLE VII—SUPPORTING TRIBES AND FREELY ASSOCIATED STATES

- Sec. 701. Tribally operated meal and snack pilot project.
- Sec. 702. Island areas eligibility feasibility study under the Richard B. Russell National School Lunch Act.

## TITLE VIII—ADDRESSING LUNCH SHAMING AND UNPAID MEAL DEBT

- Sec. 801. Unpaid meal debt.
- Sec. 802. National advisory council on unpaid meal debt in child nutrition programs.

### TITLE IX—STRENGTHENING EVIDENCE-BASED NUTRITION STANDARDS

- Sec. 901. Updating nutrition standards for meal patterns.
- Sec. 902. Non-nutritive sweeteners, synthetic dyes, and other potentially harmful substances in school meals.

#### TITLE X—OTHER MATTERS

#### Subtitle A—Programs Under the Richard B. Russell National School Lunch Act

- Sec. 1001. Accommodating dietary requirements.
- Sec. 1002. Data protections for household applications.
- Sec. 1003. Eating disorder prevention.
- Sec. 1004. Compliance and accountability.
- Sec. 1005. National hunger hotline and clearinghouse.
- Sec. 1006. Ensuring adequate meal time.

#### Subtitle B—Programs Under the Child Nutrition Act of 1966

Sec. 1011. Enhancing nutrition education.

#### Subtitle C—Improving Food Donations

- Sec. 1021. Food donation in schools.
- Sec. 1022. Bill Emerson Good Samaritan Food Donation Act.
- Sec. 1023. Regulations.

#### Subtitle D—Miscellaneous

Sec. 1031. Technical Amendments.

| 1  | SEC. 2. DEFINITION OF SECRETARY.                       |
|----|--|
| 2  | In this Act, the term "Secretary" means the Sec-       |
| 3  | retary of Agriculture.                                 |
| 4  | TITLE I—EXPANDING ACCESS TO                            |
| 5  | SCHOOL MEALS   |
| 6  | SEC. 101. EMERGENCY WAIVERS OR MODIFICATIONS.          |
| 7  | Section 12 of the Richard B. Russell National School   |
| 8  | Lunch Act (42 U.S.C. 1760) is amended—                 |
| 9  | (1) by inserting the following after subsection        |
| 10 | (j):   |
| 11 | "(k) Emergency Waivers or Modifications.—              |
| 12 | "(1) IN GENERAL.—Except as provided in para-           |
| 13 | graph (4), during an emergency period, the Sec-        |
| 14 | retary may waive (including by modifying) any re-      |
| 15 | quirement under this Act or the Child Nutrition Act    |
| 16 | of 1966 (42 U.S.C. 1771 et seq.), or any regulation    |
| 17 | issued under either such Act, for States or eligible   |
| 18 | service providers on a multi-State, State, or eligible |
| 19 | service provider basis if—                             |
| 20 | "(A) the requirement cannot reasonably be              |
| 21 | implemented under the conditions which                 |
| 22 | prompted the emergency period in the affected          |
| 23 | area;  |

| 1  | "(B) a State or eligible service provider re-         |
|----|---|
| 2  | quests a waiver in a format prescribed by the         |
| 3  | Secretary;  |
| 4  | "(C) in the case of a request by an eligible          |
| 5  | service provider under subparagraph (B), the          |
| 6  | State in which such eligible service provider is      |
| 7  | located includes a statement of support or oppo-      |
| 8  | sition with respect to the request; and               |
| 9  | "(D) the Secretary determines that the                |
| 10 | waiver would—   |
| 11 | "(i) facilitate the ability of such                   |
| 12 | States or eligible service providers to carry         |
| 13 | out the purpose of such Acts; and                     |
| 14 | "(ii) not decrease access to, or eligi-               |
| 15 | bility for, any program under such Acts.              |
| 16 | "(2) Nationwide, regional, and state-                 |
| 17 | WIDE BASIS.—Except as provided in paragraph (3),      |
| 18 | during an emergency period, the Secretary may         |
| 19 | waive (including by modifying) any requirement        |
| 20 | under this Act or the Child Nutrition Act of 1966     |
| 21 | (42 U.S.C. 1771 et seq.), or any regulation issued    |
| 22 | under either such Act, on a nationwide, regional, or  |
| 23 | State-wide basis if the Secretary determines that the |
| 24 | waiver would—   |

| 1  | "(A) facilitate the ability of States or eligi-      |
|----|--|
| 2  | ble service providers to carry out the purpose of    |
| 3  | such Acts; and                                       |
| 4  | "(3) Duration.—A waiver established under            |
| 5  | this subsection may be available for a period of not |
| 6  | greater than the emergency period and the 90 days    |
| 7  | after the end of the emergency period.               |
| 8  | "(4) Limitations.—A waiver under this sub-           |
| 9  | section is subject to the limitations in subsection  |
| 10 | (1)(4).  |
| 11 | "(5) Definitions.—In this subsection:                |
| 12 | "(A) ELIGIBLE SERVICE PROVIDER.—The                  |
| 13 | term 'eligible service provider' has the meaning     |
| 14 | given the term in subsection (l).                    |
| 15 | "(B) Emergency period.—The term                      |
| 16 | 'emergency period' means a period during which       |
| 17 | there exists—  |
| 18 | "(i) a major disaster declared by the                |
| 19 | President under section 401 of the Robert            |
| 20 | T. Stafford Disaster Relief and Emergency            |
| 21 | Assistance Act (42 U.S.C. 5170);                     |
| 22 | "(ii) an emergency declared by the                   |
| 23 | President under section 501 of the Robert            |
| 24 | T. Stafford Disaster Relief and Emergency            |
| 25 | Assistance Act (42 U.S.C. 5191);                     |

| 1  | "(iii) a public health emergency de-          |
|----|---|
| 2  | clared by the Secretary of Health and         |
| 3  | Human Services under section 319 of the       |
| 4  | Public Health Service Act (42 U.S.C.          |
| 5  | 247d); or                                     |
| 6  | "(iv) any renewal of such a public            |
| 7  | health emergency pursuant to such section     |
| 8  | 319."; and                                    |
| 9  | (2) in subsection (l)—                        |
| 10 | (A) in paragraph (1)(A)—                      |
| 11 | (i) by striking "Except as" and all           |
| 12 | that follows through "requests a waiver"      |
| 13 | and inserting "Except as provided in para-    |
| 14 | graph (4), the Secretary may waive (in-       |
| 15 | cluding by modifying) any requirement         |
| 16 | under this Act or the Child Nutrition Act     |
| 17 | of 1966 (42 U.S.C. 1771 et seq.), or any      |
| 18 | regulation issued under either such Act, on   |
| 19 | a nationwide, State, multi-State, or eligible |
| 20 | service provider basis";                      |
| 21 | (ii) by redesignating clauses (i)             |
| 22 | through (iii) as clauses (ii) through (iv),   |
| 23 | respectively; and                             |
| 24 | (iii) by inserting the following new          |
| 25 | clause (i):                                   |

| 1  | "(i) a State or eligible service provider requests      |
|----|---|
| 2  | the waiver;";   |
| 3  | (B) by striking paragraph (2)(B) and in-                |
| 4  | serting the following:                                  |
| 5  | "(B) An application described in subparagraph (A)       |
| 6  | shall—  |
| 7  | "(i) be submitted in a format prescribed by the         |
| 8  | Secretary;  |
| 9  | "(ii) be completed by the State or eligible serv-       |
| 10 | ice provider;   |
| 11 | "(iii) be submitted to the Secretary by—                |
| 12 | "(I) the State; or                                      |
| 13 | "(II) an eligible service provider through              |
| 14 | the State; and  |
| 15 | "(iv) if submitted as described in clause               |
| 16 | (iii)(II), include a statement of support or opposition |
| 17 | from the State.";                                       |
| 18 | (C) in paragraph (4)(A), by striking "con-              |
| 19 | tent of meals served" and inserting "stand-             |
| 20 | ards''; and   |
| 21 | (D) in paragraph (7), by striking subpara-              |
| 22 | graphs (A) through (C) and inserting the fol-           |
| 23 | lowing:   |
| 24 | "(A) a local school food service authority, local       |
| 25 | educational agency, or school;                          |

| 1  | "(B) a service institution or private nonprofit     |
|----|---|
| 2  | organization described in section 13; or            |
| 3  | "(C) institutions described in section 17.".        |
| 4  | SEC. 102. DIRECT CERTIFICATION FOR CHILDREN RECEIV- |
| 5  | ING MEDICAID BENEFITS.                              |
| 6  | Section 9 of the Richard B. Russell National School |
| 7  | Lunch Act (42 U.S.C. 1758(b)) is amended—           |
| 8  | (1) in subsection (b)—                              |
| 9  | (A) by amending paragraph (5) to read as            |
| 10 | follows:  |
| 11 | "(5) Discretionary certification.—                  |
| 12 | "(A) Free lunches or breakfasts.—                   |
| 13 | Subject to paragraph (6), any local educational     |
| 14 | agency may certify any child as eligible for free   |
| 15 | lunches or breakfasts, without further applica-     |
| 16 | tion, by directly communicating with the appro-     |
| 17 | priate State or local agency to obtain docu-        |
| 18 | mentation of the status of the child as—            |
| 19 | "(i) a member of a family that is re-               |
| 20 | ceiving assistance under the temporary as-          |
| 21 | sistance for needy families program funded          |
| 22 | under part A of title IV of the Social Secu-        |
| 23 | rity Act (42 U.S.C. 601 et seq.);                   |
| 24 | "(ii) a homeless child or youth (de-                |
| 25 | fined as 1 of the individuals described in          |

| 1  | section 725(2) of the McKinney-Vento               |
|----|--|
| 2  | Homeless Assistance Act (42 U.S.C.                 |
| 3  | 11434a(2));  |
| 4  | "(iii) served by the runaway and                   |
| 5  | homeless youth grant program established           |
| 6  | under the Runaway and Homeless Youth               |
| 7  | Act (42 U.S.C. 5701 et seq.);                      |
| 8  | "(iv) a migratory child (as defined in             |
| 9  | section 1309 of the Elementary and Sec-            |
| 10 | ondary Education Act of 1965 (20 U.S.C.            |
| 11 | 6399));  |
| 12 | "(v) an eligible child (as defined in              |
| 13 | paragraph (15)(A)); or                             |
| 14 | "(vi)(I) a foster child whose care and             |
| 15 | placement is the responsibility of an agen-        |
| 16 | cy that administers a State plan under             |
| 17 | part B or E of title IV of the Social Secu-        |
| 18 | rity Act (42 U.S.C. 621 et seq.); or               |
| 19 | "(II) a foster child who a court has               |
| 20 | placed with a caretaker household.                 |
| 21 | "(B) REDUCED PRICE LUNCHES OR                      |
| 22 | BREAKFASTS.—Subject to paragraph (6), any          |
| 23 | local educational agency may certify any child     |
| 24 | who is not eligible for free lunches or breakfasts |
| 25 | as eligible for reduced price lunches or break-    |

| 1  | fasts, without further application, by directly  |
|----|--|
| 2  | communicating with the appropriate State or      |
| 3  | local agency to obtain documentation of the sta- |
| 4  | tus of the child as a child eligible for reduced |
| 5  | price meals (as defined in paragraph             |
| 6  | (15)(A)).'';                                     |
| 7  | (B) in paragraph (6)(A), by striking "or         |
| 8  | (5)" both places it appears and inserting "(5),  |
| 9  | or (15)"; and                                    |
| 10 | (C) in paragraph (15)—                           |
| 11 | (i) in subparagraph (A)—                         |
| 12 | (I) by amending clause (i) to                    |
| 13 | read as follows:                                 |
| 14 | "(i) ELIGIBLE CHILD.—The term 'eli-              |
| 15 | gible child' means a child—                      |
| 16 | "(I)(aa) who is eligible for and                 |
| 17 | receiving medical assistance under the           |
| 18 | Medicaid program; and                            |
| 19 | "(bb) who is a member of a fam-                  |
| 20 | ily with an income as measured by the            |
| 21 | Medicaid program that does not ex-               |
| 22 | ceed 133 percent of the poverty line             |
| 23 | (as determined under the poverty                 |
| 24 | guidelines updated periodically in the           |
| 25 | Federal Register by the Department               |

| 1  | of Health and Human Services under      |
|----|---|
| 2  | the authority of section 673(2) of the  |
| 3  | Community Services Block Grant Act      |
| 4  | (42 U.S.C. 9902(2), including any re-   |
| 5  | vision required by such section)) ap-   |
| 6  | plicable to a family of the size used   |
| 7  | for purposes of determining eligibility |
| 8  | for the Medicaid program;               |
| 9  | "(II) who is eligible for the Med-      |
| 10 | icaid program because such child re-    |
| 11 | ceives supplemental security income     |
| 12 | benefits under title XVI of the Social  |
| 13 | Security Act (42 U.S.C. 1381–1385)      |
| 14 | or State supplementary benefits of the  |
| 15 | type referred to in section 1616(a) of  |
| 16 | such Act (or payments of the type de-   |
| 17 | scribed in section 212(a) of Public     |
| 18 | Law 93–66);                             |
| 19 | "(III) who is eligible for the          |
| 20 | Medicaid program because such child     |
| 21 | receives an adoption assistance pay-    |
| 22 | ment made under section 473(a) of       |
| 23 | the Social Security Act (42 U.S.C.      |
| 24 | 673(a)) or under a similar State-fund-  |

| 1  | ed or State-operated program, as de-      |
|----|---|
| 2  | termined by the Secretary;                |
| 3  | "(IV) who is eligible for the Med-        |
| 4  | icaid program because such child re-      |
| 5  | ceives a kinship guardianship assist-     |
| 6  | ance payment made under section           |
| 7  | 473(d) of the Social Security Act (42     |
| 8  | U.S.C. 673(d)) or under a similar         |
| 9  | State-funded or State-operated pro-       |
| 10 | gram, as determined by the Secretary,     |
| 11 | without regard to whether such child      |
| 12 | was previously in foster care; or         |
| 13 | "(V) who is a member of a                 |
| 14 | household (as that term is defined in     |
| 15 | section 245.2 of title 7, Code of Fed-    |
| 16 | eral Regulations (or successor regula-    |
| 17 | tions)) with a child described in sub-    |
| 18 | clause (I), (II), (III), or (IV)."; and   |
| 19 | (II) by adding at the end the fol-        |
| 20 | lowing:                                   |
| 21 | "(iii) Child eligible for reduced         |
| 22 | PRICE MEALS.—The term 'child eligible for |
| 23 | reduced price meals' means a child—       |

| 1  | "(I)(aa) who is eligible for and         |
|----|--|
| 2  | receiving medical assistance under the   |
| 3  | Medicaid program; and                    |
| 4  | "(bb) who is a member of a fam-          |
| 5  | ily with an income as measured by the    |
| 6  | Medicaid program that is greater than    |
| 7  | 133 percent but does not exceed 185      |
| 8  | percent of the poverty line (as deter-   |
| 9  | mined under the poverty guidelines       |
| 10 | updated periodically in the Federal      |
| 11 | Register by the Department of Health     |
| 12 | and Human Services under the au-         |
| 13 | thority of section 673(2) of the Com-    |
| 14 | munity Services Block Grant Act (42      |
| 15 | U.S.C. 9902(2), including any revision   |
| 16 | required by such section)) applicable    |
| 17 | to a family of the size used for pur-    |
| 18 | poses of determining eligibility for the |
| 19 | Medicaid program; or                     |
| 20 | "(II) who is a member of a               |
| 21 | household (as that term is defined in    |
| 22 | section 245.2 of title 7, Code of Fed-   |
| 23 | eral Regulations (or successor regula-   |
| 24 | tions)) with a child described in sub-   |
| 25 | clause (I).";                            |

| 1  | (ii) by striking subparagraphs (B),               |
|----|---|
| 2  | (C), (D), (E), (G), and (H);                      |
| 3  | (iii) in subparagraph (F)—                        |
| 4  | (I) in the enumerator, by striking                |
| 5  | "(F)" and inserting "(D)"; and                    |
| 6  | (II) by striking "conducting the                  |
| 7  | demonstration project under this                  |
| 8  | paragraph" and inserting "carrying                |
| 9  | out this paragraph"; and                          |
| 10 | (iv) by inserting after subparagraph              |
| 11 | (A) the following:                                |
| 12 | "(B) AGREEMENTS TO CARRY OUT CER-                 |
| 13 | TIFICATION.—To certify a child under subpara-     |
| 14 | graph (A)(v) or (B) of paragraph (5), a State     |
| 15 | agency shall enter into an agreement with 1 or    |
| 16 | more State agencies conducting eligibility deter- |
| 17 | minations for the Medicaid program.               |
| 18 | "(C) Procedures.—Subject to paragraph             |
| 19 | (6), an agreement under subparagraph (B)          |
| 20 | shall establish procedures under which—           |
| 21 | "(i) an eligible child may be certified           |
| 22 | for free lunches under this Act and free          |
| 23 | breakfasts under section 4 of the Child           |
| 24 | Nutrition Act of 1966 (42 U.S.C. 1773),           |

| 1  | without further application (as defined in  |
|--|---|
| 2  | paragraph (4)(G)); and  |
| 3  | "(ii) a child eligible for reduced price  |
| 4  | meals may be certified for reduced price  |
| 5  | lunches under this Act and reduced price  |
| 6  | breakfasts under section 4 of the Child   |
| 7  | Nutrition Act of 1966 (42 U.S.C. 1773),   |
| 8  | without further application (as defined in  |
| 9  | paragraph (4)(G))."; and  |
| 10   | (2) in subsection $(d)(2)(G)$ , by inserting "or  |
| 11   | child eligible for reduced price meals" after "eligible   |
| 12   | child".   |
|  |   |
| 13   | SEC. 103. EXPANDING COMMUNITY ELIGIBILITY.  |
| 13<br>14                                     | SEC. 103. EXPANDING COMMUNITY ELIGIBILITY.  (a) MULTIPLIER AND THRESHOLD ADJUSTED.—   |
|  |   |
| 14   | (a) Multiplier and Threshold Adjusted.—   |
| 14<br>15                                     | (a) Multiplier and Threshold Adjusted.—  (1) Multiplier.—Clause (vii) of section  |
| <ul><li>14</li><li>15</li><li>16</li></ul>   | <ul> <li>(a) MULTIPLIER AND THRESHOLD ADJUSTED.—</li> <li>(1) MULTIPLIER.—Clause (vii) of section</li> <li>11(a)(1)(F) of the Richard B. Russell National</li> </ul>  |
| 14<br>15<br>16<br>17                         | (a) MULTIPLIER AND THRESHOLD ADJUSTED.—  (1) MULTIPLIER.—Clause (vii) of section 11(a)(1)(F) of the Richard B. Russell National School Lunch Act (42 U.S.C. 1759a(a)(1)(F)) is  |
| 14<br>15<br>16<br>17<br>18                   | (a) MULTIPLIER AND THRESHOLD ADJUSTED.—  (1) MULTIPLIER.—Clause (vii) of section 11(a)(1)(F) of the Richard B. Russell National School Lunch Act (42 U.S.C. 1759a(a)(1)(F)) is amended to read as follows:  |
| 14<br>15<br>16<br>17<br>18                   | (a) Multiplier and Threshold Adjusted.—  (1) Multiplier.—Clause (vii) of section 11(a)(1)(F) of the Richard B. Russell National School Lunch Act (42 U.S.C. 1759a(a)(1)(F)) is amended to read as follows:  "(vii) Multiplier.—For each school  |
| 14<br>15<br>16<br>17<br>18<br>19<br>20       | (a) Multiplier and Threshold Adjusted.—  (1) Multiplier.—Clause (vii) of section 11(a)(1)(F) of the Richard B. Russell National School Lunch Act (42 U.S.C. 1759a(a)(1)(F)) is amended to read as follows:  "(vii) Multiplier.—For each school year beginning on or after July 1, 2023,   |
| 14<br>15<br>16<br>17<br>18<br>19<br>20<br>21 | (a) Multiplier and Threshold Adjusted.—  (1) Multiplier.—Clause (vii) of section 11(a)(1)(F) of the Richard B. Russell National School Lunch Act (42 U.S.C. 1759a(a)(1)(F)) is amended to read as follows:  "(vii) Multiplier.—For each school year beginning on or after July 1, 2023, the Secretary shall use a multiplier of |

| 1  | School Lunch Act $(42\ \text{U.S.C.}\ 1759a(a)(1)(F))$ is     |
|----|---|
| 2  | amended to read as follows:                                   |
| 3  | "(viii) Threshold.—For each school                            |
| 4  | year beginning on or after July 1, 2023,                      |
| 5  | the threshold shall be not more than 25                       |
| 6  | percent.".  |
| 7  | (3) APPLICABILITY.—The amendments made                        |
| 8  | by this subsection shall apply to a local educational         |
| 9  | agency with respect to a school year beginning on or          |
| 10 | after July 1, 2023, for which such local educational          |
| 11 | agency elects to receive special assistance payments          |
| 12 | under subparagraph $(F)$ of section $11(a)(1)$ of the         |
| 13 | Richard B. Russell National School Lunch Act (42              |
| 14 | U.S.C. $1759a(a)(1)$ ).                                       |
| 15 | (b) STATEWIDE COMMUNITY ELIGIBILITY.—Section                  |
| 16 | 11(a)(1)(F) of the Richard B. Russell National School         |
| 17 | Lunch Act $(42~\mathrm{U.S.C.}~1759a(a)(1)(F))$ is amended by |
| 18 | adding at the end the following:                              |
| 19 | "(xiv) Statewide community eligi-                             |
| 20 | BILITY.—For each school year beginning                        |
| 21 | on or after July 1, 2023, the Secretary                       |
| 22 | shall establish an option for States to uti-                  |
| 23 | lize a statewide community eligibility pro-                   |
| 24 | gram under which, in the case of a State                      |
| 25 | agency that agrees to provide funding from                    |

| 1  | sources other than Federal funds to ensure   |
|----|--|
| 2  | that local educational agencies in the State |
| 3  | receive the free reimbursement rate for      |
| 4  | 100 percent of the meals served at applica-  |
| 5  | ble schools—                                 |
| 6  | "(I) the multiplier described in             |
| 7  | clause (vii) shall apply;                    |
| 8  | $(\Pi)$ the threshold described in           |
| 9  | clause (viii) shall be applied by sub-       |
| 10 | stituting 'zero' for '25'; and               |
| 11 | "(III) the percentage of enrolled            |
| 12 | students who were identified students        |
| 13 | shall be calculated across all applica-      |
| 14 | ble schools in the State regardless of       |
| 15 | local educational agency.".                  |

| 1  | TITLE II—ENSURING THE LONG-                                |
|----|--|
| 2  | TERM VIABILITY OF SCHOOL                                   |
| 3  | MEAL PROGRAMS  |
| 4  | Subtitle A—Programs Under the                              |
| 5  | Richard B. Russell National                                |
| 6  | School Lunch Act   |
| 7  | SEC. 201. INCREASING REIMBURSEMENT RATE OF SCHOOL          |
| 8  | MEALS.   |
| 9  | Section 4(b)(2) of the Richard B. Russell National         |
| 10 | School Lunch Act (42 U.S.C. 1753(b)(2)) is amended by      |
| 11 | striking "10.5 cents" and inserting "20.5 cents".          |
| 12 | SEC. 202. STATEWIDE TECHNOLOGY SOLUTIONS INCLUDED          |
| 13 | AS STATE ADMINISTRATIVE COSTS.                             |
| 14 | Section 4(b)(3)(F)(i) of the Richard B. Russell Na-        |
| 15 | tional School Lunch Act (42 U.S.C. $1753(b)(3)(F)(i)$ ) is |
| 16 | amended by inserting "statewide technology solutions,"     |
| 17 | after "certification,".                                    |
| 18 | SEC. 203. ANNUAL REIMBURSEMENT RATE AND COM-               |
| 19 | MODITY IMPROVEMENTS.                                       |
| 20 | (a) Direct Federal Expenditures.—Section 6 of              |
| 21 | the Richard B. Russell National School Lunch Act (42       |
| 22 | U.S.C. 1755(c)(1)) is amended—                             |
| 23 | (1) by amending subsection (b) to read as fol-             |
| 24 | lows:  |

| 1  | "(b) The Secretary shall deliver, to each State par-       |
|----|--|
| 2  | ticipating in the school lunch program under this Act and  |
| 3  | the school breakfast program under section 4 of the Child  |
| 4  | Nutrition Act of 1966 (42 U.S.C. 1773) commodities val-    |
| 5  | ued at the total level of assistance authorized under sub- |
| 6  | sections (c) and (d) for each school year for the school   |
| 7  | lunch and school breakfast programs in the State, not      |
| 8  | later than September 30 of the following school year.";    |
| 9  | (2) in subsection (c), by amending paragraph               |
| 10 | (1) to read as follows:                                    |
| 11 | ". National school lunch commodity as-                     |
| 12 | SISTANCE.—   |
| 13 | "(1)(A) Not later than January 15 of each                  |
| 14 | year after the date of the enactment of the                |
| 15 | Healthy Meals, Healthy Kids Act, the Secretary             |
| 16 | shall—   |
| 17 | "(i) calculate the national average                        |
| 18 | value of donated foods, or cash payments                   |
| 19 | in lieu thereof, in accordance with subpara-               |
| 20 | graph (B); and   |
| 21 | "(ii) adjust the amount calculated                         |
| 22 | under clause (i) by the annual percentage                  |
| 23 | change in the 3-month average value of the                 |
| 24 | Producer Price Index for Foods Used in                     |
| 25 | Schools and Institutions—                                  |

| 1  | "(I) for the preceding August,                   |
|----|--|
| 2  | September, and October, computed to              |
| 3  | the nearest ½ cent;                              |
| 4  | "(II) using 5 major food compo-                  |
| 5  | nents in the Producer Price Index of             |
| 6  | the Bureau of Labor Statistics, which            |
| 7  | are—   |
| 8  | "(aa) cereal and bakery                          |
| 9  | products;  |
| 10 | "(bb) meats, poultry, and                        |
| 11 | fish;  |
| 12 | "(cc) dairy products;                            |
| 13 | "(dd) processed fruits and                       |
| 14 | vegetables; and                                  |
| 15 | "(ee) fats and oils; and                         |
| 16 | "(III) weighing each such compo-                 |
| 17 | nent using the same relative weight as           |
| 18 | determined by the Bureau of Labor                |
| 19 | Statistics.                                      |
| 20 | "(B) The national average value of do-           |
| 21 | nated foods, or cash payments in lieu thereof,   |
| 22 | shall be equal to 12 percent of the quotient ob- |
| 23 | tained by dividing—                              |

| 1  | "(i) the total assistance provided in             |
|----|---|
| 2  | the preceding school year under section 4,        |
| 3  | this section, and section 11; by                  |
| 4  | "(ii) the number of lunches served in             |
| 5  | the preceding school year.                        |
| 6  | "(C) Not later than January 15 of each            |
| 7  | year after the date of the enactment of the       |
| 8  | Healthy Meals, Healthy Kids Act, the Secretary    |
| 9  | shall calculate the total commodity assistance or |
| 10 | cash payments in lieu thereof available to a      |
| 11 | State for the upcoming school year by multi-      |
| 12 | plying the number of lunches served in the most   |
| 13 | recent school year for which data are available   |
| 14 | by the rate established in subparagraph (A).      |
| 15 | The Secretary shall also annually reconcile the   |
| 16 | amount of commodity assistance or cash pay-       |
| 17 | ments in lieu thereof made available under this   |
| 18 | subparagraph with the amount of assistance        |
| 19 | used by each State and increase or reduce sub-    |
| 20 | sequent commodity assistance or cash payments     |
| 21 | in lieu thereof based on such reconciliation.";   |
| 22 | (3) by amending subsection (d) to read as fol-    |
| 23 | lows:   |
| 24 | "(d) School Breakfast Level of Commodity          |
| 25 | Assistance.—                                      |

| 1  | "(1) In general.—The national average value           |
|----|---|
| 2  | of donated foods for school breakfasts, or cash pay-  |
| 3  | ments in lieu thereof, shall be 6 cents, adjusted in  |
| 4  | the same manner as the amount calculated under        |
| 5  | clause (i) of subparagraph (A) of subsection $(c)(1)$ |
| 6  | is adjusted under clause (ii) of such subparagraph.   |
| 7  | "(2) Allocation.—Not later than January 15            |
| 8  | of each year after the date of the enactment of the   |
| 9  | Healthy Meals, Healthy Kids Act, the Secretary        |
| 10 | shall—  |
| 11 | "(A) calculate the total commodity assist-            |
| 12 | ance or cash payments in lieu thereof available       |
| 13 | to a State for the upcoming school year by mul-       |
| 14 | tiplying the number of breakfasts served in the       |
| 15 | most recent school year for which data are            |
| 16 | available by the rate established in paragraph        |
| 17 | (1); and  |
| 18 | "(B) annually reconcile the amount of                 |
| 19 | commodity assistance or cash payments in lieu         |
| 20 | thereof made available under this subparagraph        |
| 21 | with the amount of assistance used by each            |
| 22 | State and increase or reduce subsequent com-          |
| 23 | modity assistance or cash payments in lieu            |
| 24 | thereof based on such reconciliation.";               |
| 25 | (4) by striking subsection (e); and                   |

| 1  | (5) by redesignating subsection (f) as sub-                |
|----|--|
| 2  | section (e).   |
| 3  | (b) Special Assistance.—Section 11(a)(3)(B)) of            |
| 4  | the Richard B. Russell National School Lunch Act (42       |
| 5  | U.S.C. 1759a(a)(3)(B)) is amended—                         |
| 6  | (1) in clause (ii)—  |
| 7  | (A) by striking "most recent"; and                         |
| 8  | (B) by inserting "ending on the preceding                  |
| 9  | April 30" after "12-month period"; and                     |
| 10 | (2) in clause (iii), by inserting "ending on April         |
| 11 | 30" after "12-month period".                               |
| 12 | SEC. 204. FOOD SERVICE MANAGEMENT.                         |
| 13 | Not later than 180 days after the date of the enact-       |
| 14 | ment of this Act, the Secretary shall issue a request for  |
| 15 | information and data collection from State agencies and    |
| 16 | school food authorities regarding the role of food service |
| 17 | management companies in carrying out the programs          |
| 18 | under the Richard B. National School Lunch Act (42         |
| 19 | U.S.C. 1751 et seq.) and the Child Nutrition Act of 1966   |
| 20 | (42 U.S.C. 1771 et seq.), including information on—        |
| 21 | (1) participation of small, women- and minor-              |
| 22 | ity-owned businesses as food service management            |
| 23 | companies;   |
| 24 | (2) food service management contract practices;            |
| 25 | and  |

| 1  | (3) use of funds by food service management               |
|----|---|
| 2  | companies to assist, promote, or deter organizing by      |
| 3  | a labor organization, including any action to enter       |
| 4  | into contracts in order to avoid, undermine, or vio-      |
| 5  | late any collective bargaining or a requirement to        |
| 6  | meet and confer.  |
| 7  | SEC. 205. KITCHEN IMPROVEMENT AND PERSONNEL               |
| 8  | TRAINING.   |
| 9  | (a) Scratch Cooking Defined.—Section 12(d) of             |
| 10 | the Richard B. Russell National School Lunch Act (42      |
| 11 | U.S.C. 1760(d)) is amended by—                            |
| 12 | (1) redesignating paragraphs (7) through (9) as           |
| 13 | paragraphs (8) through (10), respectively; and            |
| 14 | (2) by adding after paragraph (6) the following:          |
| 15 | "(7) SCRATCH COOKING.—The term 'scratch                   |
| 16 | cooking' means the preparation of food using ingre-       |
| 17 | dients that are unprocessed or minimally proc-            |
| 18 | essed.".  |
| 19 | (b) Training and Technical Assistance for                 |
| 20 | SCHOOL FOOD SERVICE PERSONNEL.—The Richard B.             |
| 21 | Russell National School Lunch Act is amended by insert-   |
| 22 | ing after section 21 (42 U.S.C. 1769b-1) the following:   |
| 23 | "SEC. 21A. GRANTS TO SUPPORT SCRATCH COOKING.             |
| 24 | "(a) Establishment.—Not later than 180 days               |
| 25 | after the date of the enactment of this section, the Sec- |

| 1  | retary shall establish a program to award grants, on a    |
|----|---|
| 2  | competitive basis, to school food authorities to promote  |
| 3  | scratch cooking.  |
| 4  | "(b) APPLICATION.—To be eligible for a grant under        |
| 5  | this section, a school food authority shall submit to the |
| 6  | Secretary an application at such time, in such manner,    |
| 7  | and containing such information as the Secretary may re-  |
| 8  | quire.  |
| 9  | "(c) Grant Amounts and Duration.—                         |
| 10 | "(1) Grant amount.—The Secretary shall                    |
| 11 | award a grant of not more than \$100,000 to each          |
| 12 | school food authority with an application selected        |
| 13 | under this subsection.                                    |
| 14 | "(2) Grant period.—A grant awarded under                  |
| 15 | this section shall be for a period of not more than       |
| 16 | 2 years.  |
| 17 | "(d) Grant Uses.—A school food authority that re-         |
| 18 | ceives a grant under this section shall use such grant    |
| 19 | funds to promote scratch cooking, including by—           |
| 20 | "(1) offering professional development and                |
| 21 | training related to preparing, procuring, advertising,    |
| 22 | serving, and creating menus of meals made with            |
| 23 | scratch cooking;  |
| 24 | "(2) investing in software and technology sys-            |
| 25 | tems for procurement to support scratch cooking;          |

| 1  | "(3) compensating employees for additional                 |
|----|--|
| 2  | food preparation required for scratch cooking;             |
| 3  | "(4) providing technical assistance, student en-           |
| 4  | gagement, and education with respect to scratch            |
| 5  | cooking, including taste tests, recipe development,        |
| 6  | and culinary education; or                                 |
| 7  | "(5) carrying out any additional activities to             |
| 8  | promote scratch cooking that will help school food         |
| 9  | authorities meet or exceed the nutrition standards         |
| 10 | for the school lunch program authorized under this         |
| 11 | Act and the school breakfast program established by        |
| 12 | section 4 of the Child Nutrition Act of 1966 (42           |
| 13 | U.S.C. 1773).  |
| 14 | "(e) Priority.—In awarding grants under this sec-          |
| 15 | tion, the Secretary shall give priority to school food au- |
| 16 | thorities—   |
| 17 | "(1) that serve the greatest proportion of stu-            |
| 18 | dents eligible for free or reduced price lunch under       |
| 19 | this Act; and  |
| 20 | "(2) that—   |
| 21 | "(A) are self-operated; or                                 |
| 22 | "(B) provide an assurance to the Secretary                 |
| 23 | that the school food authority will be self-oper-          |
| 24 | ated on or before the date that is 1 year before           |
| 25 | the last day of the grant period.                          |

| 1  | "(f) Technical Assistance Center.—                     |
|----|--|
| 2  | "(1) IN GENERAL.—The Secretary shall enter             |
| 3  | into an agreement with one or more eligible third-     |
| 4  | party institutions to establish and carry out a single |
| 5  | technical assistance and resource center to provide    |
| 6  | technical assistance for school food service per-      |
| 7  | sonnel.  |
| 8  | "(2) Collaboration requirement.—As soon                |
| 9  | as practicable after receiving a grant under this sec- |
| 10 | tion, a school food authority shall collaborate with   |
| 11 | the technical assistance and resource center estab-    |
| 12 | lished under paragraph (1) to—                         |
| 13 | "(A) conduct a scratch cooking needs as-               |
| 14 | sessment to evaluate, with respect to such             |
| 15 | school food authority—                                 |
| 16 | "(i) equipment needs;                                  |
| 17 | "(ii) equipment utilization;                           |
| 18 | "(iii) procurement processes; and                      |
| 19 | "(iv) workforce capabilities; and                      |
| 20 | "(B) establish a strategic plan based on               |
| 21 | such needs assessment to carry out the activi-         |
| 22 | ties under subsection (d).                             |
| 23 | "(3) Eligible third-party institutions.—               |

| 1  | "(A) ELIGIBLE THIRD-PARTY INSTITUTION               |
|----|---|
| 2  | DEFINED.—For purposes of this subsection, the       |
| 3  | term 'eligible third-party institution' means—      |
| 4  | "(i) a nonprofit organization with                  |
| 5  | demonstrated experience in food or nutri-           |
| 6  | tion services training and technical assist-        |
| 7  | ance;   |
| 8  | "(ii) an institution of higher education            |
| 9  | as defined in section 101 or 102(a)(1)(B)           |
| 10 | of the Higher Education Act of 1965 (20             |
| 11 | U.S.C. 1001; 1002(a)(1)(B));                        |
| 12 | "(iii) an area career and technical                 |
| 13 | education school as defined in section 3 of         |
| 14 | the Carl D. Perkins Career and Technical            |
| 15 | Education Act of 2006 (20 U.S.C. 2302);             |
| 16 | or  |
| 17 | "(iv) a consortium of entities de-                  |
| 18 | scribed in subclauses (I) through (III).            |
| 19 | "(B) Criteria for eligible third-                   |
| 20 | PARTY INSTITUTIONS.—The Secretary shall es-         |
| 21 | tablish specific criteria that eligible third-party |
| 22 | training institutions must meet to qualify to       |
| 23 | enter into an agreement under paragraph (1),        |
| 24 | which shall include—                                |

| 1  | "(i) prior successful experience in pro-             |
|----|--|
| 2  | viding or engaging in training and tech-             |
| 3  | nical assistance programming or applied              |
| 4  | research activities involving eligible enti-         |
| 5  | ties, school food service administrators, or         |
| 6  | school food service directors;                       |
| 7  | "(ii) prior successful experience in de-             |
| 8  | veloping relevant educational training tools         |
| 9  | or course materials or curricula on topics           |
| 10 | addressing child and school nutrition or             |
| 11 | the updated nutrition standards under sec-           |
| 12 | tion $4(b)(3)$ ; and                                 |
| 13 | "(iii) the ability to deliver effective              |
| 14 | and cost-efficient training and technical as-        |
| 15 | sistance programming to school food serv-            |
| 16 | ice personnel—                                       |
| 17 | "(I) at training sites that are lo-                  |
| 18 | cated within a proximate geographic                  |
| 19 | distance to schools, central kitchens,               |
| 20 | or other worksites; or                               |
| 21 | "(II) through an online training                     |
| 22 | and assistance program on topics that                |
| 23 | do not require in-person attendance.                 |
| 24 | "(4) Funding.—Of the amounts made avail-             |
| 25 | able under subsection (h) to carry out this section, |

| 1  | not more than 10 percent may be used to carry out          |
|----|--|
| 2  | this subsection.   |
| 3  | "(g) Report.—Not later than 180 days after the             |
| 4  | conclusion of the grant period described in subsection     |
| 5  | (c)(2), each school food authority that receives a grant   |
| 6  | under this section shall submit to the Secretary a report  |
| 7  | that includes, with respect to such school food authority, |
| 8  | the change at the end of the grant period, as compared     |
| 9  | with the school year immediately preceding the beginning   |
| 10 | of the grant period, in—                                   |
| 11 | "(1) the percentage of the 20 most expensive               |
| 12 | procurement items that contain whole ingredients,          |
| 13 | raw ingredients, or both;                                  |
| 14 | "(2) the percentage of procured food items that            |
| 15 | are locally procured;                                      |
| 16 | "(3) the percentage of menu items prepared                 |
| 17 | with scratch cooking in a 4-week menu cycle;               |
| 18 | "(4) the percentage of food packaging that is              |
| 19 | single-serve packaging;                                    |
| 20 | "(5) the percentage of students who participate            |
| 21 | in the school lunch program under this Act; and            |
| 22 | "(6) the culinary, fiscal, procurement, and man-           |
| 23 | agement operations.  |
| 24 | "(h) Authorization of Appropriations.—There                |
| 25 | are authorized to be appropriated \$20,000,000 to carry    |

| 1  | out this section for each of fiscal years 2024 through  |
|----|---|
| 2  | 2028.".   |
| 3  | (c) Grants to Finance Certain Improvements              |
| 4  | TO SCHOOL LUNCH FACILITIES.—The Richard B. Russell      |
| 5  | National School Lunch Act is amended by inserting after |
| 6  | section 26 (42 U.S.C. 1769g) the following:             |
| 7  | "SEC. 27. GRANTS TO FINANCE CERTAIN IMPROVEMENTS        |
| 8  | TO SCHOOL LUNCH FACILITIES.                             |
| 9  | "(a) Equipment Grants.—                                 |
| 10 | "(1) In general.—Beginning fiscal year 2024,            |
| 11 | the Secretary shall award grants to State agencies      |
| 12 | to carry out the activities described in paragraph      |
| 13 | (2).  |
| 14 | "(2) Subgrants.—  |
| 15 | "(A) In general.—A State agency receiv-                 |
| 16 | ing a grant under this subsection shall use such        |
| 17 | grant funds to award subgrants, on a competi-           |
| 18 | tive basis, to school food authorities.                 |
| 19 | "(B) APPLICATION.—A school food author-                 |
| 20 | ity seeking a subgrant under this paragraph             |
| 21 | shall submit to the State agency an application         |
| 22 | at such time, in such manner, and containing            |
| 23 | such information as the State agency may re-            |
| 24 | quire.  |

| 1  | "(C) Priority.—In awarding a subgrant         |
|----|---|
| 2  | under this subsection, the State agency shall |
| 3  | give priority to a school food authority that |
| 4  | serves, as determined by the State agency,    |
| 5  | schools with substantial or disproportionate— |
| 6  | "(i) need for infrastructure improve-         |
| 7  | ment; or                                      |
| 8  | "(ii) durable equipment need or im-           |
| 9  | pairment.                                     |
| 10 | "(D) Subgrant uses.—A school food au-         |
| 11 | thority receiving a subgrant under this para- |
| 12 | graph shall use such subgrant funds to—       |
| 13 | "(i) purchase equipment, including            |
| 14 | software and technology systems, needed to    |
| 15 | serve healthy meals, improve food safety,     |
| 16 | promote scratch cooking, facilitate the use   |
| 17 | of salad bars; and                            |
| 18 | "(ii) support the establishment, main-        |
| 19 | tenance, and expansion of the school lunch    |
| 20 | program under this Act and the school         |
| 21 | breakfast program established by section 4    |
| 22 | of the Child Nutrition Act of 1966 (42        |
| 23 | U.S.C. 1773) at such schools.                 |
| 24 | "(3) Authorization of appropriations.—        |

| 1  | "(A) In general.—There are authorized                 |
|----|---|
| 2  | to be appropriated \$35,000,000 for each of fis-      |
| 3  | cal years 2024 through 2028 to carry out this         |
| 4  | subsection.   |
| 5  | "(B) TECHNICAL ASSISTANCE.—The Sec-                   |
| 6  | retary may use not more than 5 percent of the         |
| 7  | amounts made available to carry out this sub-         |
| 8  | section for each fiscal year to provide technical     |
| 9  | assistance to applicants and prospective appli-       |
| 10 | cants in preparing applications.".                    |
| 11 | Subtitle B—Programs Under the                         |
| 12 | Child Nutrition Act of 1966                           |
| 13 | SEC. 211. PROFESSIONAL DEVELOPMENT AND TRAINING.      |
| 14 | Section 7(g)(2)(B) of the Child Nutrition Act of 1966 |
| 15 | (42 U.S.C. 1776(g)(2)(B)) is amended by adding at the |
| 16 | end the following:                                    |
| 17 | "(iv) Availability and Appro-                         |
| 18 | PRIATENESS OF TRAINING.—Training car-                 |
| 19 | ried out under this subparagraph shall                |
| 20 | be—   |
| 21 | "(I) scheduled primarily during                       |
| 22 | regular, paid working hours;                          |
| 23 | "(II) if such training is scheduled                   |
| 24 | outside of such regular, paid working                 |
| 25 | hours—  |

| 1  | "(aa) efforts shall be made                |
|----|--|
| 2  | to inform food service personnel           |
| 3  | of the reasons requiring the               |
| 4  | training to be scheduled outside           |
| 5  | of such hours;                             |
| 6  | "(bb) time spent partici-                  |
| 7  | pating in such training shall be           |
| 8  | considered compensable time and            |
| 9  | each individual who participates           |
| 10 | shall be paid no less than the in-         |
| 11 | dividual's regular rate of pay;            |
| 12 | and  |
| 13 | "(cc) food service personnel               |
| 14 | shall not be discharged or in any          |
| 15 | other manner discriminated                 |
| 16 | against for not being able to at-          |
| 17 | tend such training; and                    |
| 18 | "(III) offered in-person and in-           |
| 19 | corporate hands-on training tech-          |
| 20 | niques, when appropriate.                  |
| 21 | "(v) Relationship to other                 |
| 22 | LAWS.—Nothing in this subparagraph may     |
| 23 | be construed to supersede or otherwise     |
| 24 | modify any Federal, State, or local law or |

| 1  | legal obligation governing the relationship           |
|----|---|
| 2  | between an employee and employer.".                   |
| 3  | SEC. 212. TECHNOLOGY AND INFRASTRUCTURE IMPROVE-      |
| 4  | MENT.   |
| 5  | Section 7(i)(4) of the Child Nutrition Act of 1966    |
| 6  | (42 U.S.C. 1776(i)(4)) is amended by striking "2010   |
| 7  | through 2015" and inserting "2023 through 2028".      |
| 8  | SEC. 213. STATE ADMINISTRATIVE EXPENSES.              |
| 9  | Section 7 of the Child Nutrition Act of 1966 (42      |
| 10 | U.S.C. 1776) is amended—                              |
| 11 | (1) in subsection (a)(5)(A), by striking "or ex-      |
| 12 | penditure";   |
| 13 | (2) in subsection (d), by striking "and expendi-      |
| 14 | ture"; and  |
| 15 | (3) in subsection (j), by striking "October 1,        |
| 16 | 2015" and inserting "October 1, 2028".                |
| 17 | TITLE III—MODERNIZING THE                             |
| 18 | SPECIAL SUPPLEMENTAL NU-                              |
| 19 | TRITION PROGRAM FOR                                   |
| 20 | WOMEN, INFANTS, AND CHIL-                             |
| 21 | DREN (WIC)  |
| 22 | SEC. 301. ADJUNCTIVE ELIGIBILITY.                     |
| 23 | (a) In General.—Section 17(d)(2)(A) of the Child      |
| 24 | Nutrition Act of 1966 (42 U.S.C. $1786(d)(2)(A)$ ) is |
| 25 | amended—  |

| 1  | (1) in clause (ii)—                                    |
|----|--|
| 2  | (A) in subclause (I), by inserting "resides            |
| 3  | in a household (as such term is defined in sec-        |
| 4  | tion 3 of the Food and Nutrition Act of 2008           |
| 5  | (7 U.S.C. 2012)) that includes an individual           |
| 6  | who" before "receives"; and                            |
| 7  | (B) in subclause (II), by striking "; or"              |
| 8  | and inserting a semicolon;                             |
| 9  | (2) by amending clause (iii) to read as follows:       |
| 10 | "(iii)(I) receives medical assistance under title      |
| 11 | XIX of the Social Security Act (42 U.S.C. 1396 et      |
| 12 | seq.) or child health assistance under title XXI of    |
| 13 | such Act (42 U.S.C.1397aa et seq.); or                 |
| 14 | "(II) is a member of a family in which a preg-         |
| 15 | nant woman, postpartum woman, infant, or child re-     |
| 16 | ceives assistance or is enrolled as described in sub-  |
| 17 | clause (I);"; and                                      |
| 18 | (3) by adding at the end the following:                |
| 19 | "(iv) is enrolled as a participant in a Head           |
| 20 | Start program authorized under the Head Start Act      |
| 21 | (42 U.S.C. 9831 et seq.) or resides in a household     |
| 22 | in which one or more children is enrolled as a partic- |
| 23 | ipant in such a Head Start program;                    |
| 24 | "(v) resides in a household that includes an in-       |
| 25 | dividual who receives assistance under the food dis-   |

| 1  | tribution program on Indian reservations established      |
|----|---|
| 2  | under section 4(b) of the Food and Nutrition Act of       |
| 3  | 2008 (7 U.S.C. 2013(b)); or                               |
| 4  | "(vi) resides in a household that includes an in-         |
| 5  | dividual who receives assistance from a nutrition as-     |
| 6  | sistance program funded by the consolidated block         |
| 7  | grants for Puerto Rico and the American Samoa             |
| 8  | under section 19 of the Food and Nutrition Act of         |
| 9  | 2008 (7 U.S.C. 2028) or funded by a block grant           |
| 10 | for the Commonwealth of the Northern Mariana Is-          |
| 11 | lands pursuant to section 601 of Public Law 96–597        |
| 12 | (48 U.S.C. 1469d(c)).".                                   |
| 13 | (b) ADJUNCT DOCUMENTATION.—Section                        |
| 14 | 17(d)(3)(E) of the Child Nutrition Act of 1966 (42 U.S.C. |
| 15 | 1786(d)(3)(E)) is amended to read as follows:             |
| 16 | "(E) Adjunct documentation.—In                            |
| 17 | order to participate in the program under this            |
| 18 | section pursuant to clause (ii) through (vi) of           |
| 19 | paragraph (2)(A), not earlier than 90 days                |
| 20 | prior to the date on which the certification or           |
| 21 | recertification for participation in the program          |
| 22 | is made—  |
| 23 | "(i) an individual shall provide docu-                    |
| 24 | mentation of receipt of assistance de-                    |
| 25 | scribed in such clause; or                                |

| 1  | "(ii) a State agency shall use available             |
|----|--|
| 2  | documentation to show receipt of such as-            |
| 3  | sistance.".  |
| 4  | SEC. 302. WIC ELIGIBILITY AND CERTIFICATION PERIODS. |
| 5  | (a) Procedures.—                                     |
| 6  | (1) Age of eligibility for children under            |
| 7  | THE SPECIAL SUPPLEMENTAL NUTRITION PRO-              |
| 8  | GRAM.—   |
| 9  | (A) Definition of Child.—Section 17 of               |
| 10 | the Child Nutrition Act of 1966 (42 U.S.C.           |
| 11 | 1786) is amended—                                    |
| 12 | (i) in subsection (b), by amending                   |
| 13 | paragraph (2) to read as follows:                    |
| 14 | "(2) Child.—The term 'child' means—                  |
| 15 | "(A) before October 1, 2026, an individual           |
| 16 | who—   |
| 17 | "(i) has attained a first birthday but               |
| 18 | has not yet attained a fifth birthday; or            |
| 19 | "(ii)(I) has attained a fifth birthday               |
| 20 | but has not yet attained a sixth birthday;           |
| 21 | "(II) does not attend full-day                       |
| 22 | kindergarten; and                                    |
| 23 | "(III) is certified before such                      |
| 24 | date by a State agency under sub-                    |
| 25 | section $(d)(3)(A)(iii)(II)$ ; and                   |

| 1  | "(B) on and after October 1, 2026, an in-      |
|----|--|
| 2  | dividual who—                                  |
| 3  | "(i) has attained a first birthday but         |
| 4  | has not yet attained a sixth birthday; and     |
| 5  | "(ii) does not attend full day kinder-         |
| 6  | garten.";                                      |
| 7  | (ii) in subsection (e)(4)(A), by strik-        |
| 8  | ing "up to age 5"; and                         |
| 9  | (iii) in subsection $(f)(7)(D)(i)$ , by        |
| 10 | striking "under the age of 5".                 |
| 11 | (B) CERTIFICATION.—Section                     |
| 12 | 17(d)(3)(A)(iii) of the Child Nutrition Act of |
| 13 | 1966 (42 U.S.C. 1786(d)(3)(A)(iii)) is amended |
| 14 | to read as follows:                            |
| 15 | "(iii) Children.—                              |
| 16 | "(I) CHILDREN UNDER 5.—With                    |
| 17 | respect to a participant child who has         |
| 18 | not had a fifth birthday—                      |
| 19 | "(aa) before October 1,                        |
| 20 | 2026, a State may elect to certify             |
| 21 | a participant child for a period of            |
| 22 | 2 years, if the State electing the             |
| 23 | option provided under this clause              |
| 24 | ensures that a participant child               |

| 1  | receives the required health and   |
|----|------------------------------------|
| 2  | nutrition assessments; and         |
| 3  | "(bb) on and after October         |
| 4  | 1, 2026 a State shall—             |
| 5  | "(AA) certify a partici-           |
| 6  | pant child for a period of 2       |
| 7  | years; and                         |
| 8  | "(BB) ensure that a                |
| 9  | participant child receives the     |
| 10 | required health and nutri-         |
| 11 | tion assessments, as deter-        |
| 12 | mined by the Secretary             |
| 13 | under clause (ix).                 |
| 14 | "(II) 5-YEAR-OLD CHILDREN.—        |
| 15 | "(aa) In General.—Begin-           |
| 16 | ning not later than October 1,     |
| 17 | 2026, a State shall certify a par- |
| 18 | ticipant child who has had a fifth |
| 19 | birthday but has not yet attained  |
| 20 | a sixth birthday, for the period   |
| 21 | that ends on the earlier of—       |
| 22 | "(AA) the sixth birth-             |
| 23 | day of the participant child;      |
|    |                                    |

| 1  | "(BB) the first date on                         |
|----|---|
| 2  | which the participant child                     |
| 3  | attends full-day kinder-                        |
| 4  | garten.   |
| 5  | "(bb) Requirements.—                            |
| 6  | Each State that certifies a par-                |
| 7  | ticipant child under item (aa)                  |
| 8  | shall—  |
| 9  | "(AA) ensure that such                          |
| 10 | participant child receives re-                  |
| 11 | quired health and nutrition                     |
| 12 | assessments, as determined                      |
| 13 | by the Secretary under                          |
| 14 | clause (ix); and                                |
| 15 | "(BB) establish a                               |
| 16 | method to determine the                         |
| 17 | first date on which such par-                   |
| 18 | ticipant child attends full-                    |
| 19 | day kindergarten.".                             |
| 20 | (C) Conforming amendment.—Section               |
| 21 | 1902(a)(53)(A) of the Social Security Act (42   |
| 22 | U.S.C. 1396a(a)(53)(A)) is amended by strik-    |
| 23 | ing "below the age of 5" and inserting "(as de- |
| 24 | fined in such section)".                        |

| 1  | (2) Certification of infants.—Section              |
|----|--|
| 2  | 17(d)(3)(A) of the Child Nutrition Act of 1966 (42 |
| 3  | U.S.C. 1786(d)(3)(A)) is amended by adding at the  |
| 4  | end the following:                                 |
| 5  | "(iv) Infants.—                                    |
| 6  | "(I) In general.—With respect                      |
| 7  | to an infant, a State—                             |
| 8  | "(aa) before October 1,                            |
| 9  | 2026, may elect to certify an in-                  |
| 10 | fant for participation in the pro-                 |
| 11 | gram for a period of 2 years; and                  |
| 12 | "(bb) on and after October                         |
| 13 | 1, 2026, shall certify an infant                   |
| 14 | for participation in the program                   |
| 15 | for a period of 2 years.                           |
| 16 | "(II) Assessments.—In certi-                       |
| 17 | fying an infant under subclause (I), a             |
| 18 | State shall ensure that the infant re-             |
| 19 | ceives required health and nutrition               |
| 20 | assessments, as determined by the                  |
| 21 | Secretary under clause (ix).                       |
| 22 | "(III) Infants born to partic-                     |
| 23 | IPANT MOTHERS.—For purposes of                     |
| 24 | subclause (I), an infant born to a                 |
| 25 | pregnant woman who is participating                |

| 1  | in the program shall be certified for          |
|----|--|
| 2  | participation without further applica-         |
| 3  | tion.  |
| 4  | "(IV) CLARIFICATION RELATING                   |
| 5  | TO AGE.—An infant may be certified             |
| 6  | for participation in the program for a         |
| 7  | period of 2 years, regardless of wheth-        |
| 8  | er such infant will become a child dur-        |
| 9  | ing such period.".                             |
| 10 | (3) Extension of Postpartum Period.—           |
| 11 | (A) Breastfeeding women.—                      |
| 12 | (i) Definition of Breastfeeding                |
| 13 | WOMAN.—Paragraph (1) of section 17(b)          |
| 14 | of the Child Nutrition Act of 1966 (42         |
| 15 | U.S.C. 1786(b)) is amended to read as fol-     |
| 16 | lows:  |
| 17 | "(1) Breastfeeding woman.—The term             |
| 18 | 'breastfeeding woman' means—                   |
| 19 | "(A) before October 1, 2026, an individual     |
| 20 | up to one year postpartum who is breastfeeding |
| 21 | the infant of the individual; and              |
| 22 | "(B) on and after October 1, 2026, an in-      |
| 23 | dividual who is not more than 2 years          |
| 24 | postpartum and is breastfeeding the infant of  |
| 25 | the individual.".                              |
|    |  |

| 1  | (ii) Certification.—Section                 |
|----|---|
| 2  | 17(d)(3)(A)(ii) of the Child Nutrition Act  |
| 3  | of 1966 (42 U.S.C. 1786(d)(3)(A)(ii)) is    |
| 4  | amended to read as follows:                 |
| 5  | "(ii) Breastfeeding women.—With respect     |
| 6  | to a breastfeeding woman, a State—          |
| 7  | "(I) before October 1, 2026,                |
| 8  | may elect to certify such                   |
| 9  | breastfeeding woman for a period            |
| 10 | of 2 years postpartum; and                  |
| 11 | "(II) on and after October                  |
| 12 | 1, 2026, a State shall certify a            |
| 13 | postpartum woman for a period               |
| 14 | of 2 years postpartum.".                    |
| 15 | (B) Postpartum women.—                      |
| 16 | (i) Definition of Postpartum                |
| 17 | WOMAN.—Paragraph (10) of section 17(b)      |
| 18 | of the Child Nutrition Act of 1966 (42      |
| 19 | U.S.C. 1786(b)) is amended to read as fol-  |
| 20 | lows:                                       |
| 21 | "(10) Postpartum woman.—The term            |
| 22 | 'postpartum woman' means—                   |
| 23 | "(A) before October 1, 2026, an individual  |
| 24 | up to six months after termination of preg- |
| 25 | nancy; and                                  |

| 1  | "(B) on and after October 1, 2026, an in-         |
|----|---|
| 2  | dividual up to 2 years after termination of preg- |
| 3  | nancy.".  |
| 4  | (ii) Certification.—Section                       |
| 5  | 17(d)(3)(A) of the Child Nutrition Act of         |
| 6  | 1966 (42 U.S.C. 1786)(d)(3)(A)) is fur-           |
| 7  | ther amended by adding at the end the fol-        |
| 8  | lowing:   |
| 9  | "(v) Postpartum women.—With respect to a          |
| 10 | postpartum woman, a State—                        |
| 11 | "(I) before October 1, 2026,                      |
| 12 | may elect to certify such                         |
| 13 | postpartum woman for a period                     |
| 14 | of 2 years after the termination                  |
| 15 | of the pregnancy of the                           |
| 16 | postpartum woman; and                             |
| 17 | "(II) on and after October                        |
| 18 | 1, 2026, a State shall certify a                  |
| 19 | postpartum woman for a period                     |
| 20 | of 2 years after the termination                  |
| 21 | of pregnancy of the postpartum                    |
| 22 | woman.".  |
| 23 | (4) Pregnant women.—                              |

| 1  | (A) Definition.—Section 17(b)(11) of               |
|----|--|
| 2  | the Child Nutrition Act of 1966 (7 U.S.C.          |
| 3  | 1431(b)(11)) is amended to read as follows:        |
| 4  | "(11) Pregnant women.—The term 'pregnant           |
| 5  | woman' means an individual determined to have one  |
| 6  | or more fetuses in utero.".                        |
| 7  | (B) Certification.—Section 17(d)(3)(A)             |
| 8  | of the Child Nutrition Act of 1966 (42 U.S.C.      |
| 9  | 1786)(d)(3)(A)) is further amended by adding       |
| 10 | at the end the following:                          |
| 11 | "(vi) Pregnant women.—With re-                     |
| 12 | spect to a pregnant woman, a State—                |
| 13 | "(I) before October 1, 2026, may                   |
| 14 | elect to certify a pregnant woman for              |
| 15 | the duration of the pregnancy and for              |
| 16 | the 90 days after the termination of               |
| 17 | pregnancy; and                                     |
| 18 | "(II) on and after October 1,                      |
| 19 | 2026, shall certify a pregnant woman               |
| 20 | for the duration of the pregnancy and              |
| 21 | for the 90 days after the termination              |
| 22 | of pregnancy.".                                    |
| 23 | (5) CERTIFICATION WITHIN ONE HOUSEHOLD             |
| 24 | FAMILY.—Section 17(d)(3)(A) of the Child Nutrition |

| 1  | Act of 1966 (42 U.S.C. 1786(d)(3)(A)) is further    |
|----|---|
| 2  | amended—  |
| 3  | (A) in clause (i)—                                  |
| 4  | (i) by striking "clause (ii)" and in-               |
| 5  | serting "clauses (ii) through (viii)"; and          |
| 6  | (ii) by inserting "or recertified" after            |
| 7  | "certified";  |
| 8  | (B) by adding at the end the following:             |
| 9  | "(vii) Certification within one                     |
| 10 | HOUSEHOLD FAMILY.—In order to align                 |
| 11 | certification periods or recertification ap-        |
| 12 | pointments, when a State or local agency            |
| 13 | certifies an individual based on income             |
| 14 | documentation under subparagraph (D) or             |
| 15 | adjunct documentation under subpara-                |
| 16 | graph (E), a new certification period that          |
| 17 | otherwise meets the requirements of the             |
| 18 | program may be initiated for eligible fam-          |
| 19 | ily members of such individual.".                   |
| 20 | (6) Recertification.—Section 17(d)(3)(A) of         |
| 21 | the Child Nutrition Act of 1966 (42 U.S.C.          |
| 22 | 1786)(d)(3)(A)) is further amended by adding at the |
| 23 | end the following:                                  |
| 24 | "(viii) Recertification.—Before re-                 |
| 25 | questing new income documentation for               |

| 1  | purposes of recertifying an individual              |
|----|---|
| 2  | under the program, a State shall—                   |
| 3  | "(I) determine whether such indi-                   |
| 4  | vidual is eligible for recertification              |
| 5  | under subparagraph (E); and                         |
| 6  | "(II) if such individual is so eligi-               |
| 7  | ble—  |
| 8  | "(aa) recertify such indi-                          |
| 9  | vidual; and   |
| 10 | "(bb) notify such individual                        |
| 11 | of such recertification.".                          |
| 12 | (7) Nutrition risk.—Section 17(d)(3)(A) of          |
| 13 | the Child Nutrition Act of 1966 (42 U.S.C.          |
| 14 | 1786)(d)(3)(A)) is further amended by adding at the |
| 15 | end the following:                                  |
| 16 | "(ix) Nutrition risk.—                              |
| 17 | "(I) IN GENERAL.—The Sec-                           |
| 18 | retary may require nutrition risk eval-             |
| 19 | uations within a single certification               |
| 20 | period for the purposes of identifying              |
| 21 | specific risk factors, consistent with              |
| 22 | medical recommendations.                            |
| 23 | "(II) Information provided                          |
| 24 | BY A HEALTH CARE PROVIDER.—In-                      |
| 25 | formation provided by a health care                 |

| 1  | provider shall be sufficient to establish       |
|----|---|
| 2  | nutrition risk under this section.              |
| 3  | "(III) DETERMINATION.—In the                    |
| 4  | case of an individual for which a de-           |
| 5  | termination is made that such indi-             |
| 6  | vidual does not meet any nutritional            |
| 7  | risk criteria, the certification of the         |
| 8  | individual under the program shall              |
| 9  | terminate on the date of such deter-            |
| 10 | mination.".                                     |
| 11 | (b) Interim Eligibility.—Section 17(d)(3)(B) of |
| 12 | the Child Nutrition Act of 1966 (42 U.S.C.      |
| 13 | 1786)(d)(3)(B)) is amended to read as follows:  |
| 14 | "(B) Interim eligibility.—                      |
| 15 | "(i) Temporary certification.—                  |
| 16 | "(I) IN GENERAL.—In the case                    |
| 17 | of a pregnant woman, breastfeeding              |
| 18 | woman, postpartum woman, infant, or             |
| 19 | child who is not otherwise determined           |
| 20 | eligible under this section to partici-         |
| 21 | pate in the program due to lack of              |
| 22 | documentation at the time of applica-           |
| 23 | tion, a State agency shall consider             |
| 24 | such a pregnant woman, breastfeeding            |
| 25 | woman, postpartum woman, infant, or             |

| 1  | child to be temporarily eligible to par- |
|----|--|
| 2  | ticipate in the program based on a       |
| 3  | signed statement by the applicant.       |
| 4  | "(II) 30-day period.—With re-            |
| 5  | spect to an individual that is tempo-    |
| 6  | rarily eligible under subclause (I), the |
| 7  | State agency shall—                      |
| 8  | "(aa) provide food instru-               |
| 9  | ments for a single 30-day period;        |
| 10 | and                                      |
| 11 | "(bb) require that docu-                 |
| 12 | mentation for purposes of certi-         |
| 13 | fying such individual in accord-         |
| 14 | ance with this paragraph be pro-         |
| 15 | vided not later than 30 days             |
| 16 | after the first day such individual      |
| 17 | is deemed temporarily eligible           |
| 18 | under subclause (I).                     |
| 19 | "(III) DOCUMENTATION DEM-                |
| 20 | ONSTRATING ELIGIBILITY.—If an in-        |
| 21 | dividual provides documentation in ac-   |
| 22 | cordance with subclause (II) that        |
| 23 | demonstrates eligibility for the pro-    |
| 24 | gram, the individual shall be certified  |
| 25 | in accordance with this paragraph be-    |
|    |  |

| 1  | ginning on the first day the individual      |
|----|--|
| 2  | was deemed temporarily eligible under        |
| 3  | subclause (I).                               |
| 4  | "(IV) Documentation failing                  |
| 5  | TO DEMONSTRATE ELIGIBILITY.—If               |
| 6  | an individual does not provide docu-         |
| 7  | mentation in accordance with sub-            |
| 8  | clause (II), or provides documentation       |
| 9  | that does not demonstrate eligibility        |
| 10 | for the program—                             |
| 11 | "(aa) the individual shall be                |
| 12 | determined ineligible to partici-            |
| 13 | pate in the program; and                     |
| 14 | "(bb) the temporary eligi-                   |
| 15 | bility with respect to such indi-            |
| 16 | vidual shall terminate at the end            |
| 17 | of the single 30-day period de-              |
| 18 | scribed in subclause (II)(aa).               |
| 19 | "(ii) Nutritional risk.—A State              |
| 20 | may consider a pregnant woman,               |
| 21 | breastfeeding woman, postpartum woman,       |
| 22 | infant, or child applicant who meets the in- |
| 23 | come eligibility standards to be temporarily |
| 24 | eligible on an interim basis to participate  |
| 25 | in the program and may certify any such      |

| 1   | individual for participation immediately,  |
|---|--|
| 2   | without delaying certification until an eval-  |
| 3   | uation is made concerning nutritional risk.  |
| 4   | A nutritional risk evaluation of such an in-   |
| 5   | dividual shall be completed not later than   |
| 6   | 90 days after the individual is certified for  |
| 7   | participation. If it is subsequently deter-  |
| 8   | mined that the individual does not meet  |
| 9   | nutritional risk criteria, the certification of  |
| 10  | the individual shall terminate on the date   |
| 11  | of the determination.".  |
| 12  | (c) Eligibility for Children in Kinship Fami-  |
|   |  |
| 13  | LIES.—Section 17(f)(1)(C)(ix) of the Child Nutrition Act   |
| <ul><li>13</li><li>14</li></ul>   | of 1966 (42 U.S.C. 1786(f)(1)(C)(ix) of the Child Nutrition Act  |
|   |  |
| 14  | of 1966 (42 U.S.C. 1786(f)(1)(C)(ix)) is amended by in-  |
| 14<br>15  | of 1966 (42 U.S.C. 1786(f)(1)(C)(ix)) is amended by inserting "a kinship family," after "under the care of".   |
| <ul><li>14</li><li>15</li><li>16</li></ul>                                  | of 1966 (42 U.S.C. 1786(f)(1)(C)(ix)) is amended by inserting "a kinship family," after "under the care of".  SEC. 303. CERTIFICATION AND RECERTIFICATION DETER-   |
| <ul><li>14</li><li>15</li><li>16</li><li>17</li></ul>                       | of 1966 (42 U.S.C. 1786(f)(1)(C)(ix)) is amended by inserting "a kinship family," after "under the care of".  SEC. 303. CERTIFICATION AND RECERTIFICATION DETERMINATIONS AND NUTRITIONAL RISK EVALUA-  |
| 14<br>15<br>16<br>17<br>18  | of 1966 (42 U.S.C. 1786(f)(1)(C)(ix)) is amended by inserting "a kinship family," after "under the care of".  SEC. 303. CERTIFICATION AND RECERTIFICATION DETERMINATIONS AND NUTRITIONAL RISK EVALUATIONS.   |
| <ul><li>14</li><li>15</li><li>16</li><li>17</li><li>18</li><li>19</li></ul> | of 1966 (42 U.S.C. 1786(f)(1)(C)(ix)) is amended by inserting "a kinship family," after "under the care of".  SEC. 303. CERTIFICATION AND RECERTIFICATION DETERMINATIONS AND NUTRITIONAL RISK EVALUATIONS.  (a) IN GENERAL.—   |
| 14<br>15<br>16<br>17<br>18<br>19<br>20                                      | of 1966 (42 U.S.C. 1786(f)(1)(C)(ix)) is amended by inserting "a kinship family," after "under the care of".  SEC. 303. CERTIFICATION AND RECERTIFICATION DETERMINATIONS AND NUTRITIONAL RISK EVALUATIONS.  (a) IN GENERAL.—  (1) PRESENCE WITH RESPECT TO CERTAIN DE-                                     |
| 14<br>15<br>16<br>17<br>18<br>19<br>20<br>21                                | of 1966 (42 U.S.C. 1786(f)(1)(C)(ix)) is amended by inserting "a kinship family," after "under the care of".  SEC. 303. CERTIFICATION AND RECERTIFICATION DETERMINATIONS AND NUTRITIONAL RISK EVALUATIONS.  (a) IN GENERAL.—  (1) PRESENCE WITH RESPECT TO CERTAIN DETERMINATIONS AND EVALUATIONS.—Section |

| 1  | "(C) Presence with respect to cer-            |
|----|---|
| 2  | TAIN DETERMINATIONS AND EVALUATIONS.—         |
| 3  | "(i) In General.—Each individual              |
| 4  | seeking certification, recertification, or a  |
| 5  | nutritional risk evaluation for participation |
| 6  | in the program shall be offered an appoint-   |
| 7  | ment—   |
| 8  | "(I) in-person, through video                 |
| 9  | technology permitting 2-way, real-time        |
| 10 | interactive communications, by tele-          |
| 11 | phone, and in such other format as            |
| 12 | the State agency determines appro-            |
| 13 | priate in order to determine eligibility      |
| 14 | under the program; and                        |
| 15 | "(II) that occurs in a format,                |
| 16 | setting, or platform that is accessible       |
| 17 | to the individual in accordance with          |
| 18 | the Americans with Disabilities Act of        |
| 19 | 1990 (42 U.S.C. 12101 et seq.) and            |
| 20 | section 504 of the Rehabilitation Act         |
| 21 | of 1973 (29 U.S.C. 794).                      |
| 22 | "(ii) Anthropometric data for                 |
| 23 | REMOTE CERTIFICATION.—If an individual        |
| 24 | meets the certification presence require-     |
| 25 | ment through technology permitting 2-way,     |

| 1  | real-time interactive communications or                   |
|----|---|
| 2  | other methods described in clause (i)(I),                 |
| 3  | the anthropometric data with respect to                   |
| 4  | such individual shall be obtained within 90               |
| 5  | days.".   |
| 6  | (2) Technical amendment.—Section                          |
| 7  | 17(d)(3) of the Child Nutrition Act of 1966 (42           |
| 8  | U.S.C. 1786(d)(3)) is amended by conforming the           |
| 9  | margin of subparagraph (B) to the margin of sub-          |
| 10 | paragraph (C).  |
| 11 | (b) Remote Benefit Issuance.—Section                      |
| 12 | 17(f)(6)(B) of the Child Nutrition Act of 1966 (42 U.S.C. |
| 13 | 1786(f)(6)(B)) is amended—                                |
| 14 | (1) in the second sentence—                               |
| 15 | (A) by striking "vouchers by mail in its                  |
| 16 | plan" and inserting "food instruments by mail,            |
| 17 | remote issuance, or other means in the State              |
| 18 | plan''; and   |
| 19 | (B) by striking "The State" and inserting                 |
| 20 | the following:  |
| 21 | "(ii) State Plan.—The State";                             |
| 22 | (2) in the third sentence—                                |
| 23 | (A) by striking "vouchers by mail" and in-                |
| 24 | serting "food instruments by mail, remote                 |
| 25 | issuance, or other means"; and                            |

| 1  | (B) by striking "The Secretary" and in-              |
|----|--|
| 2  | serting the following:                               |
| 3  | "(iii) Disapproval of state                          |
| 4  | PLAN.—The Secretary"; and                            |
| 5  | (3) by striking "(B) State agencies" and all         |
| 6  | that follows through "to obtain vouchers." and in-   |
| 7  | serting the following:                               |
| 8  | "(B) Delivery of food instru-                        |
| 9  | MENTS.—  |
| 10 | "(i) In general.—State agencies                      |
| 11 | may provide for the delivery of food instru-         |
| 12 | ments, including electronic benefit transfer         |
| 13 | cards, to any participant through means              |
| 14 | that do not require the participant to trav-         |
| 15 | el to the local agency to obtain food instru-        |
| 16 | ments, such as through mailing or remote             |
| 17 | issuance.".  |
| 18 | (c) Annual Investment in WIC Technologies.—          |
| 19 | Section 17(h) of the Child Nutrition Act of 1966 (42 |
| 20 | U.S.C. 1786(h)) is amended—                          |
| 21 | (1) in paragraph (2)(B)—                             |
| 22 | (A) by striking clause (ii); and                     |
| 23 | (B) by striking "(I) Except as provided in           |
| 24 | clause (ii) and" and inserting "Except as pro-       |
| 25 | vided in";   |

| 1  | (2) in paragraph (10)—                   |
|----|--|
| 2  | (A) in subparagraph (A), by striking     |
| 3  | "2010 through 2015" and inserting "2023  |
| 4  | through 2028";                           |
| 5  | (B) in subparagraph (B), by striking     |
| 6  | clause (ii) and inserting the following: |
| 7  | "(ii)(I) $$90,000,000$ shall be used     |
| 8  | to—                                      |
| 9  | "(aa) establish, develop, improve,       |
| 10 | replace, or administer technology plat-  |
| 11 | forms, including management infor-       |
| 12 | mation systems, that enhance the         |
| 13 | services of, access to, or redemption of |
| 14 | benefits under the program;              |
| 15 | "(bb) establish, develop, improve,       |
| 16 | replace, or administer a system that     |
| 17 | allows for secure communication of in-   |
| 18 | formation between health care pro-       |
| 19 | viders and program clinics in order to   |
| 20 | facilitate sharing of information nec-   |
| 21 | essary for certification, establishing   |
| 22 | nutrition risk, or for the provision of  |
| 23 | health care services; and                |
| 24 | "(cc) carry out paragraph (15);          |
| 25 | and                                      |

| 1  | "(II) of which up to \$8,000,000 may            |
|----|---|
| 2  | be used for Federal administrative costs;       |
| 3  | and"; and                                       |
| 4  | (3) by adding at the end the following:         |
| 5  | "(15) State efforts to enhance cross-en-        |
| 6  | ROLLMENT WITH MEDICAID AND THE SUPPLE-          |
| 7  | MENTAL NUTRITION ASSISTANCE PROGRAM.—           |
| 8  | "(A) PARTICIPATION DATA.—The Sec-               |
| 9  | retary shall annually collect data from State   |
| 10 | agencies and make publicly available on the     |
| 11 | website of the Department State-level estimates |
| 12 | of the percentage of pregnant women,            |
| 13 | postpartum women, infants, and children under   |
| 14 | age five—                                       |
| 15 | "(i) who are enrolled in the program            |
| 16 | under this section and the supplemental         |
| 17 | nutrition assistance program under the          |
| 18 | Food and Nutrition Act of 2008 (7 U.S.C.        |
| 19 | 2011 et seq.); and                              |
| 20 | "(ii) who are—                                  |
| 21 | "(I) enrolled in the program                    |
| 22 | under this section and the Medicaid             |
| 23 | program established under title XIX             |
| 24 | of the Social Security Act (42 U.S.C.           |
| 25 | 1396 et seq.); and                              |

| 1  | "(II) a member of a family de-                  |
|----|---|
| 2  | scribed in subsection (d)(2)(A)(i).             |
| 3  | "(B) Best practices.—The Secretary              |
| 4  | shall—  |
| 5  | "(i) in addition to the information             |
| 6  | made available under subparagraph (A),          |
| 7  | also publish on the website of the Depart-      |
| 8  | ment best practices for increasing the per-     |
| 9  | centages described in such subparagraph;        |
| 10 | and   |
| 11 | "(ii) evaluate the number and types of          |
| 12 | referrals to the program under this section     |
| 13 | made by—  |
| 14 | "(I) administrators of the supple-              |
| 15 | mental nutrition assistance program             |
| 16 | under the Food and Nutrition Act of             |
| 17 | 2008 (7 U.S.C. 2011 et seq.); and               |
| 18 | "(II) administrators of the Med-                |
| 19 | icaid program established under title           |
| 20 | XIX of the Social Security Act (42              |
| 21 | U.S.C. 1396 et seq.).                           |
| 22 | "(C) Cross-enrollment Plan.—Not                 |
| 23 | later than 1 year after the date of the enact-  |
| 24 | ment of this paragraph and annually thereafter, |
| 25 | each State shall—                               |

| 1  | "(i) submit to the Secretary an an-          |
|----|--|
| 2  | nual cross-enrollment plan that—             |
| 3  | "(I) is developed across the pro-            |
| 4  | grams described in subparagraph (A)          |
| 5  | that includes goals, specific measures,      |
| 6  | and a timeline for increasing the per-       |
| 7  | centages described in such subpara-          |
| 8  | graph; and                                   |
| 9  | "(II) includes policies to refer to          |
| 10 | the program under this section par-          |
| 11 | ticipants in the programs described in       |
| 12 | such subparagraph who are not cer-           |
| 13 | tified for the program under this sec-       |
| 14 | tion; and                                    |
| 15 | "(ii) if such plan is approved by the        |
| 16 | Secretary, implement such plan.              |
| 17 | "(D) Grant Program.—The Secretary            |
| 18 | shall provide technical assistance and award |
| 19 | competitive grants to State agencies to—     |
| 20 | "(i) increase the percentages de-            |
| 21 | scribed in subparagraph (A); and             |
| 22 | "(ii) implement measures pursuant to         |
| 23 | an annual cross-enrollment plan under        |
| 24 | subparagraph (C), including—                 |
| 25 | "(I) improving technology;                   |

| 1  | "(II) establishing more robust re-                   |
|----|--|
| 2  | ferral systems;                                      |
| 3  | "(III) conducting targeted out-                      |
| 4  | reach to potential participants in the               |
| 5  | program under this section;                          |
| 6  | "(IV) enhancing State capacity                       |
| 7  | to share and analyze data across the                 |
| 8  | programs described in subparagraph                   |
| 9  | (A); and   |
| 10 | "(V) providing training or tech-                     |
| 11 | nical assistance to local agencies.                  |
| 12 | "(E) LIMITATION ON DATA.—Any data                    |
| 13 | collected under this paragraph shall be—             |
| 14 | "(i) used only for the purposes of cer-              |
| 15 | tifying eligible persons for the program             |
| 16 | under this section; and                              |
| 17 | "(ii) subject to the confidentiality pro-            |
| 18 | visions described in section 246.26(d) of            |
| 19 | title 7, Code of Federal Regulations (or             |
| 20 | successor regulations).".                            |
| 21 | (d) Report to Congress.—                             |
| 22 | (1) In general.—Not later than 1 year after          |
| 23 | the date of enactment of this Act, the Secretary     |
| 24 | shall submit to the Committee on Agriculture, Nutri- |
| 25 | tion, and Forestry of the Senate and the Committee   |

| 1  | on Education and Labor of the House of Represent-    |
|----|--|
| 2  | atives a report on the use of remote technologies    |
| 3  | under the special supplemental nutrition program     |
| 4  | for women, infants, and children established by sec- |
| 5  | tion 17 of the Child Nutrition Act of 1966 (42       |
| 6  | U.S.C. 1786) (referred to in this section as the     |
| 7  | "program").  |
| 8  | (2) Content of Report.—The report sub-               |
| 9  | mitted under paragraph (1) shall include a descrip-  |
| 10 | tion of—   |
| 11 | (A) the use of remote technologies and               |
| 12 | other digital tools, including video, telephone,     |
| 13 | and online platforms—                                |
| 14 | (i) to certify and recertify eligible in-            |
| 15 | dividuals for program services; and                  |
| 16 | (ii) to provide nutrition education and              |
| 17 | breastfeeding support to program partici-            |
| 18 | pants;   |
| 19 | (B) the impact of remote technologies, in-           |
| 20 | cluding video, telephone, and online platforms,      |
| 21 | on certifications, recertifications, appointments,   |
| 22 | and participant satisfaction under the program;      |
| 23 | and  |
| 24 | (C) best practices to—                               |

| 1  | (i) certify and recertify program par-                 |
|----|--|
| 2  | ticipants for program services using remote            |
| 3  | technologies;  |
| 4  | (ii) incorporate the use of digital tools              |
| 5  | into the program certification process;                |
| 6  | (iii) integrate nutrition education and                |
| 7  | breastfeeding support services for program             |
| 8  | participants into remote technologies and              |
| 9  | platforms; and   |
| 10 | (iv) securely manage program partici-                  |
| 11 | pant data.   |
| 12 | SEC. 304. PAPERWORK REDUCTION.                         |
| 13 | Section 17(d)(3) of the Child Nutrition Act of 1966    |
| 14 | (42 U.S.C. 1786(d)(3)) is amended by adding at the end |
| 15 | the following:   |
| 16 | "(G) Paperwork reduction.—                             |
| 17 | "(i) In general.—A State agency                        |
| 18 | shall accept a single document that pro-               |
| 19 | vides some or all of the information re-               |
| 20 | quired under this paragraph unless the                 |
| 21 | State agency determines there is a suffi-              |
| 22 | cient reason to doubt the authenticity of              |
| 23 | such document.   |
| 24 | "(ii) Electronic form.—A State                         |
| 25 | agency shall accept documentation under                |

| 1  | this paragraph in electronic form or pro-             |
|----|---|
| 2  | vided electronically unless the State agency          |
| 3  | determines there is a sufficient reason to            |
| 4  | doubt the authenticity of such electroni-             |
| 5  | cally provided document.".                            |
| 6  | SEC. 305. NUTRITION EDUCATION MATERIALS RELATED TO    |
| 7  | FOOD ALLERGIES.                                       |
| 8  | Section 17(e)(3) of the Child Nutrition Act of 1966   |
| 9  | (7 U.S.C. 1431(e)(3)) is amended by adding at the end |
| 10 | the following:  |
| 11 | "(C) NUTRITION EDUCATION MATERIALS                    |
| 12 | RELATED TO FOOD ALLERGIES.—The nutrition              |
| 13 | education materials issued under subparagraph         |
| 14 | (A) shall include nutrition education materials       |
| 15 | with respect to—                                      |
| 16 | "(i) individuals with food allergies                  |
| 17 | during pregnancy and in the postpartum                |
| 18 | period;   |
| 19 | "(ii) infants impacted by prenatal                    |
| 20 | food allergy exposure;                                |
| 21 | "(iii) introducing potential food aller-              |
| 22 | gens to infants; and                                  |
| 23 | "(iv) children with food allergies.".                 |

| 1  | SEC. 306. BREASTFEEDING SUPPLY COVERAGE.               |
|----|--|
| 2  | Section 17(h)(1)(C)(ii) of the Child Nutrition Act of  |
| 3  | 1966 (42 U.S.C. 1786(h)(1)(C)(ii)) is amended—         |
| 4  | (1) in the heading, by inserting "AND                  |
| 5  | Breastfeeding supplies" after "Breast                  |
| 6  | PUMPS"; and  |
| 7  | (2) by inserting "and additional breastfeeding         |
| 8  | supplies" before the period at the end.                |
| 9  | SEC. 307. WATER BENEFITS DURING DISASTERS.             |
| 10 | Section 17(h)(1)(C) of the Child Nutrition Act of      |
| 11 | 1966 (42 U.S.C. 1786(h)(1)(C)) is amended by adding at |
| 12 | the end the following:                                 |
| 13 | "(iii) Water benefits during dis-                      |
| 14 | ASTERS.—   |
| 15 | "(I) In general.—During an                             |
| 16 | emergency period for which the Sec-                    |
| 17 | retary determines that, with respect to                |
| 18 | a State, access to safe drinking water                 |
| 19 | is impacted and provision of safe                      |
| 20 | drinking water is reasonably necessary                 |
| 21 | to ensure safe preparation of infant                   |
| 22 | formula, a State or local agency may                   |
| 23 | use amounts made available under                       |
| 24 | clause (i) to purchase and distribute                  |
| 25 | safe drinking water to program par-                    |
| 26 | ticipants.   |

| 1  | "(II) EMERGENCY PERIOD DE-        |
|----|-----------------------------------|
| 2  | FINED.—In this clause, the term   |
| 3  | 'emergency period' means a period |
| 4  | during which there exists—        |
| 5  | "(aa) a major disaster de-        |
| 6  | clared by the President under     |
| 7  | section 401 of the Robert T.      |
| 8  | Stafford Disaster Relief and      |
| 9  | Emergency Assistance Act (42      |
| 10 | U.S.C. 5170);                     |
| 11 | "(bb) an emergency declared       |
| 12 | by the President under section    |
| 13 | 501 of the Robert T. Stafford     |
| 14 | Disaster Relief and Emergency     |
| 15 | Assistance Act (42 U.S.C. 5191);  |
| 16 | "(cc) a public health emer-       |
| 17 | gency declared by the Secretary   |
| 18 | of Health and Human Services      |
| 19 | pursuant to section 319 of the    |
| 20 | Public Health Service Act (42     |
| 21 | U.S.C. 247d); or                  |
| 22 | "(dd) any renewal of such a       |
| 23 | public health emergency pursuant  |
| 24 | to such section 319.".            |

| 1  | SEC. 308. INFANT      | Γ FORMULA      | PROCUREMENT        | ONLINE     |
|----|-----------------------|----------------|--------------------|------------|
| 2  | SOUR                  | CE OF INFOR    | MATION.            |            |
| 3  | Section 17(h)         | (8)(A) of th   | e Child Nutritio   | n Act of   |
| 4  | 1966 (42 U.S.C. 1     | 786(h)(8)(A)   | ) is amended by    | adding at  |
| 5  | the end the following | ng:            |                    |            |
| 6  |                       | "(xi) Infan    | NT FORMULA F       | PROCURE-   |
| 7  | MEN                   | T ONLINE       | SOURCE OF I        | NFORMA-    |
| 8  | TION                  | v.—            |                    |            |
| 9  |                       | "(I) In        | N GENERAL.—N       | lot later  |
| 10 |                       | than 180 day   | ys after the date  | of enact-  |
| 11 |                       | ment of th     | is clause, the     | Secretary  |
| 12 |                       | shall make a   | available to the   | public on  |
| 13 |                       | a website of   | the Department     | of Agri-   |
| 14 |                       | culture the    | information des    | cribed in  |
| 15 |                       | items (aa) t   | chrough (dd) of    | subclause  |
| 16 |                       | (II) relating  | g to bid solicita  | ations of  |
| 17 |                       | State agence   | cies for infant    | formula    |
| 18 |                       | under the pr   | ogram.             |            |
| 19 |                       | "(II) S        | TATE AGENCIES.     | .—In so-   |
| 20 |                       | liciting bids  | for infant formu   | ıla under  |
| 21 |                       | the program    | n, a State ager    | ncy shall  |
| 22 |                       | submit to      | the Secretary, 1   | not later  |
| 23 |                       | than 5 busin   | ness days after th | e date of  |
| 24 |                       | the bid soli   | citation, a descr  | ription of |
| 25 |                       | the bid solici | tation, including- |            |

| 1  | "(aa) the title of the bid so-          |
|----|---|
| 2  | licitation and the State agency         |
| 3  | administering the bid solicitation;     |
| 4  | "(bb) the website hyperlink             |
| 5  | and other information needed for        |
| 6  | the purpose of submitting a bid         |
| 7  | in response to the bid solicitation;    |
| 8  | "(cc) the contact informa-              |
| 9  | tion and website hyperlink for          |
| 10 | the State agency administering          |
| 11 | the bid solicitation, for the pur-      |
| 12 | pose of gathering additional in-        |
| 13 | formation relating to the bid so-       |
| 14 | licitation; and                         |
| 15 | "(dd) the period during                 |
| 16 | which bids are accepted or the          |
| 17 | due date for bids, as applicable,       |
| 18 | under the bid solicitation.             |
| 19 | "(III) Publication.—Not later           |
| 20 | than 5 business days after receiving a  |
| 21 | description of a bid solicitation under |
| 22 | subclause (II), the Secretary shall     |
| 23 | publish the information described in    |
| 24 | subclause (I).".                        |

| 1  | SEC. 309. BREASTFEEDING PEER COUNSELOR PROGRAM.          |
|----|--|
| 2  | (a) Definition of Breastfeeding Peer Coun-               |
| 3  | SELOR.—Section 17(b) of the Child Nutrition Act of 1966  |
| 4  | (42 U.S.C. 1786(b)) is amended by adding at the end the  |
| 5  | following:   |
| 6  | "(25) Breastfeeding peer counselor.—                     |
| 7  | The term 'breastfeeding peer counselor' means an         |
| 8  | individual who is recruited and hired from the adult     |
| 9  | population described in subsection (d)(1) who has—       |
| 10 | "(A) previous experience with                            |
| 11 | breastfeeding, including experience having               |
| 12 | breastfed at least one infant; and                       |
| 13 | "(B) provides mother-to-mother support to                |
| 14 | prenatal and postpartum women under the pro-             |
| 15 | gram.".  |
| 16 | (b) Special Nutrition Education.—Section                 |
| 17 | 17(h)(10) of the Child Nutrition Act of 1966 (42 U.S.C.  |
| 18 | 1786(h)(10)) is amended—                                 |
| 19 | (1) in subparagraph (A), by striking                     |
| 20 | " $$139,000,000$ " and inserting " $$324,000,000$ "; and |
| 21 | (2) by amending subparagraph (B)(iii) to read            |
| 22 | as follows:  |
| 23 | "(iii) \$180,000,000 shall be used to—                   |
| 24 | "(I) establish State agency                              |
| 25 | Breastfeeding Peer Counseling pro-                       |

| 1  | grams, which shall be administered as                     |
|----|---|
| 2  | determined by the Secretary;                              |
| 3  | "(II) provide performance bonus                           |
| 4  | payments under paragraph (4)(C);                          |
| 5  | and   |
| 6  | "(III) establish State and local                          |
| 7  | partnerships to provide such edu-                         |
| 8  | cation at locations—                                      |
| 9  | "(aa) outside of the clinic,                              |
| 10 | such as hospitals or physicians'                          |
| 11 | offices; or   |
| 12 | "(bb) in partnership with el-                             |
| 13 | igible entities that deliver services                     |
| 14 | under early childhood home visi-                          |
| 15 | tation programs pursuant to a                             |
| 16 | grant under section 511 of the                            |
| 17 | Social Security Act (42 U.S.C.                            |
| 18 | 711).".   |
| 19 | SEC. 310. PRODUCT PRICING.                                |
| 20 | Section $17(h)(11)(B)(i)(II)(aa)$ of the Child Nutri-     |
| 21 | tion Act of 1966 (42 U.S.C. 1786(h)(11)(B)(i)(II)(aa)) is |
| 22 | amended by striking "the shelf prices of the vendor for   |
| 23 | all buyers" and inserting "the prices the vendor charges  |
| 24 | other customers".   |

| 1  | SEC. 311. WIC A50 STORES.                            |
|----|--|
| 2  | Section 17(h) of the Child Nutrition Act of 1966 (42 |
| 3  | U.S.C. 1786(h)) is amended—                          |
| 4  | (1) in paragraph (11)(E), by inserting "more         |
| 5  | than 5 percent" before "higher than average"; and    |
| 6  | (2) in paragraph (14), by inserting "and deliv-      |
| 7  | ery of foods" after "(as determined by the Sec-      |
| 8  | retary)".  |
| 9  | SEC. 312. WIC EBT MODERNIZATION.                     |
| 10 | (a) Online Payment and Mobile Payment Op-            |
| 11 | TIONS.—  |
| 12 | (1) Date of completion.—Section 17(h)(12)            |
| 13 | of the Child Nutrition Act of 1966 (42 U.S.C.        |
| 14 | 1786(h)(12)) is amended—                             |
| 15 | (A) in subparagraph (A)(i), by striking              |
| 16 | "food delivery system that provides benefits         |
| 17 | using a card or other access device" and insert-     |
| 18 | ing "benefit delivery method";                       |
| 19 | (B) in subparagraph (B)—                             |
| 20 | (i) in clause (i), by striking "subpara-             |
| 21 | graph (C)" and inserting "subparagraph               |
| 22 | (C)(i)"; and   |
| 23 | (ii) by adding at the end the fol-                   |
| 24 | lowing:  |
| 25 | "(iii) Vendor requirements.—Ex-                      |
| 26 | cept in the case of an exemption granted             |

| 1  | with respect to a State agency under sub-         |
|----|---|
| 2  | paragraph (C)(iii), not later than October        |
| 3  | 1, 2025, each State agency shall authorize        |
| 4  | at least three vendors to process online          |
| 5  | payments under the electronic benefit sys-        |
| 6  | tems in the State."; and                          |
| 7  | (C) in subparagraph (C), by adding at the         |
| 8  | end the following:                                |
| 9  | "(iii) Vendor requirements ex-                    |
| 10 | EMPTION.—To be eligible for an exemption          |
| 11 | from the vendor requirements of subpara-          |
| 12 | graph (B)(iii), a State agency shall dem-         |
| 13 | onstrate to the satisfaction of the Sec-          |
| 14 | retary that the State agency is facing un-        |
| 15 | usual barriers to implementing additional         |
| 16 | changes to the electronic benefit transfer        |
| 17 | system.".   |
| 18 | (2) Report to congress.—Not later than            |
| 19 | January 1, 2026, the Secretary shall submit a re- |
| 20 | port to the Committee on Agriculture, Nutrition,  |
| 21 | and Forestry of the Senate and the Committee on   |
| 22 | Education and Labor of the House of Representa-   |
| 23 | tives that—                                       |
| 24 | (A) details the steps taken to establish and      |
| 25 | implement online payment models through au-       |

| 1  | thorized vendors participating in the special     |
|----|---|
| 2  | supplemental nutrition program for women, in-     |
| 3  | fants, and children under section 17 of the       |
| 4  | Child Nutrition Act of 1966 (42 U.S.C. 1786);     |
| 5  | (B) identifies measures to ensure that ad-        |
| 6  | ditional authorized vendors may establish and     |
| 7  | implement such online payment models;             |
| 8  | (C) outlines steps to implement additional        |
| 9  | modern transaction models, including mobile       |
| 10 | payments, through such authorized vendors;        |
| 11 | (D) provides an explanation for each ex-          |
| 12 | emption provided to a State agency under          |
| 13 | clause (iii) of section 17(h)(12)(C) of the Child |
| 14 | Nutrition Act of 1966 (42 U.S.C.                  |
| 15 | 1786(h)(12)(C));                                  |
| 16 | (E) includes a description of State and           |
| 17 | local agency efforts to enhance collaboration     |
| 18 | with such vendors, including the use of shopper   |
| 19 | helpers or vendor liaison programs; and           |
| 20 | (F) includes an analysis of measures that         |
| 21 | could be taken at the Federal and State levels    |
| 22 | to streamline the authorization process of such   |
| 23 | vendors under such program and coordinate         |
| 24 | vendor authorizations with the supplemental       |
| 25 | nutrition assistance program.                     |

| 1  | (b) Smaller Vendors.—Section 17(h)(10)(B) of             |
|----|--|
| 2  | the Child Nutrition Act of 1966 (42 U.S.C.               |
| 3  | 1786(h)(10)(B)) is amended by adding at the end the fol- |
| 4  | lowing:  |
| 5  | "(iv) \$40,000,000 shall be used by                      |
| 6  | State or local agencies to enhance vendor                |
| 7  | partnerships and streamline the shopping                 |
| 8  | experience of participants, including by es-             |
| 9  | tablishing and administering vendor liaison              |
| 10 | programs to support participants and ven-                |
| 11 | dor staff at retail grocery locations.".                 |
| 12 | (c) Equitable Access for WIC Shoppers.—Sec-              |
| 13 | tion 17(h)(12) of the Child Nutrition Act of 1966 (42    |
| 14 | U.S.C. 1786(h)(12)) is further amended by adding at the  |
| 15 | end the following:                                       |
| 16 | "(H) EQUITABLE ACCESS FOR WIC SHOP-                      |
| 17 | PERS.—To facilitate the use of online payments           |
| 18 | under an electronic benefit transfer system, a           |
| 19 | State agency shall—                                      |
| 20 | "(i) with respect to such electronic                     |
| 21 | benefit transfer system, allow—                          |
| 22 | "(I) transactions to be conducted                        |
| 23 | without the presence of a cashier;                       |
| 24 | "(II) additional methods of au-                          |
| 25 | thentication other than signature or                     |

| 1  | entry of a personal identification num-                |
|----|--|
| 2  | ber to be used; and                                    |
| 3  | "(III) participants to receive sup-                    |
| 4  | plemental foods after an electronic                    |
| 5  | benefit transfer transaction has been                  |
| 6  | processed;   |
| 7  | "(ii) issue program benefits remotely                  |
| 8  | without receiving a participant signature;             |
| 9  | "(iii) authorize vendors that do not                   |
| 10 | have a single, fixed location; and                     |
| 11 | "(iv) authorize vendors for a period                   |
| 12 | not to exceed 5 years.".                               |
| 13 | (d) Repeal.—Paragraph (13) of section 17(h) of the     |
| 14 | Child Nutrition Act of 1966 (42 U.S.C. 1786(h)) is re- |
| 15 | pealed.  |
| 16 | SEC. 313. SPEND FORWARD AUTHORITIES.                   |
| 17 | Section 17(i)(3)(A)(ii) of the Child Nutrition Act of  |
| 18 | 1966 (7 U.S.C. 1431(i)(3)(A)(ii)) is amended—          |
| 19 | (1) in subclause (I)—                                  |
| 20 | (A) by striking "3 percent" and inserting              |
| 21 | "10 percent"; and                                      |
| 22 | (B) by inserting "for nutrition services and           |
| 23 | administration" before "under this section";           |
| 24 | and  |
| 25 | (2) in subclause (II)—                                 |

| 1  | (A) by striking "for nutrition services and       |
|----|---|
| 2  | administration" and inserting "to carry out this  |
| 3  | section";   |
| 4  | (B) by striking "not more than $\frac{1}{2}$ of 1 |
| 5  | percent" and inserting "not more than 3 per-      |
| 6  | cent''; and                                       |
| 7  | (C) by striking "the development of a man-        |
| 8  | agement information system, including an elec-    |
| 9  | tronic benefit transfer system" and inserting     |
| 10 | "purposes related to food delivery, including     |
| 11 | breastfeeding services and supplies, electronic   |
| 12 | benefit transfer systems, and other tech-         |
| 13 | nologies".  |
| 14 | SEC. 314. ADMINISTRATIVE SIMPLIFICATION.          |
| 15 | Section 17 of the Child Nutrition Act (7 U.S.C.   |
| 16 | 1431) is amended—                                 |
| 17 | (1) in subsection $(f)(1)$ , by amending subpara- |
| 18 | graph (A) to read as follows:                     |
| 19 | "(A) Each State agency shall submit to            |
| 20 | the Secretary a plan of operation and adminis-    |
| 21 | tration. A State shall be required to submit to   |
| 22 | the Secretary for approval any substantive        |
| 23 | change in the plan and annual requirements as     |
| 24 | specified by the Secretary."; and                 |
| 25 | (2) by repealing subsection (k).                  |

|    | • •  |
|----|--|
| 1  | SEC. 315. AUTHORIZATION OF APPROPRIATIONS.           |
| 2  | Section 17(g)(1)(A) of the Child Nutrition Act of    |
| 3  | 1966 (7 U.S.C. 1431(g)(1)(A)) is amended by striking |
| 4  | "2010 through 2015" and inserting "2023 through      |
| 5  | 2028"; and   |
| 6  | SEC. 316. WIC FARMERS' MARKET NUTRITION PROGRAM.     |
| 7  | Section 17(m) of the Child Nutrition Act of 1966 (7  |
| 8  | U.S.C. 1431) is amended—                             |
| 9  | (1) in paragraph (1), by inserting "and commu-       |
| 10 | nity supported agriculture programs" after "road-    |
| 11 | side stands";  |
| 12 | (2) by striking paragraph (3) and redesignating      |
| 13 | paragraphs (4) through (10) as paragraphs (3)        |
| 14 | through (9), respectively;                           |
| 15 | (3) in paragraph (3), as so redesignated, by         |
| 16 | striking "paragraph (6)" both places it appears and  |
| 17 | inserting "paragraph (5)";                           |
| 18 | (4) in paragraph (4), as so redesignated—            |
| 19 | (A) in subparagraph (B), by striking                 |
| 20 | "using funds" and all the follows through            |
| 21 | "paragraph (3)." and inserting "using funds          |
| 22 | provided under the grant.";                          |
| 23 | (B) in subparagraph (C), by striking "may            |
| 24 | not be" and all that follows through "per year."     |
| 25 | and inserting "may not be less than \$20 per         |
|    |  |

year.";

| 1  | (C) by amending subparagraph (E) to read          |
|----|---|
| 2  | as follows:                                       |
| 3  | "(E) The coupon redemption process under the      |
| 4  | program shall be designed to ensure that the cou- |
| 5  | pons may be redeemed—                             |
| 6  | "(i) either—                                      |
| 7  | "(I) by producers authorized by the               |
| 8  | State to participate in the program; or           |
| 9  | "(II) through a central point of sale             |
| 10 | at a farmers' market authorized by the            |
| 11 | State to participate in the program; and          |
| 12 | "(ii) only to purchase fresh nutritious un-       |
| 13 | prepared food for human consumption.";            |
| 14 | (D) in subparagraph (F)—                          |
| 15 | (i) in clause (i), by striking "clauses           |
| 16 | (ii) and (iii)" and inserting "clause (ii)";      |
| 17 | (ii) in clause (ii)—                              |
| 18 | (I) by striking "2 percent" and                   |
| 19 | inserting "3 percent"; and                        |
| 20 | (II) by inserting "such market                    |
| 21 | development or technical assistance               |
| 22 | will advance State efforts to develop             |
| 23 | efficient and appropriate electronic              |
| 24 | benefits systems or" before "the State            |
| 25 | intends''; and                                    |

| 1  | (iii) by striking clause (iii);               |
|----|---|
| 2  | (5) in paragraph (5), as so redesignated—     |
| 3  | (A) in subparagraph (A), by striking "sub-    |
| 4  | paragraph (G)" and inserting "paragraph (8)"; |
| 5  | (B) in subparagraph (B)—                      |
| 6  | (i) in clause (i), by striking "if a          |
| 7  | State provides the amount of matching         |
| 8  | funds required under paragraph (3),";         |
| 9  | (ii) in clause (ii)—                          |
| 10 | (I) by striking "paragraph (10)"              |
| 11 | and inserting "paragraph (8)"; and            |
| 12 | (II) by striking "paragraph (6)"              |
| 13 | and inserting "paragraph (5)";                |
| 14 | (C) in subparagraph (C), by striking "sub-    |
| 15 | paragraph (G)(i)" both places it appears and  |
| 16 | inserting "paragraph (8)";                    |
| 17 | (D) in subparagraph (D)(ii)(II), by strik-    |
| 18 | ing "paragraph (5)" and inserting "paragraph  |
| 19 | (4)"; and                                     |
| 20 | (E) in subparagraph (F)(iii), by striking     |
| 21 | "paragraph (10)(B)(ii)" and inserting "para-  |
| 22 | graph (8)(B)(ii)";                            |
| 23 | (6) in paragraph (7), as so redesignated—     |
| 24 | (A) by striking subparagraph (D); and         |
|    |   |

| 1  | (B) by redesignating subparagraphs (E)            |
|----|---|
| 2  | and (F) as subparagraphs (D) and (E), respec-     |
| 3  | tively;   |
| 4  | (7) in paragraph (8), as so redesignated, by      |
| 5  | striking "2010 through 2015" and inserting "2023  |
| 6  | through 2028"; and                                |
| 7  | (8) in paragraph (9), as so redesignated, by in-  |
| 8  | serting "token," after "voucher,".                |
| 9  | SEC. 317. SUPPORTING HEALTHY MOTHERS AND INFANTS. |
| 10 | Section 17 of the Child Nutrition Act of 1966 (42 |
| 11 | U.S.C. 1786) is amended—                          |
| 12 | (1) in subsection (a), by striking "drug abuse"   |
| 13 | and inserting "substance use disorder";           |
| 14 | (2) in subsection (b)—                            |
| 15 | (A) in paragraph (8), by striking "drug           |
| 16 | abuse" and inserting "substance use disorder";    |
| 17 | and   |
| 18 | (B) in paragraph (16)—                            |
| 19 | (i) in the matter preceding subpara-              |
| 20 | graph (A), by striking "Drug abuse edu-           |
| 21 | cation" and inserting "Substance use dis-         |
| 22 | order education";                                 |
| 23 | (ii) in subparagraph (A), by striking             |
| 24 | "dangers of drug abuse" and inserting             |

| 1  | "harm of substance use on pregnancy and         |
|----|---|
| 2  | lactation"; and                                 |
| 3  | (iii) in subparagraph (B)—                      |
| 4  | (I) by striking "are suspected                  |
| 5  | drug abusers" and inserting "may                |
| 6  | have a substance use disorder";                 |
| 7  | (II) by striking "drug abuse clin-              |
| 8  | ics,"; and                                      |
| 9  | (III) by striking "drug abuse                   |
| 10 | professionals" and inserting "re-               |
| 11 | sources'';                                      |
| 12 | (3) in subsection (e)—                          |
| 13 | (A) in paragraph (1)—                           |
| 14 | (i) by striking "drug abuse" each               |
| 15 | place it appears and inserting "substance       |
| 16 | use disorder'; and                              |
| 17 | (ii) by striking "effects of drug and           |
| 18 | alcohol use by" and inserting "effects of a     |
| 19 | substance use disorder of"; and                 |
| 20 | (B) in paragraph (5), by striking "sub-         |
| 21 | stance abuse" and inserting "substance use dis- |
| 22 | order'';  |
| 23 | (4) in subsection (f)—                          |

| 1  | (A) in paragraph $(1)(C)(ix)$ , by striking             |
|----|---|
| 2  | "drugs" and inserting "illicit or other harmful         |
| 3  | substances"; and  |
| 4  | (B) in paragraph (13), by striking "drug                |
| 5  | abuse education" and inserting "substance use           |
| 6  | disorder education";                                    |
| 7  | (5) in subsection $(k)(1)$ —                            |
| 8  | (A) by striking "1 member" and inserting                |
| 9  | "one member"; and                                       |
| 10 | (B) by striking "drug abuse" and inserting              |
| 11 | "substance use disorder"; and                           |
| 12 | (6) by adding at the end the following:                 |
| 13 | "(r) ACTIVITIES TO SUPPORT WIC-ELIGIBLE INDI-           |
| 14 | VIDUALS IMPACTED BY SUBSTANCE USE DISORDER.—            |
| 15 | "(1) IN GENERAL.—The Secretary shall—                   |
| 16 | "(A) develop and disseminate nutrition                  |
| 17 | education materials for individuals eligible for        |
| 18 | the program; and  |
| 19 | "(B) conduct outreach to individuals who                |
| 20 | are potentially eligible for the program and who        |
| 21 | are impacted by a substance use disorder.               |
| 22 | "(2) Purpose.—The purpose of this subsection            |
| 23 | is to ensure that individuals participating in the pro- |
| 24 | gram who are impacted by a substance use disorder       |

| 1  | receive accurate nutrition education from trained     |
|----|---|
| 2  | staff in an effective and unbiased manner.            |
| 3  | "(3) Nutrition education materials.—The               |
| 4  | Secretary shall collaborate with the Secretary of     |
| 5  | Health and Human Services to develop appropriate      |
| 6  | evidence-based nutrition education materials for in-  |
| 7  | dividuals impacted by a substance use disorder, in-   |
| 8  | cluding—  |
| 9  | "(A) nutrition education materials for indi-          |
| 10 | viduals with substance use disorder during            |
| 11 | pregnancy and in the postpartum period; and           |
| 12 | "(B) nutrition education materials for in-            |
| 13 | fants impacted by prenatal substance exposure         |
| 14 | and neonatal abstinence syndrome.                     |
| 15 | "(4) Nutrition education clearing-                    |
| 16 | HOUSE.—The Secretary shall make available to all      |
| 17 | State agencies through an online clearinghouse any    |
| 18 | nutrition education and training materials related to |
| 19 | nutrition for individuals impacted by a substance use |
| 20 | disorder or neonatal abstinence syndrome that have    |
| 21 | been produced by the Secretary or the Secretary of    |
| 22 | Health and Human Services (or produced by a State     |
| 23 | agency and approved by the Secretary), including      |
| 24 | educational materials developed under paragraph       |
| 25 | (15) of section 515(b) of the Public Health Service   |

| 1  | Act (42 U.S.C. 290bb–21(b)) and guidance issued       |
|----|---|
| 2  | under section 1005 of the SUPPORT for Patients        |
| 3  | and Communities Act (42 U.S.C. 1396a note).           |
| 4  | "(5) Authorization of appropriations.—                |
| 5  | There are authorized to be appropriated to carry out  |
| 6  | this subsection \$1,000,000 for fiscal year 2024, to  |
| 7  | remain available until expended.".                    |
| 8  | TITLE IV—MODERNIZING THE                              |
| 9  | CHILD AND ADULT CARE                                  |
| 10 | FOOD PROGRAM  |
| 11 | SEC. 401. ELIGIBILITY CERTIFICATION CRITERIA FOR PRO- |
| 12 | PRIETARY CHILD CARE CENTERS.                          |
| 13 | Section 17(a)(6) of the Richard B. Russell National   |
| 14 | School Lunch Act (42 U.S.C. 1766(a)(6)) is amended—   |
| 15 | (1) in the matter preceding subparagraph (A),         |
| 16 | by striking "criteria:" and inserting "criteria—";    |
| 17 | (2) in subparagraph (E), by striking "and" at         |
| 18 | the end;  |
| 19 | (3) in subparagraph (F), by striking the period       |
| 20 | at the end and inserting "; and; and                  |
| 21 | (4) by adding at the end the following:               |
| 22 | "(G) in the case of an institution described          |
| 23 | in paragraph (2)(B), the eligibility of such in-      |
| 24 | stitution shall be determined on an annual basis      |
| 25 | in accordance with this section.".                    |

| 1  | SEC. 402. AUTOMATIC ELIGIBILITY FOR CHILDREN IN SUP-    |
|----|---|
| 2  | PLEMENTAL NUTRITION ASSISTANCE HOUSE-                   |
| 3  | HOLDS.  |
| 4  | Section 17(c) of the Richard B. Russell National        |
| 5  | School Lunch Act (42 U.S.C. 1766(c)) is amended by add- |
| 6  | ing at the end the following:                           |
| 7  | "(7) Automatic eligibility for children                 |
| 8  | IN SUPPLEMENTAL NUTRITION ASSISTANCE HOUSE-             |
| 9  | HOLDS.—A child shall be considered automatically        |
| 10 | eligible for benefits under this section without fur-   |
| 11 | ther application or eligibility determination if the    |
| 12 | child is a member of a household receiving assist-      |
| 13 | ance under the supplemental nutrition assistance        |
| 14 | program established under the Food and Nutrition        |
| 15 | Act of 2008 (7 U.S.C. 2011 et seq.).".                  |
| 16 | SEC. 403. REVIEW OF SERIOUS DEFICIENCY PROCESS.         |
| 17 | Section 17(d)(5) of the Richard B. Russell National     |
| 18 | School Lunch Act (42 U.S.C. 1766(d)(5)) is amended by   |
| 19 | adding at the end the following:                        |
| 20 | "(F) Serious deficiency process.—                       |
| 21 | "(i) In general.—Not later than 1                       |
| 22 | year after the date of the enactment of this            |
| 23 | subparagraph, the Secretary shall review                |
| 24 | and issue guidance and, as appropriate,                 |
| 25 | regulations regarding the serious deficiency            |
| 26 | process for the program under this section.             |

| 1  | "(ii) Review.—In carrying out clause       |
|----|--|
| 2  | (i), the Secretary shall review, at a min- |
| 3  | imum, the processes involved in—           |
| 4  | "(I) determining when there is a           |
| 5  | serious deficiency with respect to an      |
| 6  | institution or a family or group day       |
| 7  | care home by a State agency, includ-       |
| 8  | ing—                                       |
| 9  | "(aa) what measures auto-                  |
| 10 | matically result in a finding of           |
| 11 | serious deficiency; and                    |
| 12 | "(bb) how to differentiate                 |
| 13 | between—                                   |
| 14 | "(AA) a reasonable                         |
| 15 | margin of human error and                  |
| 16 | systematic or intentional                  |
| 17 | noncompliance; and                         |
| 18 | "(BB) State-specific re-                   |
| 19 | quirements and Federal reg-                |
| 20 | ulations;                                  |
| 21 | "(II) appealing and mediating a            |
| 22 | finding of serious deficiency with re-     |
| 23 | spect to an institution or a family or     |
| 24 | group day care home, including—            |

| 1  | "(aa) findings related to              |
|----|--|
| 2  | State-specific requirements and        |
| 3  | Federal regulations; and               |
| 4  | "(bb) processes for ensuring           |
| 5  | officials involved in appeals and      |
| 6  | mediation are fair and impartial;      |
| 7  | "(III) determining the cir-            |
| 8  | cumstances under which a corrective    |
| 9  | action plan is acceptable;             |
| 10 | "(IV) termination and disquali-        |
| 11 | fication, including maintenance of the |
| 12 | list under subparagraph (E); and       |
| 13 | "(V) determining opportunities         |
| 14 | for strengthening the processes in-    |
| 15 | tended to reduce additional State      |
| 16 | agency program requirements on in-     |
| 17 | stitutions or family or group day care |
| 18 | homes that are in addition to those    |
| 19 | required under Federal law, includ-    |
| 20 | ing—                                   |
| 21 | "(aa) State evaluation of              |
| 22 | practices used at the time of re-      |
| 23 | view;                                  |

| 1  | "(bb) regional approval of                 |
|----|--|
| 2  | such additional State agency re-           |
| 3  | quirements; and                            |
| 4  | "(cc) oversight through the                |
| 5  | management evaluation process.             |
| 6  | "(iii) State-specific require-             |
| 7  | MENTS.—The Secretary may not consider      |
| 8  | State-specific requirements in determining |
| 9  | non-compliance or serious deficiency.      |
| 10 | "(iv) Guidance and regula-                 |
| 11 | TIONS.—                                    |
| 12 | "(I) IN GENERAL.—Not later                 |
| 13 | than 1 year after conducting the re-       |
| 14 | view under clause (ii), the Secretary      |
| 15 | shall make findings from the informa-      |
| 16 | tion collected and issue guidance and,     |
| 17 | as appropriate, regulations from such      |
| 18 | findings that will—                        |
| 19 | "(aa) streamline and mod-                  |
| 20 | ernize the program;                        |
| 21 | "(bb) reduce the paperwork                 |
| 22 | burden on parents; and                     |
| 23 | "(cc) assist sponsoring orga-              |
| 24 | nizations, State agencies, and the         |
| 25 | Food and Nutrition Service in              |

| 1  | ensuring a fair, uniform, and ef-    |
|----|--------------------------------------|
| 2  | fective administration of the seri-  |
| 3  | ous deficiency process, while re-    |
| 4  | taining program integrity.           |
| 5  | "(II) Scope.—The guidance or,        |
| 6  | as appropriate, regulations made or  |
| 7  | issued under subclause (I) shall in- |
| 8  | clude—                               |
| 9  | "(aa) clarity on the required        |
| 10 | measures for noncompliance, in-      |
| 11 | cluding—                             |
| 12 | "(AA) an allowance for               |
| 13 | a reasonable margin of               |
| 14 | human error; and                     |
| 15 | "(BB) a distinction be-              |
| 16 | tween a reasonable margin            |
| 17 | of human error and system-           |
| 18 | atic or intentional non-             |
| 19 | compliance;                          |
| 20 | "(bb) a formal appeals and           |
| 21 | mediation process that—              |
| 22 | "(AA) is conducted by                |
| 23 | a trained official who is            |
| 24 | independent from and not             |
| 25 | affiliated with any person or        |

| 1  | agency involved in the deter-    |
|----|----------------------------------|
| 2  | mination being appealed or       |
| 3  | mediated;                        |
| 4  | "(BB) provides an op-            |
| 5  | portunity for a fair hearing     |
| 6  | for any institution or family    |
| 7  | or group day care home de-       |
| 8  | termined to have a serious       |
| 9  | deficiency finding or inad-      |
| 10 | equate corrective action         |
| 11 | plan; and                        |
| 12 | "(CC) provides for the           |
| 13 | evaluation and resolution of     |
| 14 | disputes over State agency       |
| 15 | program requirements on in-      |
| 16 | stitutions or family or group    |
| 17 | day care homes that are in       |
| 18 | addition to those required       |
| 19 | under Federal law;               |
| 20 | "(cc) timeframes for accept-     |
| 21 | able corrective action plans for |
| 22 | group or family day care homes   |
| 23 | that are consistent with correc- |
| 24 | tive action timeframes for child |
| 25 | care centers; and                |

| 1  | "(dd) a process to dismiss a                        |
|----|---|
| 2  | serious deficiency upon correction                  |
| 3  | of such deficiency.".                               |
| 4  | SEC. 404. AUTHORIZATION OF REIMBURSEMENTS FOR AD-   |
| 5  | DITIONAL MEAL OR SNACK.                             |
| 6  | Section 17(f)(2) of the Richard B. Russell National |
| 7  | School Lunch Act (42 U.S.C. 1766(f)(2)) is amended— |
| 8  | (1) by striking "(2)(A) Subject to subparagraph     |
| 9  | (B) of this paragraph" and inserting the following: |
| 10 | "(2) DISBURSEMENTS.—                                |
| 11 | "(A) In general.—Subject to subpara-                |
| 12 | graph (B)"; and                                     |
| 13 | (2) by amending subparagraph (B) to read as         |
| 14 | follows:  |
| 15 | "(B) Limitation.—No reimbursement                   |
| 16 | may be made to any institution under this para-     |
| 17 | graph, or to family or group day care home          |
| 18 | sponsoring organizations under paragraph (3),       |
| 19 | for more than—                                      |
| 20 | "(i) 2 meals and 1 supplement or 1                  |
| 21 | meal and 2 supplements per day per child;           |
| 22 | or  |
| 23 | "(ii) 3 meals and 1 supplement or 2                 |
| 24 | meals and 2 supplements per day per                 |
| 25 | child, in the case of child care during             |

| 1  | which there are 8 or more hours between             |
|----|---|
| 2  | the beginning of the first meal service pe-         |
| 3  | riod and the beginning of the fourth meal           |
| 4  | service period.".                                   |
| 5  | SEC. 405. ADJUSTMENTS.                              |
| 6  | Section 17(f)(3) of the Richard B. Russell National |
| 7  | School Lunch Act (42 U.S.C. 1766(f)(3)) is amended— |
| 8  | (1) in subparagraph (A)—                            |
| 9  | (A) by amending clause (ii)(IV) to read as          |
| 10 | follows:  |
| 11 | "(IV) Adjustments.—The re-                          |
| 12 | imbursement factors under this sub-                 |
| 13 | paragraph shall be adjusted on July                 |
| 14 | 1, 1997, and each July 1 thereafter,                |
| 15 | to reflect changes in the Consumer                  |
| 16 | Price Index for food away from home                 |
| 17 | for the 12-month period ending on the               |
| 18 | preceding April 30. The reimburse-                  |
| 19 | ment factors under this subparagraph                |
| 20 | shall be rounded to the nearest lower               |
| 21 | cent increment and based on the                     |
| 22 | unrounded adjustment in effect on                   |
| 23 | April 30 of the preceding school                    |
| 24 | year."; and   |
|    | v - 50-1 , 50-15-                                   |

| 1  | (B) by amending clause (iii)(I)(bb) to read  |
|----|--|
| 2  | as follows:                                  |
| 3  | "(bb) Adjustments.—The                       |
| 4  | factors shall be adjusted on July            |
| 5  | 1, 1997, and each July 1 there-              |
| 6  | after, to reflect changes in the             |
| 7  | Consumer Price Index for food                |
| 8  | away from home for the 12-                   |
| 9  | month period ending on the pre-              |
| 10 | ceding April 30. The reimburse-              |
| 11 | ment factors under this item                 |
| 12 | shall be rounded down to the                 |
| 13 | nearest lower cent increment and             |
| 14 | based on the unrounded adjust-               |
| 15 | ment in effect on April 30 of the            |
| 16 | preceding 12- month period.";                |
| 17 | and  |
| 18 | (2) by amending subparagraph (B)(ii) to read |
| 19 | as follows:                                  |
| 20 | "(ii) Annual adjustment.—The ad-             |
| 21 | ministrative reimbursement levels specified  |
| 22 | in clause (i) shall be adjusted July 1 of    |
| 23 | each year to reflect changes in the 12-      |
| 24 | month period ending on the preceding         |
| 25 | April 30 in the Consumer Price Index for     |

| 1   | All Urban Consumers published by the Bu-   |
|---|--|
| 2   | reau of Labor Statistics of the Department   |
| 3   | of Labor.".  |
| 4   | SEC. 406. AGE LIMITS IN HOMELESS SHELTERS AND EMER-  |
| 5   | GENCY SHELTERS.  |
| 6   | Section $17(t)(5)(A)(i)$ of the Richard B. Russell Na-   |
| 7   | tional School Lunch Act (42 U.S.C. 1766(t)(5)(A)(i)) is  |
| 8   | amended—   |
| 9   | (1) in the matter before subclause (I), by in-   |
| 10  | serting "or individuals" after "children" both places  |
| 11  | it appears; and  |
| 12  | (2) in subclause (I), by striking "18 years of   |
| 13  | age" and inserting "25 years of age".  |
|   |  |
| 14  | SEC. 407. ADVISORY COMMITTEE ON PAPERWORK REDUC-   |
|   | SEC. 407. ADVISORY COMMITTEE ON PAPERWORK REDUCTION.   |
| 15  |  |
| 15<br>16  | TION.  |
| 15<br>16<br>17  | TION. Section 17 of the Richard B. Russell National School   |
| 15<br>16<br>17<br>18  | TION.  Section 17 of the Richard B. Russell National School Lunch Act (42 U.S.C. 1766) is amended by adding at the   |
| 15<br>16<br>17<br>18<br>19  | TION.  Section 17 of the Richard B. Russell National School Lunch Act (42 U.S.C. 1766) is amended by adding at the end the following:  |
| <ul><li>14</li><li>15</li><li>16</li><li>17</li><li>18</li><li>19</li><li>20</li><li>21</li></ul> | TION.  Section 17 of the Richard B. Russell National School Lunch Act (42 U.S.C. 1766) is amended by adding at the end the following:  "(v) Advisory Committee on Paperwork Reduc-   |
| 15<br>16<br>17<br>18<br>19<br>20<br>21  | TION.  Section 17 of the Richard B. Russell National School Lunch Act (42 U.S.C. 1766) is amended by adding at the end the following:  "(v) Advisory Committee on Paperwork Reduction.—                                    |
| 15<br>16<br>17<br>18<br>19<br>20  | Section 17 of the Richard B. Russell National School Lunch Act (42 U.S.C. 1766) is amended by adding at the end the following:  "(v) Advisory Committee on Paperwork Reduc- Tion.—  "(1) Establishment.—Not later than 180 |

| 1  | visory Committee') to carry out the duties described |
|----|--|
| 2  | in paragraph (2).                                    |
| 3  | "(2) Duties.—The duties of the Advisory              |
| 4  | Committee shall be to—                               |
| 5  | "(A) examine the feasibility of reducing             |
| 6  | unnecessary or duplicative paperwork resulting       |
| 7  | from regulations and recordkeeping require-          |
| 8  | ments, including paperwork resulting from ad-        |
| 9  | ditional State requirements, for those partici-      |
| 10 | pating or seeking to participate in the program      |
| 11 | under this section, including State agencies,        |
| 12 | family child care homes, child care centers, and     |
| 13 | sponsoring organizations; and                        |
| 14 | "(B) provide recommendations to the Sec-             |
| 15 | retary to reduce such paperwork for partici-         |
| 16 | pants in the program under this section while        |
| 17 | ensuring that proper accountability and pro-         |
| 18 | gram integrity are maintained and make such          |
| 19 | recommendations publicly available.                  |
| 20 | "(3) Membership.—The Advisory Committee              |
| 21 | shall be composed of not fewer than 14 members, of   |
| 22 | whom:  |
| 23 | "(A) 1 shall be a representative of a public         |
| 24 | nonprofit center.                                    |

| 1  | "(B) 1 shall be a representative of a pri-       |
|----|--|
| 2  | vate nonprofit center.                           |
| 3  | "(C) 1 shall be a representative of a family     |
| 4  | or group day care home.                          |
| 5  | "(D) 1 shall be a representative of a Head       |
| 6  | Start center.                                    |
| 7  | "(E) 1 shall be a representative of a for-       |
| 8  | profit center.                                   |
| 9  | "(F) 1 shall be a representative of an           |
| 10 | emergency shelter.                               |
| 11 | "(G) 1 shall be a representative of an           |
| 12 | adult day care center.                           |
| 13 | "(H) 1 shall be a representative of a State      |
| 14 | agency.  |
| 15 | "(I) 1 shall be a representative of a spon-      |
| 16 | soring organization for the entities referred to |
| 17 | in subparagraphs (A), (B), (D), (E), (F), and    |
| 18 | (G).   |
| 19 | "(J) 1 shall be a representative of a spon-      |
| 20 | soring organization of family or group day care  |
| 21 | homes.   |
| 22 | "(K) 1 shall be a representative of an anti-     |
| 23 | hunger advocacy organization.                    |
| 24 | "(L) 1 shall be a representative of an at-       |
| 25 | risk, after school program.                      |

| 1  | "(M) 1 shall be a representative of a child          |
|----|--|
| 2  | care advocacy organization.                          |
| 3  | "(N) 1 shall be a representative of an ad-           |
| 4  | vocacy organization representing parents with        |
| 5  | young children.                                      |
| 6  | "(4) Considerations.—In developing the rec-          |
| 7  | ommendations described in paragraph (2)(B), the      |
| 8  | Advisory Committee shall consider—                   |
| 9  | "(A) information, recommendations, and               |
| 10 | reports from the Paperwork Reduction Work            |
| 11 | Group established by the Food and Nutrition          |
| 12 | Service pursuant to section 119(i) of the Child      |
| 13 | Nutrition and WIC Reauthorization Act of             |
| 14 | 2004 (42 U.S.C. 1766);                               |
| 15 | "(B) the use of electronic systems and rec-          |
| 16 | ordkeeping technologies to reduce paperwork          |
| 17 | for program participants and program opera-          |
| 18 | tors; and  |
| 19 | "(C) duplicative requirements across mul-            |
| 20 | tiple Federal programs.                              |
| 21 | "(5) Guidance and regulations.—Not later             |
| 22 | than 2 years after the date of the enactment of this |
| 23 | subsection, the Secretary shall issue guidance and,  |
| 24 | as appropriate, regulations based on the rec-        |
| 25 | ommendations described in paragraph (2)(B) for       |

| 1  | streamlined and consolidated paperwork and record-  |
|----|---|
| 2  | keeping requirements for the program, including ac- |
| 3  | tions taken to reduce paperwork for parents and     |
| 4  | program operators by—                               |
| 5  | "(A) streamlining and modernizing appli-            |
| 6  | cations; and  |
| 7  | "(B) streamlining and modernizing the               |
| 8  | monitoring and auditing of programmatic docu-       |
| 9  | mentation and recordkeeping, including—             |
| 10 | "(i) eliminating the use of the enroll-             |
| 11 | ment form for the purpose of claiming               |
| 12 | meals;  |
| 13 | "(ii) allowing the use of direct certifi-           |
| 14 | cation in all States;                               |
| 15 | "(iii) requiring States to accept as                |
| 16 | documentation digital forms, digitized and          |
| 17 | electronic signatures, and electronic               |
| 18 | records;  |
| 19 | "(iv) allowing the use of electronic                |
| 20 | data collection systems containing all re-          |
| 21 | quired Federal child and adult care food            |
| 22 | program standards;                                  |
| 23 | "(v) addressing non-mandated State-                 |
| 24 | specific requirements; and                          |

| 1  | "(vi) requiring the adoption of gen-            |
|----|---|
| 2  | erally accepted technologies for client-fac-    |
| 3  | ing technology, virtual visits, and tech-       |
| 4  | nology used for administrative functions by     |
| 5  | the child and adult care food program to        |
| 6  | reduce the burden on participants and pro-      |
| 7  | gram operators and administrators.              |
| 8  | "(6) Report.—                                   |
| 9  | "(A) IN GENERAL.—Not later than 180             |
| 10 | days after issuing the guidance and, as appro-  |
| 11 | priate, regulations described in paragraph (5), |
| 12 | the Secretary shall submit a report to the Com- |
| 13 | mittee on Agriculture, Nutrition, and Forestry  |
| 14 | of the Senate and the Committee on Education    |
| 15 | and Labor of the House of Representatives con-  |
| 16 | taining the information described in subpara-   |
| 17 | graph (B).                                      |
| 18 | "(B) CONTENTS.—The report under sub-            |
| 19 | paragraph (A) shall contain the following:      |
| 20 | "(i) With respect to each instance in           |
| 21 | which the Secretary did not implement a         |
| 22 | recommendation of the Advisory Com-             |
| 23 | mittee, an explanation with respect to why      |
| 24 | such recommendation was not imple-              |
| 25 | mented.   |

| 1  | "(ii) Additional recommendations with                    |
|----|--|
| 2  | respect to legislative action that may fur-              |
| 3  | ther strengthen and streamline the pro-                  |
| 4  | gram application and monitoring process                  |
| 5  | and reduce administrative burdens on                     |
| 6  | grantees, program participants, and local,               |
| 7  | State, and Federal governments.".                        |
| 8  | TITLE V—ADDRESSING CHILD                                 |
| 9  | FOOD INSECURITY DURING                                   |
| 10 | THE SUMMER   |
| 11 | SEC. 501. SUMMER FOOD SERVICE PROGRAM FOR CHIL-          |
| 12 | DREN.  |
| 13 | (a) Better Integrate Summer Education and                |
| 14 | Summer Meals Program.—Section 13(a)(1)(A)(i) of          |
| 15 | the Richard B. Russell National School Lunch Act (42     |
| 16 | U.S.C. 1761(a)(1)(A)(i)) is amended by striking "50 per- |
| 17 | cent" each place it appears and inserting "40 percent".  |
| 18 | (b) Public-Private Partnerships.—Section 13(a)           |
| 19 | of the Richard B. Russell National School Lunch Act (42  |
| 20 | U.S.C. 1761(a)) is amended by striking paragraph (8) and |
| 21 | inserting the following:                                 |
| 22 | "(8) Year-round meal service.—                           |
| 23 | "(A) SEAMLESS SUMMER OPTION FOR                          |
| 24 | SCHOOLS.—Except as otherwise determined by               |
| 25 | the Secretary, a service institution that is a           |

| 1  | public or private nonprofit school food authority     |
|----|---|
| 2  | may provide summer or school vacation food            |
| 3  | service in accordance with applicable provisions      |
| 4  | of law governing the school lunch program es-         |
| 5  | tablished under this Act or the school breakfast      |
| 6  | program established under the Child Nutrition         |
| 7  | Act of 1966 (42 U.S.C. 1771 et seq.).                 |
| 8  | "(B) Year-round meal service for                      |
| 9  | OTHER SERVICE INSTITUTIONS.—Each service              |
| 10 | institution (other than a service institution de-     |
| 11 | scribed in subparagraph (A)), in addition to          |
| 12 | being eligible for reimbursement for meals de-        |
| 13 | scribed in subsection (b)(2) served during each       |
| 14 | day of operation during the periods described in      |
| 15 | subsection (e)(1), may be reimbursed for up to        |
| 16 | 1 meal and 1 snack per child served at sites          |
| 17 | that provide educational or enrichment activi-        |
| 18 | ties during the regular school year during—           |
| 19 | "(i) afterschool hours;                               |
| 20 | "(ii) weekends; and                                   |
| 21 | "(iii) school holidays.".                             |
| 22 | (e) Improve Nutrition in Underserved, Hard-           |
| 23 | TO-REACH AREAS.—Section 13(a) of the Richard B. Rus-  |
| 24 | sell National School Lunch Act (42 U.S.C. 1761(a)) is |
| 25 | amended—  |

| 1  | (1) by striking paragraphs (9) and (10);            |
|----|---|
| 2  | (2) by inserting after paragraph (8) the fol-       |
| 3  | lowing:   |
| 4  | "(9) Improve nutrition in underserved,              |
| 5  | HARD-TO-REACH AREAS.—                               |
| 6  | "(A) In general.—Subject to the avail-              |
| 7  | ability of appropriations specifically for the pur- |
| 8  | pose of carrying out this paragraph, the Sec-       |
| 9  | retary may award competitive grants to service      |
| 10 | institutions selected by the Secretary to in-       |
| 11 | crease participation in the program—                |
| 12 | "(i) at congregate feeding sites; and               |
| 13 | "(ii) through—                                      |
| 14 | "(I) innovative approaches to ad-                   |
| 15 | dressing barriers in transportation to              |
| 16 | such sites; and                                     |
| 17 | ``(II) mobile meal delivery.                        |
| 18 | "(B) Eligibility.—To be selected to re-             |
| 19 | ceive a grant under this paragraph, a service in-   |
| 20 | stitution—  |
| 21 | "(i) may be located in any State; and               |
| 22 | "(ii) shall—  |
| 23 | "(I) submit to the Secretary an                     |
| 24 | application at such time, in such man-              |

| 1  | ner, and containing such information             |
|----|--|
| 2  | as the Secretary may require;                    |
| 3  | "(II) meet criteria established by               |
| 4  | the Secretary; and                               |
| 5  | "(III) agree to the terms and                    |
| 6  | conditions of the grant, as established          |
| 7  | by the Secretary.                                |
| 8  | "(C) Priority.—In awarding grants                |
| 9  | under this paragraph, the Secretary shall give   |
| 10 | priority to service institutions that—           |
| 11 | "(i) serve both breakfast and lunch;             |
| 12 | or   |
| 13 | "(ii) offer educational or enrichment            |
| 14 | programs.  |
| 15 | "(D) Travel reimbursement.—A serv-               |
| 16 | ice institution that receives a grant under this |
| 17 | paragraph may use grant funds to provide re-     |
| 18 | imbursement for travel to satellite congregate   |
| 19 | feeding sites.                                   |
| 20 | "(E) Authorization of Appropria-                 |
| 21 | TIONS.—There is authorized to be appropriated    |
| 22 | to the Secretary to make competitive grants      |
| 23 | under this paragraph \$10,000,000 for each fis-  |
| 24 | cal year."; and                                  |

| 1  | (3) by redesignating paragraphs (11) and (12)               |
|----|---|
| 2  | as paragraphs (10) and (11), respectively.                  |
| 3  | (d) Culturally and Linguistically Appro-                    |
| 4  | PRIATE OUTREACH REGARDING SUMMER FOOD SERVICE               |
| 5  | Program.—Paragraph (10)(B) of section 13(a) of the          |
| 6  | Richard B. Russell National School Lunch Act (42 U.S.C.     |
| 7  | 1761(a)), as redesignated by subsection (c)(3), is amended  |
| 8  | by inserting "culturally and linguistically appropriate"    |
| 9  | after "dissemination of" both places it appears.            |
| 10 | (e) Timing of Adjustments.—Section 13(b)(1)(B)              |
| 11 | of the Richard B. Russell National School Lunch Act (42     |
| 12 | U.S.C. $1761(b)(1)(B)$ ) is amended by striking "ending the |
| 13 | preceding November" and inserting "ending on the pre-       |
| 14 | ceding October".  |
| 15 | (f) Third Meal.—Section 13(b)(2) of the Richard             |
| 16 | B. Russell National School Lunch Act (42 U.S.C.             |
| 17 | 1761(b)(2)) is amended by striking "only serve lunch"       |
| 18 | and all that follows through "migrant children may".        |
| 19 | (g) Summer Nutrition Standards.—Section 13(f)               |
| 20 | of the Richard B. Russell National School Lunch Act (42     |
| 21 | U.S.C. 1761(f)) is amended by adding at the end the fol-    |
| 22 | lowing:   |
| 23 | "(8) Not later than 2 years after the date of               |
| 24 | the enactment of this paragraph and in accordance           |
| 25 | with paragraph (1), the Secretary shall promulgate          |

| 1   | proposed regulations to update the nutrition stand-   |
|---|---|
| 2   | ards for the summer food service program author-  |
| 3   | ized under this Act to be guided by the goals of the  |
| 4   | most recent Dietary Guidelines for Americans pub-   |
| 5   | lished under section 301 of the National Nutrition  |
| 6   | Monitoring and Related Research Act of 1990   |
| 7   | (7.U.S.C. 5341), taking into account the structure  |
| 8   | of the Program.'".  |
| 9   | (h) Authorization of Appropriations.—Section  |
| 10  | 13(r) of the Richard B. Russell National School Lunch   |
| 11  | Act (42 U.S.C. $1761(r)$ ) is amended by striking "2015"  |
| 12  | and inserting "2028".   |
|   |   |
| 13  | SEC. 502. SUMMER ELECTRONIC BENEFITS TRANSFER FOR   |
| <ul><li>13</li><li>14</li></ul>   | SEC. 502. SUMMER ELECTRONIC BENEFITS TRANSFER FOR CHILDREN PROGRAM.   |
|   |   |
| 14  | CHILDREN PROGRAM.   |
| <ul><li>14</li><li>15</li><li>16</li></ul>                                  | CHILDREN PROGRAM.  The Richard B. Russell National School Lunch Act   |
| <ul><li>14</li><li>15</li><li>16</li><li>17</li></ul>                       | CHILDREN PROGRAM.  The Richard B. Russell National School Lunch Act is amended by inserting after section 13 (42 U.S.C. 1761)   |
| <ul><li>14</li><li>15</li><li>16</li><li>17</li></ul>                       | CHILDREN PROGRAM.  The Richard B. Russell National School Lunch Act is amended by inserting after section 13 (42 U.S.C. 1761) the following:  |
| <ul><li>14</li><li>15</li><li>16</li><li>17</li><li>18</li></ul>            | CHILDREN PROGRAM.  The Richard B. Russell National School Lunch Act is amended by inserting after section 13 (42 U.S.C. 1761) the following:  "SEC. 13A. SUMMER ELECTRONIC BENEFITS TRANSFER  |
| <ul><li>14</li><li>15</li><li>16</li><li>17</li><li>18</li><li>19</li></ul> | CHILDREN PROGRAM.  The Richard B. Russell National School Lunch Act is amended by inserting after section 13 (42 U.S.C. 1761) the following:  "SEC. 13A. SUMMER ELECTRONIC BENEFITS TRANSFER FOR CHILDREN PROGRAM.  |
| 14<br>15<br>16<br>17<br>18<br>19<br>20                                      | CHILDREN PROGRAM.  The Richard B. Russell National School Lunch Act is amended by inserting after section 13 (42 U.S.C. 1761) the following:  "SEC. 13A. SUMMER ELECTRONIC BENEFITS TRANSFER FOR CHILDREN PROGRAM.  "(a) Program Established.—The Secretary shall   |
| 14<br>15<br>16<br>17<br>18<br>19<br>20<br>21                                | CHILDREN PROGRAM.  The Richard B. Russell National School Lunch Act is amended by inserting after section 13 (42 U.S.C. 1761) the following:  "SEC. 13A. SUMMER ELECTRONIC BENEFITS TRANSFER  FOR CHILDREN PROGRAM.  "(a) PROGRAM ESTABLISHED.—The Secretary shall establish a program under which States and covered In-   |
| 14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22                          | CHILDREN PROGRAM.  The Richard B. Russell National School Lunch Act is amended by inserting after section 13 (42 U.S.C. 1761) the following:  "SEC. 13A. SUMMER ELECTRONIC BENEFITS TRANSFER  FOR CHILDREN PROGRAM.  "(a) PROGRAM ESTABLISHED.—The Secretary shall establish a program under which States and covered Indian Tribal organizations participating in such program |

| 1  | "(1) in accordance with this section; and            |
|----|--|
| 2  | "(2) for the purpose of providing nutrition as-      |
| 3  | sistance through electronic benefits transfer during |
| 4  | the summer months for eligible children, to ensure   |
| 5  | continued access to food when school is not in ses-  |
| 6  | sion for the summer.                                 |
| 7  | "(b) Summer EBT Benefits Requirements.—              |
| 8  | "(1) Purchase options.—                              |
| 9  | "(A) Benefits issued by states.—                     |
| 10 | "(i) WIC PARTICIPATION STATES.—In                    |
| 11 | the case of a State that participated in a           |
| 12 | demonstration program under section                  |
| 13 | 749(g) of the Agriculture, Rural Develop-            |
| 14 | ment, Food and Drug Administration, and              |
| 15 | Related Agencies Appropriations Act, 2010            |
| 16 | (Public Law 111–80; 123 Stat. 2132) dur-             |
| 17 | ing calendar year 2018 using a WIC                   |
| 18 | model, summer EBT benefits issued pur-               |
| 19 | suant to subsection (a) by such a State              |
| 20 | may only be used by the eligible household           |
| 21 | that receives such summer EBT benefits to            |
| 22 | purchase—  |
| 23 | "(I) supplemental foods from re-                     |
| 24 | tailers that have been approved for                  |
| 25 | participation in—                                    |

| 1  | "(aa) the special supple-                   |
|----|---|
| 2  | mental nutrition program for                |
| 3  | women, infants, and children                |
| 4  | under section 17 of the Child               |
| 5  | Nutrition Act of 1966 (42 U.S.C.            |
| 6  | 1786); or                                   |
| 7  | "(bb) the program under                     |
| 8  | this section; or                            |
| 9  | "(II) food (as defined in section           |
| 10 | 3(k) of the Food and Nutrition Act of       |
| 11 | 2008 (7 U.S.C. 2011(k))) from retail        |
| 12 | food stores that have been approved         |
| 13 | for participation in the supplemental       |
| 14 | nutrition assistance program estab-         |
| 15 | lished under such Act, in accordance        |
| 16 | with section 7(b) of such Act (7            |
| 17 | U.S.C. 2016(b)).                            |
| 18 | "(ii) Other states.—Summer EBT              |
| 19 | benefits issued pursuant to subsection (a)  |
| 20 | by a State not described in clause (i) may  |
| 21 | only be used by the eligible household that |
| 22 | receives such summer EBT benefits to        |
| 23 | purchase food (as defined in section 3(k)   |
| 24 | of the Food and Nutrition Act of 2008 (7    |
| 25 | U.S.C. 2011(k))) from retail food stores    |

| 1  | that have been approved for participation         |
|----|---|
| 2  | in the supplemental nutrition assistance          |
| 3  | program established under such Act, in ac-        |
| 4  | cordance with section 7(b) of such Act (7         |
| 5  | U.S.C. 2016(b)).                                  |
| 6  | "(B) Benefits issued by covered in-               |
| 7  | DIAN TRIBAL ORGANIZATIONS.—Summer EBT             |
| 8  | benefits issued pursuant to subsection (a) by a   |
| 9  | covered Indian Tribal organization may only be    |
| 10 | used by the eligible household that receives such |
| 11 | summer EBT benefits to purchase supple-           |
| 12 | mental foods from retailers that have been ap-    |
| 13 | proved for participation in—                      |
| 14 | "(i) the special supplemental nutrition           |
| 15 | program for women, infants, and children          |
| 16 | under section 17 of the Child Nutrition           |
| 17 | Act of 1966 (42 U.S.C. 1786); or                  |
| 18 | "(ii) the program under this section.             |
| 19 | "(2) Amount.—Summer EBT benefits issued           |
| 20 | pursuant to subsection (a)—                       |
| 21 | "(A) shall be—                                    |
| 22 | "(i) for calendar year 2024, in an                |
| 23 | amount equal to \$75 for each child in the        |
| 24 | eligible household per month during the           |
| 25 | summer; and                                       |

| 1  | "(ii) for calendar year 2025 and each              |
|----|--|
| 2  | year thereafter, in an amount equal to the         |
| 3  | amount described in clause (i), adjusted to        |
| 4  | the nearest lower dollar increment to re-          |
| 5  | flect changes to the cost of the thrifty food      |
| 6  | plan (as defined in section 3(u) of the            |
| 7  | Food and Nutrition Act of 2008 (7 U.S.C.           |
| 8  | 2012(u)) for the 12-month period ending            |
| 9  | on November 30 of the preceding calendar           |
| 10 | year; and  |
| 11 | "(B) may be issued—                                |
| 12 | "(i) in the form of an EBT card; or                |
| 13 | "(ii) through electronic delivery.                 |
| 14 | "(c) Enrollment in Program.—                       |
| 15 | "(1) State requirements.—States partici-           |
| 16 | pating in the program under this section shall—    |
| 17 | "(A) with respect to summer, automati-             |
| 18 | cally enroll eligible children in the program      |
| 19 | under this section without further application     |
| 20 | from households;                                   |
| 21 | "(B) establish procedures to carry out the         |
| 22 | enrollment described in subparagraph (A); and      |
| 23 | "(C) require local educational agencies to         |
| 24 | allow eligible households to opt out of participa- |
| 25 | tion in the program under this section and es-     |

| 1  | tablish procedures for opting out of such par-            |
|----|---|
| 2  | ticipation.   |
| 3  | "(2) Covered Indian Tribal Organization                   |
| 4  | REQUIREMENTS.—Covered Indian Tribal organiza-             |
| 5  | tions participating in the program under this section     |
| 6  | shall, to the maximum extent practicable, meet the        |
| 7  | requirements under subparagraphs (A) through (C)          |
| 8  | of paragraph (1).   |
| 9  | "(d) Implementation Grants.—The Secretary—                |
| 10 | "(1) beginning October 1, 2022, may carry out             |
| 11 | a program to make grants to States and covered In-        |
| 12 | dian Tribal organizations to build capacity for imple-    |
| 13 | menting the program under this section; and               |
| 14 | "(2) not later than October 1, 2023, shall carry          |
| 15 | out the program described in paragraph (1).               |
| 16 | "(e) Alternate Plans in the Case of Contin-               |
| 17 | UOUS SCHOOL CALENDAR.—The Secretary shall establish       |
| 18 | alternative plans for when summer EBT benefits may be     |
| 19 | issued pursuant to subsection (a) in the case of children |
| 20 | who are under a continuous school calendar.               |
| 21 | "(f) Funding.—  |
| 22 | "(1) Program funding.—In addition to                      |
| 23 | amounts otherwise available, there is appropriated        |
| 24 | for each of fiscal years 2024 through 2028, out of        |
| 25 | any money in the Treasury not otherwise appro-            |

| 1  | priated, such sums, to remain available for the pe-    |
|----|--|
| 2  | riod described in paragraph (2), as may be necessary   |
| 3  | to carry out the program established under sub-        |
| 4  | section (a), including for administrative expenses in- |
| 5  | curred by the Secretary, States, covered Indian Trib-  |
| 6  | al organizations, and local educational agencies.      |
| 7  | "(2) Period Described.—With respect to                 |
| 8  | each fiscal year under paragraph (1), amounts made     |
| 9  | available for such a fiscal year under such para-      |
| 10 | graph shall remain available for the 2-year period     |
| 11 | following the date such amounts are made available.    |
| 12 | "(3) Implementation grant funding.—In                  |
| 13 | addition to amounts otherwise available, including     |
| 14 | under paragraph (1), there is appropriated for each    |
| 15 | of fiscal years 2023 through 2028, out of any money    |
| 16 | in the Treasury not otherwise appropriated,            |
| 17 | \$50,000,000, to remain available until expended, to   |
| 18 | carry out subsection (d).                              |
| 19 | "(g) Definitions.—In this section:                     |
| 20 | "(1) COVERED INDIAN TRIBAL ORGANIZA-                   |
| 21 | TION.—The term 'covered Indian Tribal organiza-        |
| 22 | tion' means an Indian Tribal organization that par-    |
| 23 | ticipates in the special supplemental nutrition pro-   |
| 24 | gram for women, infants, and children under section    |

| 1  | 17 of the Child Nutrition Act of 1966 (42 U.S.C.    |
|----|---|
| 2  | 1786).  |
| 3  | "(2) ELIGIBLE CHILD.—The term 'eligible             |
| 4  | child' means, with respect to a summer, a child who |
| 5  | was, during the school year immediately preceding   |
| 6  | such summer—  |
| 7  | "(A) certified to receive free or reduced           |
| 8  | price lunch under the school lunch program          |
| 9  | under this Act;                                     |
| 10 | "(B) certified to receive free or reduced           |
| 11 | price breakfast under the school breakfast pro-     |
| 12 | gram under section 4 of the Child Nutrition Act     |
| 13 | of 1966 (42 U.S.C. 1773); or                        |
| 14 | "(C) enrolled in a school described in sub-         |
| 15 | paragraph (B), (C), (D), (E), or (F) of section     |
| 16 | 11(a)(1).   |
| 17 | "(3) Eligible Household.—The term 'eligi-           |
| 18 | ble household' means a household that includes at   |
| 19 | least 1 eligible child.                             |
| 20 | "(4) Supplemental foods.—The term 'sup-             |
| 21 | plemental foods'—                                   |
| 22 | "(A) means foods—                                   |
| 23 | "(i) containing nutrients determined                |
| 24 | by nutritional research to be lacking in the        |
| 25 | diets of children; and                              |

| 1  | "(ii) that promote the health of the              |
|----|---|
| 2  | population served by the program under            |
| 3  | this section, as indicated by relevant nutri-     |
| 4  | tion science, public health concerns, and         |
| 5  | cultural eating patterns, as determined by        |
| 6  | the Secretary; and                                |
| 7  | "(B) includes foods not described in sub-         |
| 8  | paragraph (A) substituted by State agencies,      |
| 9  | with the approval of the Secretary, that—         |
| 10 | "(i) provide the nutritional equivalent           |
| 11 | of foods described in such subparagraph;          |
| 12 | and   |
| 13 | "(ii) allow for different cultural eating         |
| 14 | patterns than foods described in such sub-        |
| 15 | paragraph.".                                      |
| 16 | TITLE VI—IMPROVING CAPACITY                       |
| 17 | AND PROMOTING SUSTAIN-                            |
| 18 | ABILITY   |
| 19 | SEC. 601. VALUES-ALIGNED PROCUREMENT.             |
| 20 | Section 9(j) of the Richard B. Russell National   |
| 21 | School Lunch Act (42 U.S.C. 1758(j)) is amended—  |
| 22 | (1) in paragraph (1)—                             |
| 23 | (A) by striking "to purchase unprocessed          |
| 24 | agricultural products, both locally grown and lo- |
| 25 | cally raised''; and                               |

| 1  | (B) by striking the semicolon at the end         |
|----|--|
| 2  | and inserting the following: ", to purchase un-  |
| 3  | processed agricultural products that were—       |
| 4  | "(A) locally grown and locally raised;           |
| 5  | "(B) produced in an environmentally sus-         |
| 6  | tainable manner;                                 |
| 7  | "(C) produced by a certified organic farm        |
| 8  | or ranch;  |
| 9  | "(D) produced by an underserved or lim-          |
| 10 | ited resource producer;                          |
| 11 | "(E) produced by a small or mid-sized            |
| 12 | farm that is structured as a family farm;        |
| 13 | "(F) produced by a farm with employees           |
| 14 | who, as permitted by law, are represented by a   |
| 15 | collective bargaining agreement or memo-         |
| 16 | randum of understanding;                         |
| 17 | "(G) produced by a farm participating in         |
| 18 | a worker justice certification program; or       |
| 19 | "(H) produced by a farm participating in         |
| 20 | an independent animal welfare certification pro- |
| 21 | gram;";  |
| 22 | (2) by amending paragraph (3) to read as fol-    |
| 23 | lows:  |
| 24 | "(3) allow institutions receiving funds under    |
| 25 | this Act and the Child Nutrition Act of 1966 (42 |

| 1  | U.S.C. 1771 et seq.), including the Department of |
|----|---|
| 2  | Defense Fresh Fruit and Vegetable Program, to—    |
| 3  | "(A)(i) use a geographic preference for the       |
| 4  | procurement of unprocessed agricultural prod-     |
| 5  | ucts, both locally grown and locally raised; or   |
| 6  | "(ii) use locally grown, locally raised,          |
| 7  | or locally caught as a product specification;     |
| 8  | and   |
| 9  | "(B) procure unprocessed agricultural             |
| 10 | products that are produced—                       |
| 11 | "(i) in an environmentally sustainable            |
| 12 | manner;   |
| 13 | "(ii) by a certified organic farm or              |
| 14 | ranch;  |
| 15 | "(iii) by an underserved or limited re-           |
| 16 | source producer;                                  |
| 17 | "(iv) by a small or mid-sized farm                |
| 18 | that is structured as a family farm;              |
| 19 | "(v) by a farm with employees who, as             |
| 20 | permitted by law, are represented by a col-       |
| 21 | lective bargaining agreement or memo-             |
| 22 | randum of understanding;                          |
| 23 | "(vi) by a farm participating in a                |
| 24 | worker justice certification program; or          |

| 1  | "(vii) by a farm participating in an            |
|----|---|
| 2  | independent animal welfare certification        |
| 3  | program."; and                                  |
| 4  | (3) by adding at the end the following:         |
| 5  | "(4) Definitions.—In this subsection:           |
| 6  | "(A) Beginning farmer or rancher.—              |
| 7  | The term 'beginning farmer or rancher' has the  |
| 8  | meaning given such term in section 343(a) of    |
| 9  | the Consolidated Farm and Rural Development     |
| 10 | Act (7 U.S.C. 1991(a)).                         |
| 11 | "(B) Family farm.—The term 'family              |
| 12 | farm' has the meaning given such term in sec-   |
| 13 | tion 4284.902 of title 7, Code of Federal Regu- |
| 14 | lations (as in effect on the date of the enact- |
| 15 | ment of this paragraph).                        |
| 16 | "(C) Underserved producer.—The                  |
| 17 | term 'underserved producer' means an indi-      |
| 18 | vidual (including a member of an Indian Tribe)  |
| 19 | that is—  |
| 20 | "(i) a beginning farmer or rancher;             |
| 21 | "(ii) a veteran farmer or rancher; or           |
| 22 | "(iii) a socially disadvantaged farmer          |
| 23 | or rancher.                                     |
| 24 | "(D) VETERAN FARMER OR RANCHER.—                |
| 25 | The term 'veteran farmer or rancher' has the    |

| 1  | meaning given such term in section 2501(a) of           |
|----|---|
| 2  | the Food, Agriculture, Conservation, and Trade          |
| 3  | Act of 1990 (7 U.S.C. 2279(a)).".                       |
| 4  | SEC. 602. PROCUREMENT TRAINING.                         |
| 5  | Section 12(m)(4) of the Richard B. Russell National     |
| 6  | School Lunch Act (42 U.S.C. 1760(m)(4)) is amended by   |
| 7  | striking "fiscal years 2010 through 2015" and inserting |
| 8  | "fiscal years 2023 through 2028".                       |
| 9  | SEC. 603. BUY AMERICAN.                                 |
| 10 | Section 12(n) of the Richard B. Russell National        |
| 11 | School Lunch Act (42 U.S.C. 1760(n)) is amended by      |
| 12 | adding at the end the following:                        |
| 13 | "(5) Administrative reviews.—                           |
| 14 | "(A) IN GENERAL.—In conducting the ad-                  |
| 15 | ministrative reviews required under section             |
| 16 | 210.18 of title 7, Code of Federal Regulations          |
| 17 | (as in effect on the date of the enactment of           |
| 18 | this paragraph) pursuant to section 22(b)(1), a         |
| 19 | State agency located in Puerto Rico, Hawaii, or         |
| 20 | the contiguous United States shall use the form         |
| 21 | described in subparagraph (B) to assess compli-         |
| 22 | ance with the requirement under this sub-               |
| 23 | section.  |
| 24 | "(B) Form.—   |

| 1  | "(i) In General.—The Secretary             |
|----|--|
| 2  | shall develop the form required under sub- |
| 3  | paragraph (A).                             |
| 4  | "(ii) Contents.—The form shall re-         |
| 5  | quire each school food authority to re-    |
| 6  | port—                                      |
| 7  | "(I) the 10 commodities or prod-           |
| 8  | ucts purchased by such school food         |
| 9  | authority that—                            |
| 10 | "(aa) are not domestic com-                |
| 11 | modities or products; and                  |
| 12 | "(bb) make up the largest                  |
| 13 | share of the school food                   |
| 14 | authority's spending with respect          |
| 15 | to commodities or products; and            |
| 16 | $``(\Pi)$ whether each such com-           |
| 17 | modity or product—                         |
| 18 | "(aa) is not produced do-                  |
| 19 | mestically in sufficient quantities        |
| 20 | of satisfactory quality to meet            |
| 21 | the needs of meals provided                |
| 22 | under the school lunch program             |
| 23 | under this Act or the school               |
| 24 | breakfast program under section            |

| 1  | 4 of the Child Nutrition Act of               |
|----|---|
| 2  | 1966 (42 U.S.C. 1773); and                    |
| 3  | "(bb) would be significantly                  |
| 4  | higher in price if purchased do-              |
| 5  | mestically.                                   |
| 6  | "(C) AVAILABILITY OF INFORMATION.—A           |
| 7  | State agency shall make available to the Sec- |
| 8  | retary upon request the information collected |
| 9  | using the form described in subparagraph (B). |
| 10 | "(D) Summary of Trends.—A State               |
| 11 | agency shall, on an annual basis—             |
| 12 | "(i) based on the information collected       |
| 13 | from school food authorities using the form   |
| 14 | described in subparagraph (B), analyze        |
| 15 | and summarize any trends with respect to      |
| 16 | commodities or products that are not do-      |
| 17 | mestic commodities or products; and           |
| 18 | "(ii) submit to the Secretary a report        |
| 19 | containing such analysis and summary.         |
| 20 | "(6) Annual National Performance eval-        |
| 21 | UATION.—                                      |
| 22 | "(A) IN GENERAL.—The Secretary shall—         |
| 23 | "(i) annually evaluate in a nationally-       |
| 24 | representative study the extent to which      |
| 25 | school food authorities are in compliance     |

| 1  | with the requirements of this subsection;      |
|----|--|
| 2  | and  |
| 3  | "(ii) publish the findings of such eval-       |
| 4  | uation on the publicly available website of    |
| 5  | the Department.                                |
| 6  | "(B) REQUIREMENTS.—The Secretary               |
| 7  | shall require each school food authority that  |
| 8  | participates in the evaluation under subpara-  |
| 9  | graph (A) to disclose, as part of such evalua- |
| 10 | tion—  |
| 11 | "(i) the 10 commodities or products            |
| 12 | purchased by such school food authority        |
| 13 | that—  |
| 14 | "(I) are not domestic commod-                  |
| 15 | ities or products; and                         |
| 16 | "(II) make up the largest share                |
| 17 | of the school food authority's spend-          |
| 18 | ing with respect to commodities or             |
| 19 | products; and                                  |
| 20 | "(ii) whether each such commodity or           |
| 21 | product—                                       |
| 22 | "(I) is not produced domestically              |
| 23 | in sufficient quantities of satisfactory       |
| 24 | quality to meet the needs of meals             |
| 25 | provided under the school lunch pro-           |

| 1  | gram under this Act or the school                     |
|----|---|
| 2  | breakfast program under section 4 of                  |
| 3  | the Child Nutrition Act of 1966 (42                   |
| 4  | U.S.C. 1773); and                                     |
| 5  | "(II) would be significantly high-                    |
| 6  | er in price if purchased domestically.                |
| 7  | "(7) STUDY AND REPORT.—The Secretary, in              |
| 8  | consultation with the Secretary of Labor and the      |
| 9  | heads of other Federal agencies determined by the     |
| 10 | Secretary to be necessary, shall conduct a study that |
| 11 | examines whether the requirement under this sub-      |
| 12 | section has an impact on the supply of commodities    |
| 13 | or products in schools, including with respect to—    |
| 14 | "(A) the availability of domestic commod-             |
| 15 | ities or products;                                    |
| 16 | "(B) the wages, occupational safety and               |
| 17 | health, and access to and quality of benefits of      |
| 18 | agricultural workers;                                 |
| 19 | "(C) the price of locally grown and locally           |
| 20 | raised domestic commodities or products as            |
| 21 | compared to commodities or products that are          |
| 22 | not domestic commodities or products;                 |
| 23 | "(D) the prevalence of seasonal foods in              |
| 24 | schools; and  |

| 1  | "(E) the extent to which schools rely on                |
|----|---|
| 2  | processed commodities and products.".                   |
| 3  | SEC. 604. PLANT-BASED FOODS IN SCHOOLS.                 |
| 4  | Section 18(d) of the Richard B. Russell National        |
| 5  | School Lunch Act (42 U.S.C. 1769(d)) is amended to read |
| 6  | as follows:   |
| 7  | "(d) Pilot Grant Program for Plant-based                |
| 8  | FOOD OPTIONS.—  |
| 9  | "(1) Program Authorized.—The Secretary                  |
| 10 | shall establish and carry out a pilot grant program     |
| 11 | to award grants to eligible school food authorities to  |
| 12 | carry out the activities described in paragraph (4).    |
| 13 | "(2) In general.—                                       |
| 14 | "(A) TERM.—The term of a grant awarded                  |
| 15 | under this subsection shall be 3 years.                 |
| 16 | "(B) Grant amount.—In awarding                          |
| 17 | grants under this subsection, the Secretary             |
| 18 | shall, to the extent practicable, award grants of       |
| 19 | diverse amounts.  |
| 20 | "(3) Application.—                                      |
| 21 | "(A) In general.—To be eligible to re-                  |
| 22 | ceive a grant under this subsection, an eligible        |
| 23 | school food authority shall submit to the Sec-          |
| 24 | retary an application at such time, in such             |

| 1  | manner, and containing such information as the   |
|----|--|
| 2  | Secretary may require, including—                |
| 3  | "(i) a participatory evaluation plan;            |
| 4  | and  |
| 5  | "(ii) a plan for providing culturally            |
| 6  | appropriate meals.                               |
| 7  | "(B) Priority.—To the maximum extent             |
| 8  | practicable, in awarding grants under this sub-  |
| 9  | section, the Secretary shall give priority to an |
| 10 | eligible school food authority that—             |
| 11 | "(i) will use the grant funds to—                |
| 12 | "(I) serve a high proportion of                  |
| 13 | children who are eligible for free or            |
| 14 | reduced price meals;                             |
| 15 | ``(II) demonstrate collaboration                 |
| 16 | with nongovernmental and commu-                  |
| 17 | nity-based organizations, agricultural           |
| 18 | producers, and other community part-             |
| 19 | ners on the activities described in              |
| 20 | paragraph (4); and                               |
| 21 | "(III) incorporate experiential                  |
| 22 | and culturally appropriate food, nutri-          |
| 23 | tion, or agricultural education activi-          |
| 24 | ties related to 100 percent plant-based          |
| 25 | food options in the classroom; and               |

| 1  | "(ii) meets any other criteria that the              |
|----|--|
| 2  | Secretary determines appropriate.                    |
| 3  | "(4) USE OF FUNDS.—A grant awarded under             |
| 4  | this subsection may be used for any of the following |
| 5  | activities:  |
| 6  | "(A) To contract with qualified third par-           |
| 7  | ties for professional development training for       |
| 8  | food service personnel on serving (including pre-    |
| 9  | paring, procuring, marketing, and creating           |
| 10 | menus) 100 percent plant-based food options.         |
| 11 | "(B) To provide compensation, for each               |
| 12 | employee who participates in the professional        |
| 13 | development training described in subparagraph       |
| 14 | (A), at the regular rate of pay of each such em-     |
| 15 | ployee.  |
| 16 | "(C) To provide technical assistance and             |
| 17 | student engagement and education on 100 per-         |
| 18 | cent plant-based food options, including pro-        |
| 19 | viding taste tests, recipe development, and cul-     |
| 20 | inary education.                                     |
| 21 | "(D) To provide compensation for addi-               |
| 22 | tional work relating to serving meals that in-       |
| 23 | clude a 100 percent plant-based food option.         |
| 24 | "(E) To conduct outreach to, and cover               |
| 25 | costs of procurement of foods from, agricultural     |

| 1  | producers of 100 percent plant-based food op-    |
|----|--|
| 2  | tions, including—                                |
| 3  | "(i) underserved or limited resource             |
| 4  | producers; and                                   |
| 5  | "(ii) local farmers.                             |
| 6  | "(5) Reports.—                                   |
| 7  | "(A) RECORDKEEPING REQUIRED.—Each                |
| 8  | eligible school food authority awarded a grant   |
| 9  | under this subsection shall keep records of the  |
| 10 | 100 percent plant-based food options served      |
| 11 | pursuant to this subsection as the Secretary de- |
| 12 | termines appropriate.                            |
| 13 | "(B) Report required by school food              |
| 14 | AUTHORITIES.—Not later than 1 year after re-     |
| 15 | ceiving a grant under this subsection, and an-   |
| 16 | nually for the duration of the pilot grant pro-  |
| 17 | gram thereafter, a school food authority shall   |
| 18 | submit to the Secretary a report on the pilot    |
| 19 | grant program, including information on—         |
| 20 | "(i) the number of 100 percent plant-            |
| 21 | based food options that the school food au-      |
| 22 | thority served during the grant period           |
| 23 | compared with the preceding school year;         |

| 1  | "(ii) the number of schools served by                 |
|----|---|
| 2  | the school food authority pursuant to the             |
| 3  | grant;  |
| 4  | "(iii) the number of students served                  |
| 5  | by the school food authority pursuant to              |
| 6  | the grant; and  |
| 7  | "(iv) how the school food authority                   |
| 8  | used the grant funds.                                 |
| 9  | "(C) Report by Secretary.—Not later                   |
| 10 | than 6 months after the end of a school year          |
| 11 | during which the Secretary receives reports re-       |
| 12 | quired under subparagraph (B), the Secretary          |
| 13 | shall submit to Congress a report that includes       |
| 14 | a summary of such reports received and such           |
| 15 | information with respect to the pilot program         |
| 16 | as the Secretary determines to be relevant.           |
| 17 | "(6) Technical assistance.—The Secretary              |
| 18 | shall provide technical assistance and information to |
| 19 | assist school food authorities—                       |
| 20 | "(A) to facilitate the coordination and               |
| 21 | sharing of information and resources that may         |
| 22 | be applicable to the activities described in para-    |
| 23 | graph (4); and  |
| 24 | "(B) to collect and share information on              |
| 25 | best practices.                                       |

| 1  | "(7) Authorization of appropriations.—                    |
|----|---|
| 2  | There is authorized to be appropriated to carry out       |
| 3  | this subsection $$10,000,000$ for fiscal year $2024$ , to |
| 4  | remain available through fiscal year 2028.                |
| 5  | "(8) Definitions.—In this subsection:                     |
| 6  | "(A) 100 percent plant-based food                         |
| 7  | OPTION.—The term '100 percent plant-based                 |
| 8  | food option' means a breakfast or lunch meal              |
| 9  | option or component that—                                 |
| 10 | "(i) includes a meat alternate as de-                     |
| 11 | scribed in—   |
| 12 | "(I) section $210.10$ of title 7,                         |
| 13 | Code of Federal Regulations (or suc-                      |
| 14 | cessor regulations); or                                   |
| 15 | "(II) appendix A to part 210 of                           |
| 16 | 7, Code of Federal Regulations (or                        |
| 17 | successor regulations); and                               |
| 18 | "(ii) does not contain any animal                         |
| 19 | products or byproducts, such as meat,                     |
| 20 | poultry, honey, fish, dairy, or eggs.                     |
| 21 | "(B) Beginning farmer or rancher.—                        |
| 22 | The term 'beginning farmer or rancher' has the            |
| 23 | meaning given such term in section 343(a) of              |
| 24 | the Consolidated Farm and Rural Development               |
| 25 | Act (7 U.S.C. 1991(a)).                                   |

| 1  | "(C) ELIGIBLE SCHOOL FOOD AUTHOR-                       |
|----|---|
| 2  | ITY.—The term 'eligible school food authority'          |
| 3  | means a school food authority for which 50 per-         |
| 4  | cent or more of the students served by such             |
| 5  | school food authority are eligible for free or re-      |
| 6  | duced price lunch under this Act or free or re-         |
| 7  | duced price breakfast under section 4 of the            |
| 8  | Child Nutrition Act of 1966 (42 U.S.C. 1773).           |
| 9  | "(D) UNDERSERVED PRODUCER.—The                          |
| 10 | term 'underserved producer' means an indi-              |
| 11 | vidual (including a member of an Indian Tribe)          |
| 12 | that is—  |
| 13 | "(i) a beginning farmer or rancher;                     |
| 14 | "(ii) a veteran farmer or rancher; or                   |
| 15 | "(iii) a socially disadvantaged farmer                  |
| 16 | or rancher.   |
| 17 | "(E) VETERAN FARMER OR RANCHER.—                        |
| 18 | The term 'veteran farmer or rancher' has the            |
| 19 | meaning given such term in section 2501(a) of           |
| 20 | the Food, Agriculture, Conservation, and Trade          |
| 21 | Act of 1990 (7 U.S.C. 2279(a)).".                       |
| 22 | SEC. 605. FOOD WASTE AND NUTRITION EDUCATION.           |
| 23 | Section 18(e) of the Richard B. Russell National        |
| 24 | School Lunch Act (42 U.S.C. 1769(e)) is amended to read |
| 25 | as follows:   |

| 1  | "(e) School Food Waste Reduction Grant Pro-          |
|----|--|
| 2  | GRAM.—   |
| 3  | "(1) Grant program established.—                     |
| 4  | "(A) IN GENERAL.—The Secretary shall                 |
| 5  | carry out a program to award grants, on a com-       |
| 6  | petitive basis, to school food authorities to carry  |
| 7  | out food waste measurement and reporting, pre-       |
| 8  | vention, education, and reduction projects.          |
| 9  | "(B) Regional Balance.—In awarding                   |
| 10 | grants under this subsection, the Secretary          |
| 11 | shall, to the maximum extent practicable, en-        |
| 12 | sure that—   |
| 13 | "(i) a grant is awarded to a school                  |
| 14 | food authority in each region served by the          |
| 15 | Administrator of the Food and Nutrition              |
| 16 | Service; and   |
| 17 | "(ii) there is equitable treatment of                |
| 18 | rural, urban, and tribal communities.                |
| 19 | "(2) Application.—To be eligible to receive a        |
| 20 | grant under this subsection, a school food authority |
| 21 | shall submit an application to the Secretary at such |
| 22 | time, in such manner, and containing such informa-   |
| 23 | tion as the Secretary may require.                   |
| 24 | "(3) Priority.—In awarding grants under this         |
| 25 | subsection, the Secretary shall give priority to a   |

| 1  | school food authority that demonstrates in the appli- |
|----|---|
| 2  | cation under paragraph (2) that such school food      |
| 3  | authority will use the grant to—                      |
| 4  | "(A) carry out experiential education ac-             |
| 5  | tivities that encourage children served by such       |
| 6  | school food authority to participate in food          |
| 7  | waste measurement and reporting, prevention,          |
| 8  | education, and reduction projects;                    |
| 9  | "(B) prioritize the best use of food in ac-           |
| 10 | cordance with the Food Recovery Hierarchy             |
| 11 | published by the Administrator of the Environ-        |
| 12 | mental Protection Agency;                             |
| 13 | "(C) with respect to food waste measure-              |
| 14 | ment and reporting, prevention, education, and        |
| 15 | reduction projects, collaborate with other school     |
| 16 | food authorities, tribes, nongovernmental and         |
| 17 | community-based organizations, and other com-         |
| 18 | munity partners;                                      |
| 19 | "(D) make evaluation plans and evaluate               |
| 20 | the activities carried out using grant funds; and     |
| 21 | "(E) establish a food waste measurement               |
| 22 | and reporting, prevention, education, and re-         |
| 23 | duction project with the goal of long-term            |
| 24 | project sustainability.                               |

| 1  | "(4) Use of funds.—A school food authority            |
|----|---|
| 2  | that receives a grant under this section shall use    |
| 3  | funds under such grant to carry out at least one of   |
| 4  | the following:  |
| 5  | "(A) Planning and carrying out a food                 |
| 6  | waste measurement and reporting, prevention,          |
| 7  | education, and reduction project.                     |
| 8  | "(B) Providing training to support such a             |
| 9  | project.  |
| 10 | "(C) Purchasing equipment to support                  |
| 11 | such a project.                                       |
| 12 | "(D) Offering food waste education to stu-            |
| 13 | dents served by such school food authority.           |
| 14 | "(5) Requirement.—A food waste measure-               |
| 15 | ment and reporting, prevention, education, and re-    |
| 16 | duction project funded by a grant under this sub-     |
| 17 | section shall comply with the nutrition standards for |
| 18 | the school lunch program authorized under this Act    |
| 19 | and the school breakfast program established by sec-  |
| 20 | tion 4 of the Child Nutrition Act of 1966 (42 U.S.C.  |
| 21 | 1773), as applicable.                                 |
| 22 | "(6) Reports.—  |
| 23 | "(A) School food authority re-                        |
| 24 | PORT.—Not later than 1 year after receiving a         |
| 25 | grant under this subsection, and on an annual         |

| 1  | basis thereafter, a school food authority shall       |
|----|---|
| 2  | submit to the Secretary a report that includes        |
| 3  | an evaluation of the outcomes of the projects         |
| 4  | carried out pursuant to such grant.                   |
| 5  | "(B) Secretary Report.—Not later than                 |
| 6  | 6 months after the end of a school year during        |
| 7  | which the Secretary receives reports required         |
| 8  | under subparagraph (B), the Secretary shall           |
| 9  | submit to Congress a report that includes a           |
| 10 | summary of the reports received under subpara-        |
| 11 | graph (B) and such information with respect to        |
| 12 | the program as the Secretary determines to be         |
| 13 | relevant.   |
| 14 | "(7) Authorization of appropriations.—                |
| 15 | There is authorized to be appropriated to carry out   |
| 16 | this subsection \$10,000,000 for fiscal year 2024, to |
| 17 | remain available through fiscal year 2028.".          |
| 18 | SEC. 606. FARM TO SCHOOL GRANT PROGRAM.               |
| 19 | Section 18(g) of the Richard B. Russell National      |
| 20 | School Lunch Act (42 U.S.C. 1769(g)) is amended—      |
| 21 | (1) by amending paragraph (1) to read as fol-         |
| 22 | lows:   |
| 23 | "(1) Definitions.—In this subsection:                 |
| 24 | "(A) AGRICULTURAL PRODUCER.—The                       |
| 25 | term 'agricultural producer' means a farmer,          |

| 1  | rancher, or fisher (including of farm-raised      |
|----|---|
| 2  | fish).  |
| 3  | "(B) Beginning farmer or rancher.—                |
| 4  | The term 'beginning farmer or rancher' has the    |
| 5  | meaning given such term in section 343(a) of      |
| 6  | the Consolidated Farm and Rural Development       |
| 7  | Act (7 U.S.C. 1991(a)).                           |
| 8  | "(C) ELIGIBLE INSTITUTION.—The term               |
| 9  | 'eligible institution' means a school or institu- |
| 10 | tion that participates in a program under this    |
| 11 | Act or the school breakfast program established   |
| 12 | under section 4 of the Child Nutrition Act of     |
| 13 | 1966 (42 U.S.C. 1773).                            |
| 14 | "(D) FARM TO SCHOOL PROGRAM.—The                  |
| 15 | term 'farm to school program' means a pro-        |
| 16 | gram that—  |
| 17 | "(i) benefits an eligible institution, as         |
| 18 | determined by the Secretary; and                  |
| 19 | "(ii) carries out—                                |
| 20 | "(I) planting and maintenance of                  |
| 21 | farms or gardens;                                 |
| 22 | "(II) procurement from local ag-                  |
| 23 | ricultural producers; or                          |
| 24 | "(III) educational activities relat-              |
| 25 | ing to agriculture, nutrition, or food.           |

| 1  | "(E) Underserved producer.—The                 |
|----|--|
| 2  | term 'underserved producer' means an indi-     |
| 3  | vidual (including a member of an Indian Tribe) |
| 4  | that is—                                       |
| 5  | "(i) a beginning farmer or rancher;            |
| 6  | "(ii) a veteran farmer or rancher; or          |
| 7  | "(iii) a socially disadvantaged farmer         |
| 8  | or rancher.                                    |
| 9  | "(F) VETERAN FARMER OR RANCHER.—               |
| 10 | The term 'veteran farmer or rancher' has the   |
| 11 | meaning given such term in section 2501(a) of  |
| 12 | the Food, Agriculture, Conservation, and Trade |
| 13 | Act of 1990 (7 U.S.C. 2279(a)).";              |
| 14 | (2) in paragraph (2)—                          |
| 15 | (A) by striking "schools" each place it ap-    |
| 16 | pears and inserting "institutions";            |
| 17 | (B) by inserting "land-grant colleges and      |
| 18 | universities," before "and nonprofit"; and     |
| 19 | (C) by striking "grants and technical as-      |
| 20 | sistance" and inserting "grants, technical as- |
| 21 | sistance, research, and evaluation";           |
| 22 | (3) in paragraph (3)—                          |
| 23 | (A) in subparagraph (A)—                       |
| 24 | (i) in clause (i), by inserting "and           |
| 25 | technical assistance" after "training";        |

| 1  | (ii) by redesignating clauses (vi) and          |
|----|---|
| 2  | (vii) as clauses (viii) and (ix), respectively; |
| 3  | and   |
| 4  | (iii) by inserting after clause (v) the         |
| 5  | following:                                      |
| 6  | "(vi) implementing educational activi-          |
| 7  | ties relating to agriculture, nutrition, or     |
| 8  | food;   |
| 9  | "(vii) implementing innovative ap-              |
| 10 | proaches to aggregation, processing, trans-     |
| 11 | portation, and distribution of food;"; and      |
| 12 | (B) by amending subparagraph (C) to read        |
| 13 | as follows:                                     |
| 14 | "(C) Awards.—                                   |
| 15 | "(i) MAXIMUM AMOUNT.—The total                  |
| 16 | amount provided to a grant recipient under      |
| 17 | this subsection shall not exceed \$250,000.     |
| 18 | "(ii) TERM.—The term of an award                |
| 19 | shall not exceed 3 years.                       |
| 20 | "(iii) Purpose and scope.—In mak-               |
| 21 | ing awards under this subsection, the Sec-      |
| 22 | retary shall, to the extent practicable,        |
| 23 | make awards of diverse amounts and dura-        |
| 24 | tion in order to best match the award to        |

| 1  | the purpose and scope of the project to be       |
|----|--|
| 2  | funded.";  |
| 3  | (4) in paragraph (4)—                            |
| 4  | (A) in subparagraph (B), by inserting ",         |
| 5  | Tribal," after "State"; and                      |
| 6  | (B) by adding at the end the following:          |
| 7  | "(C) Tribal agencies.—The Secretary              |
| 8  | may allow a Tribal agency to use funds pro-      |
| 9  | vided to the Indian Tribe of the Tribal agency   |
| 10 | through a Federal agency (including the Indian   |
| 11 | Health Service) or any other Federal benefit to  |
| 12 | satisfy all or part of the non-Federal share de- |
| 13 | scribed in subparagraph (A) if that use is con-  |
| 14 | sistent with the purpose of the funds or other   |
| 15 | Federal benefit provided.";                      |
| 16 | (5) in paragraph (5)—                            |
| 17 | (A) in the heading, by striking "CRITERIA        |
| 18 | FOR SELECTION" and inserting "PRIORITY";         |
| 19 | (B) in the matter preceding subparagraph         |
| 20 | (A), by striking "To the maximum extent prac-    |
| 21 | ticable" and inserting the following:            |
| 22 | "(A) In general.—To the maximum ex-              |
| 23 | tent practicable";                               |
| 24 | (C) in subparagraph (A), by striking             |
| 25 | "school" and inserting "institution";            |

| 1  | (D) in subparagraph (B), by striking              |
|----|---|
| 2  | "lunches" and inserting "meals";                  |
| 3  | (E) by striking subparagraph (C);                 |
| 4  | (F) in subparagraph (D), by striking "eli-        |
| 5  | gible schools" and all that follows through       |
| 6  | "partners" and inserting "eligible institutions,  |
| 7  | State and local agencies, Tribal organizations    |
| 8  | and agencies, agricultural producers or groups    |
| 9  | of agricultural producers, land-grant colleges    |
| 10 | and universities, and nonprofit entities on the   |
| 11 | activities described in paragraph (3)";           |
| 12 | (G) in subparagraph (F), by striking              |
| 13 | "and" at the end;                                 |
| 14 | (H) by redesignating subparagraphs (A)            |
| 15 | and (B) as clauses (i) and (ii) and adjusting     |
| 16 | the margins accordingly;                          |
| 17 | (I) by redesignating subparagraphs (D)            |
| 18 | through (F) as clauses (iv) through (vi), respec- |
| 19 | tively, and adjusting the margins accordingly;    |
| 20 | (J) by inserting after clause (ii), as so re-     |
| 21 | designated by subparagraph (H), the following:    |
| 22 | "(iii) incorporate experiential, tradi-           |
| 23 | tional, and culturally appropriate food, nu-      |
| 24 | trition, or agricultural education activities     |
| 25 | in curriculum planning;".                         |

| 1  | (K) by redesignating subparagraph (G) as            |
|----|---|
| 2  | clause (ix);  |
| 3  | (L) by inserting after clause (vi) (as so re-       |
| 4  | designated) the following:                          |
| 5  | "(vii) expand the selection of local                |
| 6  | commodities for eligible institutions;              |
| 7  | "(viii) identify and address chronic                |
| 8  | diet-related health issues of children served       |
| 9  | by eligible institutions; and"; and                 |
| 10 | (M) by adding at the end the following:             |
| 11 | "(B) Tribal community projects.—In                  |
| 12 | the case of projects serving Tribal communities,    |
| 13 | the Secretary shall, to the maximum extent          |
| 14 | practicable, give priority to projects that best    |
| 15 | utilize products, including traditional foods,      |
| 16 | from Tribal agricultural producers, as deter-       |
| 17 | mined by the Secretary.";                           |
| 18 | (6) in paragraph (7)—                               |
| 19 | (A) in the matter preceding subparagraph            |
| 20 | (A), by striking "The Secretary" and all that       |
| 21 | follows through "nonprofit entities" and insert-    |
| 22 | ing the following:                                  |
| 23 | "(A) IN GENERAL.—The Secretary shall                |
| 24 | provide technical assistance and information to     |
| 25 | assist eligible institutions, State and local agen- |

| 1  | cies, Indian Tribal organizations, agricultural   |
|----|---|
| 2  | producers or agricultural producer groups, and    |
| 3  | nonprofit entities";                              |
| 4  | (B) in subparagraph (B), by striking              |
| 5  | "and" at the end;                                 |
| 6  | (C) in subparagraph (C), by striking the          |
| 7  | period at the end and inserting "; and";          |
| 8  | (D) by redesignating subparagraphs (A)            |
| 9  | through (C) as clauses (i) through (iii), respec- |
| 10 | tively, and adjusting the margins accordingly;    |
| 11 | (E) by adding after clause (iii), as so re-       |
| 12 | designated by subparagraph (D), the following:    |
| 13 | "(iv) to increase awareness of, and               |
| 14 | participation in, farm to school programs         |
| 15 | among agricultural producers or agricul-          |
| 16 | tural producer groups, including—                 |
| 17 | "(I) underserved or limited re-                   |
| 18 | source producers; and                             |
| 19 | "(II) local farmers."; and                        |
| 20 | (F) by adding at the end the following:           |
| 21 | "(B) Review.—                                     |
| 22 | "(i) In general.—Not later than 1                 |
| 23 | year after the date of enactment of the           |
| 24 | Healthy Meals, Healthy Kids Act, and              |
| 25 | every 3 years thereafter, the Secretary           |

| 1  | shall submit to the Committee on Agri-       |
|----|--|
| 2  | culture of the House of Representatives,     |
| 3  | the Committee on Education and Labor of      |
| 4  | the House of Representatives, and the        |
| 5  | Committee on Agriculture, Nutrition, and     |
| 6  | Forestry of the Senate a report that de-     |
| 7  | scribes the progress that has been made in   |
| 8  | identifying and eliminating barriers related |
| 9  | to developing farm to school programs.       |
| 10 | "(ii) Requirements.—In preparing             |
| 11 | the report, the Secretary shall examine—     |
| 12 | "(I) the direct and indirect regu-           |
| 13 | latory compliance costs affecting the        |
| 14 | production and marketing of locally or       |
| 15 | regionally produced agricultural food        |
| 16 | products to child nutrition programs;        |
| 17 | "(II) barriers to local and re-              |
| 18 | gional child nutrition program market        |
| 19 | access for small-scale production;           |
| 20 | "(III) barriers to funding                   |
| 21 | projects that meet the criteria de-          |
| 22 | scribed in paragraph (5)(A);                 |
| 23 | "(IV) barriers to local and re-              |
| 24 | gional child nutrition market access         |
| 25 | for Tribal farmers and ranchers; and         |

| 1  | "(V) barriers to funding Tribal                          |
|----|--|
| 2  | projects under farm to school pro-                       |
| 3  | grams.";   |
| 4  | (7) in paragraph (8)—                                    |
| 5  | (A) in subparagraph (A), by striking                     |
| 6  | "\$5,000,000" and inserting "\$15,000,000";              |
| 7  | and  |
| 8  | (B) by adding at the end the following:                  |
| 9  | "(C) Administration.—Of the funds pro-                   |
| 10 | vided to the Secretary under subparagraph (A),           |
| 11 | not more than 5 percent may be used to pay               |
| 12 | administrative costs incurred by the Secretary           |
| 13 | in carrying out this subsection."; and                   |
| 14 | (8) in paragraph (9), by striking "2011                  |
| 15 | through 2015" and inserting "2023 through 2028".         |
| 16 | TITLE VII—SUPPORTING TRIBES                              |
| 17 | AND FREELY ASSOCIATED                                    |
| 18 | STATES   |
| 19 | SEC. 701. TRIBALLY OPERATED MEAL AND SNACK PILOT         |
| 20 | PROJECT.   |
| 21 | Section 18 of the Richard B. Russell National School     |
| 22 | Lunch Act (42 U.S.C. 1769) is amended by inserting after |
| 23 | subsection (e), as added by section 605 of this Act, the |
| 24 | following:   |

| 1  | "(f) Tribally Operated Meal and Snack Pilot             |
|----|---|
| 2  | Project.—   |
| 3  | "(1) In General.—The Secretary of Agri-                 |
| 4  | culture shall establish a pilot project to award        |
| 5  | grants to up to 10 eligible entities to prepare such    |
| 6  | entities to administer or operate and implement, in     |
| 7  | covered schools—  |
| 8  | "(A) the school lunch program authorized                |
| 9  | under this Act;   |
| 10 | "(B) the child and adult care food pro-                 |
| 11 | gram established by section 17 of this Act;             |
| 12 | "(C) the summer food service program for                |
| 13 | children established by section 13 of this Act;         |
| 14 | and   |
| 15 | "(D) the school breakfast program estab-                |
| 16 | lished by section 4 of the Child Nutrition Act          |
| 17 | of 1966 (42 U.S.C. 1773).                               |
| 18 | "(2) Application.—To be eligible to partici-            |
| 19 | pate in the pilot project under this subsection, an el- |
| 20 | igible entity shall submit to the Secretary an appli-   |
| 21 | cation at such time, in such manner, and containing     |
| 22 | such information as the Secretary may require.          |
| 23 | "(3) Criteria for selection.—In selecting               |
| 24 | participants under this subsection, the Secretary       |
| 25 | shall select up to 10 eligible entities that—           |

| 1  | "(A) are located in diverse geographic              |
|----|---|
| 2  | areas; and  |
| 3  | "(B) serve Indian tribes of varying popu-           |
| 4  | lation size.  |
| 5  | "(4) Grants.—                                       |
| 6  | "(A) IN GENERAL.—The Secretary shall                |
| 7  | award, to each eligible entity selected to partici- |
| 8  | pate in the project under this subsection, a        |
| 9  | grant, of an amount negotiated with such eligi-     |
| 10 | ble entity, that is not less than \$10,000 and not  |
| 11 | more than \$200,000.                                |
| 12 | "(B) Sunset.—The authority of the Sec-              |
| 13 | retary to award grants under this subsection        |
| 14 | shall terminate on the date that is 5 years after   |
| 15 | the date on which the first grant is awarded        |
| 16 | under this subsection.                              |
| 17 | "(5) Reimbursements.—                               |
| 18 | "(A) In General.—Notwithstanding any                |
| 19 | other provision of law, an eligible entity partici- |
| 20 | pating in the project under this subsection—        |
| 21 | "(i) may carry out the programs ref-                |
| 22 | erenced in subparagraphs (A) through (D)            |
| 23 | of paragraph (1);                                   |
| 24 | "(ii) with respect to the school lunch              |
| 25 | program authorized under this Act. shall            |

| 1  | be reimbursed as if it were a State under         |
|----|---|
| 2  | section 12(f);                                    |
| 3  | "(iii) with respect to the child and              |
| 4  | adult care food program established under         |
| 5  | this Act, shall be reimbursed as if it were       |
| 6  | a State under section 17;                         |
| 7  | "(iv) with respect to the summer food             |
| 8  | service program for children established          |
| 9  | under this Act, shall be reimbursed as if it      |
| 10 | were a State under section 13; and                |
| 11 | "(v) with respect to the school break-            |
| 12 | fast program established by section 4 of          |
| 13 | the Child Nutrition Act of 1966 (42               |
| 14 | U.S.C. 1733), shall be reimbursed as if it        |
| 15 | were a State under such section.                  |
| 16 | "(B) Administrative funds.—An eligi-              |
| 17 | ble entity that participates in the project under |
| 18 | this subsection may receive administrative        |
| 19 | funds at a rate that is consistent with the       |
| 20 | amount received by a State under section 7 of     |
| 21 | the Child Nutrition Act of 1966 (42 U.S.C.        |
| 22 | 1776).  |
| 23 | "(C) Tribal operators.—An Indian                  |
| 24 | tribe that participates in the project under this |

| 1  | subsection as direct program operators shall be |
|----|---|
| 2  | reimbursed by the Department.                   |
| 3  | "(6) Definitions.—In this subsection:           |
| 4  | "(A) BUREAU-FUNDED SCHOOL.—The                  |
| 5  | term 'Bureau-funded school' has the meaning     |
| 6  | given such term in section 1141 of the Edu-     |
| 7  | cation Amendments of 1978 (25 U.S.C. 2021).     |
| 8  | "(B) COVERED SCHOOL.—The term 'cov-             |
| 9  | ered school' means—                             |
| 10 | "(i) a Bureau-funded school;                    |
| 11 | "(ii) a school—                                 |
| 12 | "(I) on or in proximity to a res-               |
| 13 | ervation; or                                    |
| 14 | "(II) that primarily serves Native              |
| 15 | American students; and                          |
| 16 | "(iii) early care and education facili-         |
| 17 | ties, including facilities that participate in  |
| 18 | a Head Start program authorized under           |
| 19 | the Head Start Act (42 U.S.C. 9831 et           |
| 20 | seq.).  |
| 21 | "(C) ELIGIBLE ENTITY.—The term 'eligi-          |
| 22 | ble entity' means—                              |
| 23 | "(i) an Indian tribe or tribal organiza-        |
| 24 | tion approved by an Indian tribe;               |

| 1  | "(ii) a consortium of Indian tribes;            |
|----|---|
| 2  | and   |
| 3  | "(iii) a partnership between—                   |
| 4  | "(I) an Indian tribe; and                       |
| 5  | "(II) either—                                   |
| 6  | "(aa) a State educational                       |
| 7  | agency;   |
| 8  | "(bb) a local educational                       |
| 9  | agency;   |
| 10 | "(cc) a tribal educational                      |
| 11 | agency; or                                      |
| 12 | "(dd) the Bureau of Indian                      |
| 13 | Education.                                      |
| 14 | "(D) Indian Tribe.—The term 'Indian             |
| 15 | tribe' has the meaning given such term in sec-  |
| 16 | tion 102 of the Federally Recognized Indian     |
| 17 | Tribe List Act of 1994 (25 U.S.C. 5130).        |
| 18 | "(E) School.—The term 'school' has the          |
| 19 | meaning given such term in section 12(d) of the |
| 20 | Richard B. Russell National School Lunch Act    |
| 21 | (42 U.S.C. 1760(d)).                            |
| 22 | "(F) Tribal educational agency.—The             |
| 23 | term 'tribal educational agency' has the mean-  |
| 24 | ing given such term in section 6132(b) of the   |

| 1  | Elementary and Secondary Education Act of               |
|----|---|
| 2  | 1965 (20 U.S.C. 7452(b)).".                             |
| 3  | SEC. 702. ISLAND AREAS ELIGIBILITY FEASIBILITY STUDY    |
| 4  | UNDER THE RICHARD B. RUSSELL NATIONAL                   |
| 5  | SCHOOL LUNCH ACT.                                       |
| 6  | Section 18 of the Richard B. Russell National School    |
| 7  | Lunch Act (42 U.S.C. 1769) is amended by adding at the  |
| 8  | end the following:                                      |
| 9  | "(l) Island Areas Eligibility Feasibility               |
| 10 | STUDY.—   |
| 11 | "(1) IN GENERAL.—Not later than 30 months               |
| 12 | after the date of the enactment of this subsection,     |
| 13 | the Secretary shall complete a feasibility study to as- |
| 14 | sess the ability and preparedness of the freely associ- |
| 15 | ated States to operate—                                 |
| 16 | "(A) the school lunch program authorized                |
| 17 | under this Act;   |
| 18 | "(B) the child and adult care food pro-                 |
| 19 | gram established by section 17 of this Act;             |
| 20 | "(C) the summer food service program for                |
| 21 | children established by section 13 of this Act;         |
| 22 | and   |
| 23 | "(D) the school breakfast program estab-                |
| 24 | lished by section 4 of the Child Nutrition Act          |
| 25 | of 1966 (42 U.S.C. 1773).                               |

| 1  | "(2) Contents.—In conducting the study de-             |
|----|--|
| 2  | scribed in paragraph (1), the Secretary shall con-     |
| 3  | sider—   |
| 4  | "(A) any new or additional administrative              |
| 5  | processes and technology needed to implement           |
| 6  | each program listed under paragraph (1);               |
| 7  | "(B) an assessment of preparedness to                  |
| 8  | comply with management evaluations conducted           |
| 9  | by the Secretary, acting through the Adminis-          |
| 10 | trator of the Food and Nutrition Service, and          |
| 11 | cooperate in Federal audits and evaluations;           |
| 12 | "(C) administrative and financial capa-                |
| 13 | bility to meet requirements of each program            |
| 14 | listed under paragraph (1);                            |
| 15 | "(D) ability to oversee each program listed            |
| 16 | under paragraph (1); and                               |
| 17 | "(E) any other relevant considerations, as             |
| 18 | determined by the Secretary.                           |
| 19 | "(3) Freely associated state defined.—                 |
| 20 | In this subsection, the term 'freely associated State' |
| 21 | means—   |
| 22 | "(A) the Federated States of Micronesia;               |
| 23 | "(B) the Republic of the Marshall Islands;             |
| 24 | and  |
| 25 | "(C) the Republic of Palau.".                          |

# 1 TITLE VIII—ADDRESSING LUNCH SHAMING AND UNPAID MEAL 2

| 3  | DEBT   |
|----|--|
| 4  | SEC. 801. UNPAID MEAL DEBT.                          |
| 5  | (a) Retroactive Reimbursement.—Section               |
| 6  | 9(b)(9)(C) of the Richard B. Russell National School |
| 7  | Lunch Act (42 U.S.C. 1758(b)(9)(C)) is amended—      |
| 8  | (1) by striking "Except" and inserting the fol-      |
| 9  | lowing:  |
| 10 | "(i) In general.—Except";                            |
| 11 | (2) by redesignating clauses (i) and (ii) as sub-    |
| 12 | clauses (I) and (II); and                            |
| 13 | (3) by adding at the end the following:              |
| 14 | "(ii) Retroactivity.—A local edu-                    |
| 15 | cational agency shall revise a previously            |
| 16 | submitted meal claim to reflect the eligi-           |
| 17 | bility approval of a child for free or re-           |
| 18 | duced price meals for the period that be-            |
| 19 | gins on the first day of the current school          |
| 20 | year.  |
| 21 | "(iii) Meal claim defined.—In this                   |
| 22 | subsection, the term 'meal claim' means              |
| 23 | any documentation provided by a school               |
| 24 | food authority to a State agency in order            |
| 25 | to receive reimbursement for the cost of a           |

| 1  | meal served to a child by such school food        |
|----|---|
| 2  | authority.".                                      |
| 3  | (b) Reducing Stigma Associated With Unpaid        |
| 4  | SCHOOL MEAL FEES.—Section 9(b)(10) of the Richard |
| 5  | B. Russell National School Lunch Act (42 U.S.C.   |
| 6  | 1758(b)(10)) is amended to read as follows:       |
| 7  | "(10) Reducing stigma associated with             |
| 8  | UNPAID SCHOOL MEAL FEES.—                         |
| 9  | "(A) Overt identification prohib-                 |
| 10 | ITED.—A local educational agency or school        |
| 11 | food authority may not, based on the status of    |
| 12 | a covered child as a covered child—               |
| 13 | "(i) physically segregate or otherwise            |
| 14 | discriminate against such covered child;          |
| 15 | "(ii) overtly identify such covered               |
| 16 | child—  |
| 17 | "(I) through the use of special                   |
| 18 | tokens or tickets; or                             |
| 19 | "(II) by an announcement or a                     |
| 20 | published list of names; or                       |
| 21 | "(iii) identify or stigmatize such cov-           |
| 22 | ered child by any other means.                    |
| 23 | "(B) ELIGIBILITY DETERMINATION BY                 |
| 24 | LOCAL EDUCATIONAL AGENCY.—For any cov-            |
| 25 | ered child who is a member of a household that    |

| 1  | owes a week or more of unpaid school meal       |
|----|---|
| 2  | fees, a local educational agency shall—         |
| 3  | "(i) attempt to directly certify such           |
| 4  | covered child for free meals under para-        |
| 5  | graph (4) or (5); or                            |
| 6  | "(ii) in a case where the local edu-            |
| 7  | cational agency is not able to directly cer-    |
| 8  | tify such covered child under paragraph         |
| 9  | (4) or (5), provide to the household of such    |
| 10 | covered child—                                  |
| 11 | "(I) a household application and                |
| 12 | applicable descriptive material; and            |
| 13 | "(II) written and oral commu-                   |
| 14 | nications to encourage submission of            |
| 15 | the application.                                |
| 16 | "(C) Collection of unpaid school                |
| 17 | MEAL FEES.—In attempting to collect unpaid      |
| 18 | school meal fees from a household, a local edu- |
| 19 | cational agency or school food authority may    |
| 20 | not—  |
| 21 | "(i) except as described in subpara-            |
| 22 | graph (D), direct any communication re-         |
| 23 | garding unpaid school meal fees to a cov-       |
| 24 | ered child who is a member of such house-       |
| 25 | hold;   |

| 1  | "(ii) withhold educational opportuni-              |
|----|--|
| 2  | ties (including grades and participation in        |
| 3  | extracurricular activities or local edu-           |
| 4  | cational agency programs or services)              |
| 5  | from, or otherwise stigmatize, a covered           |
| 6  | child due to the status of the covered child       |
| 7  | as a covered child; or                             |
| 8  | "(iii) use a debt collector (as such               |
| 9  | term is defined in section 803 of the Con-         |
| 10 | sumer Credit Protection Act (15 U.S.C.             |
| 11 | 1692a)).   |
| 12 | "(D) Letters.—A school food authority              |
| 13 | may require that a covered child deliver a         |
| 14 | sealed letter addressed to a parent or guardian    |
| 15 | of the covered child that contains a communica-    |
| 16 | tion relating to unpaid school meal fees, subject  |
| 17 | to the condition that the letter shall not be dis- |
| 18 | tributed to the covered child in a manner that     |
| 19 | stigmatizes the covered child.                     |
| 20 | "(E) Eliminating stigma in meal serv-              |
| 21 | ICE.—In providing a meal to a covered child, a     |
| 22 | local educational agency or school food author-    |
| 23 | ity may not, based on the status of the covered    |
| 24 | child as a covered child, dispose of or take away  |

| 1  | from the covered child any food that has al-             |
|----|--|
| 2  | ready been served to such covered child.                 |
| 3  | "(F) Definitions.—In this paragraph:                     |
| 4  | "(i) COVERED CHILD.—The term                             |
| 5  | 'covered child' means a child who—                       |
| 6  | "(I) is enrolled in a school that                        |
| 7  | participates in the school lunch pro-                    |
| 8  | gram under this Act or the school                        |
| 9  | breakfast program under section 4 of                     |
| 10 | the Child Nutrition Act of 1966 (42                      |
| 11 | U.S.C. 1773); and  |
| 12 | "(II) is a member of a household                         |
| 13 | that owes unpaid school meal fees.                       |
| 14 | "(ii) Unpaid school meal fees.—                          |
| 15 | The term 'unpaid school meal fees' means                 |
| 16 | outstanding fees owed by a household to a                |
| 17 | school food authority or local educational               |
| 18 | agency (or both) for lunches under this Act              |
| 19 | or breakfasts under section 4 of the Child               |
| 20 | Nutrition Act of 1966 (42 U.S.C. 1773).".                |
| 21 | SEC. 802. NATIONAL ADVISORY COUNCIL ON UNPAID MEAL       |
| 22 | DEBT IN CHILD NUTRITION PROGRAMS.                        |
| 23 | (a) Establishment.—There is established a Na-            |
| 24 | tional Advisory Council on Unpaid Meal Debt in Child Nu- |

| 1  | trition Programs (in this section referred to as the "Coun- |
|----|---|
| 2  | cil'').   |
| 3  | (b) Duties.—The Council shall provide rec-                  |
| 4  | ommendations, in accordance with subsection (g), to the     |
| 5  | Administrator of the Food and Nutrition Service with re-    |
| 6  | spect to addressing unpaid school meal fees by ensuring     |
| 7  | that—   |
| 8  | (1) students are not stigmatized; and                       |
| 9  | (2) school food authorities can maintain fiscal             |
| 10 | solvency in order to ensure the long-term viability of      |
| 11 | school meal programs.                                       |
| 12 | (c) Membership.—  |
| 13 | (1) Number and appointment.—The Council                     |
| 14 | shall be composed of 14 members appointed by the            |
| 15 | Secretary as follows:                                       |
| 16 | (A) 2 members shall be school nutrition                     |
| 17 | State agency directors who are employed in dif-             |
| 18 | ferent States;  |
| 19 | (B) 2 members shall be school food service                  |
| 20 | directors of a school meal program in an urban              |
| 21 | area who are employed in different States;                  |
| 22 | (C) 2 members shall be school food service                  |
| 23 | directors of a school meal program in a rural               |
| 24 | area who are employed in different States:                  |

| 1  | (D) 2 members shall be officials of the           |
|----|---|
| 2  | Food and Nutrition Service office of the De-      |
| 3  | partment of Agriculture;                          |
| 4  | (E) 2 members shall be parents or guard-          |
| 5  | ians (who are not related to one another or to    |
| 6  | the same child) of children who are eligible for  |
| 7  | free and reduced price school meals;              |
| 8  | (F) 2 members shall represent organiza-           |
| 9  | tions with expertise in the school meal pro-      |
| 10 | grams; and  |
| 11 | (G) 2 members shall be food service profes-       |
| 12 | sionals who—                                      |
| 13 | (i) work in school cafeterias; and                |
| 14 | (ii) maintain daily contact with stu-             |
| 15 | dents, including by preparing or serving          |
| 16 | meals or working at registers.                    |
| 17 | (2) Terms.—                                       |
| 18 | (A) IN GENERAL.—Each member shall be              |
| 19 | appointed for the life of the Council.            |
| 20 | (B) VACANCIES.—Any member appointed               |
| 21 | to fill a vacancy occurring before the expiration |
| 22 | of the life of the Council shall be appointed for |
| 23 | the remainder of the life of the Council.         |
| 24 | (d) Compensation.—                                |

| 1  | (1) In general.—Members shall serve without            |
|----|--|
| 2  | pay.   |
| 3  | (2) Travel expenses.— Each member shall                |
| 4  | receive travel expenses, including per diem in lieu of |
| 5  | subsistence, in accordance with applicable provisions  |
| 6  | under subchapter I of chapter 57 of title 5, United    |
| 7  | States Code.   |
| 8  | (3) PARENTS OR GUARDIANS.—In the case of a             |
| 9  | member who is a parent or guardian appointed           |
| 10 | under subsection (c)(1)(E), such member, in addi-      |
| 11 | tion to reimbursement under paragraph (2), shall, at   |
| 12 | the discretion of the Secretary, be compensated in     |
| 13 | advance for other personal expenses related to par-    |
| 14 | ticipation on the Council, including child care ex-    |
| 15 | penses and lost wages during scheduled Council         |
| 16 | meetings.  |
| 17 | (4) Authorization of appropriations.—                  |
| 18 | There are authorized to be appropriated to carry out   |
| 19 | this subsection \$1,500,000, to remain available       |
| 20 | through the date described in subsection (h).          |
| 21 | (e) Chairperson; Vice Chairperson.—                    |
| 22 | (1) Eligibility.—To be eligible for election to        |
| 23 | Chairperson or Vice Chairperson of the Council, an     |
| 24 | individual must be a member of the Council de-         |
| 25 | scribed in subsection $(c)(1)$ .                       |

| 1  | (2) Election.—The Chairperson and Vice                    |
|----|---|
| 2  | Chairperson of the Council shall be elected by such       |
| 3  | members.  |
| 4  | (f) Meetings.—  |
| 5  | (1) In general.—The Council shall meet not                |
| 6  | fewer than 2 times per year at the call of the Chair-     |
| 7  | person.   |
| 8  | (2) Quorum.—5 members of the Council shall                |
| 9  | constitute a quorum.                                      |
| 10 | (g) Report.—  |
| 11 | (1) In general.—Not later than 3 years after              |
| 12 | the establishment of the Council under subsection         |
| 13 | (a), the Council shall submit to the Administrator of     |
| 14 | the Food and Nutrition Service a report containing        |
| 15 | the recommendations described in subsection (b).          |
| 16 | (2) Guidance.—Not later than 1 year after                 |
| 17 | the submission of the report under paragraph (1),         |
| 18 | the Secretary, acting through the Administrator of        |
| 19 | the Food and Nutrition Service, shall use the rec-        |
| 20 | ommendations contained in such report to issue            |
| 21 | guidance with respect to addressing unpaid school         |
| 22 | meal fees.  |
| 23 | (h) TERMINATION.—The Council shall terminate on           |
| 24 | the date that is 1 day after the submission of the report |
| 25 | required under subsection (g).                            |

| 1  | (i) TECHNICAL ASSISTANCE.—The Secretary shall               |
|----|---|
| 2  | provide the Council with such technical and other assist-   |
| 3  | ance, including secretarial and clerical assistance, as may |
| 4  | be required to carry out its functions.                     |
| 5  | (j) Unpaid School Meal Fees Defined.—In this                |
| 6  | section, the term "unpaid school meal fees" means out-      |
| 7  | standing fees owed by a household to a local educational    |
| 8  | agency for lunches under this Act or breakfasts under sec-  |
| 9  | tion 4 of the Child Nutrition Act of 1966 (42 U.S.C.        |
| 10 | 1773).  |
| 11 | TITLE IX—STRENGTHENING EVI-                                 |
| 12 | DENCE-BASED NUTRITION                                       |
| 13 | STANDARDS   |
| 14 | SEC. 901. UPDATING NUTRITION STANDARDS FOR MEAL             |
| 15 | PATTERNS.   |
| 16 | (a) Nutrition Standards for School Meals.—                  |
| 17 | (1) Amendments to the richard B. Rus-                       |
| 18 | SELL NATIONAL SCHOOL LUNCH ACT.—Section 9(f)                |
| 19 | of the Richard B. Russell National School Lunch             |
| 20 | Act (42 U.S.C. 1758(f)) is amended—                         |
| 21 | (A) in paragraph (1)—                                       |
| 22 | (i) by striking "Schools that are par-                      |
| 23 | ticipating" and inserting the following:                    |
| 24 | "(A) Schools participating in meal                          |
| 25 | PROGRAMS.—Schools that are participating";                  |

| 1  | (ii) in subparagraph (B)—                    |
|----|--|
| 2  | (I) by striking "nutrient" and in-           |
| 3  | serting "dietary"; and                       |
| 4  | (II) by striking "and food inse-             |
| 5  | curity" and inserting ", food and nu-        |
| 6  | trition insecurity, or chronic disease";     |
| 7  | (iii) by redesignating subparagraphs         |
| 8  | (A) and (B) as clauses (i) and (ii), respec- |
| 9  | tively, and adjusting the margins accord-    |
| 10 | ingly; and                                   |
| 11 | (iv) by adding at the end the fol-           |
| 12 | lowing:                                      |
| 13 | "(B) Regulations.—                           |
| 14 | "(i) Proposed regulations.—Not               |
| 15 | later than 180 days after the first publica- |
| 16 | tion of the Dietary Guidelines for Ameri-    |
| 17 | cans under section 301 of the National       |
| 18 | Nutrition Monitoring and Related Re-         |
| 19 | search Act of 1990 (7 U.S.C. 5341) that      |
| 20 | occurs after the date of the enactment of    |
| 21 | this subparagraph, the Secretary shall pro-  |
| 22 | mulgate proposed regulations to update the   |
| 23 | nutrition standards for the school lunch     |
| 24 | program authorized under this Act and the    |
| 25 | school breakfast program established by      |

| 1  | section 4 of the Child Nutrition Act of           |
|----|---|
| 2  | 1966 (42 U.S.C. 1773) to be consistent            |
| 3  | with the goals of such Guidelines.                |
| 4  | "(ii) Final regulations.—                         |
| 5  | "(I) In General.—Not later                        |
| 6  | than 180 days after promulgation of               |
| 7  | the proposed regulations under clause             |
| 8  | (i), the Secretary shall promulgate               |
| 9  | final regulations.                                |
| 10 | "(II) EFFECTIVE DATE.—The                         |
| 11 | final regulations under this clause               |
| 12 | shall take effect on the first day of a           |
| 13 | school year (to be determined by the              |
| 14 | Secretary) that begins not earlier than           |
| 15 | 1 year and not later than 3 years fol-            |
| 16 | lowing the date on which the regula-              |
| 17 | tions are finalized.                              |
| 18 | "(C) Review.—Not less frequently than             |
| 19 | once every 10 years, or not later than 1 year     |
| 20 | after the publication of 2 consecutive updates to |
| 21 | the Dietary Guidelines for Americans published    |
| 22 | under section 301 of the National Nutrition       |
| 23 | Monitoring and Related Research Act of 1990       |
| 24 | (7 U.S.C. 5341), whichever occurs first, the      |
| 25 | Secretary shall promulgate regulations to up-     |

| 1  | date the nutrition standards for the school  |
|--|--|
| 2  | lunch program authorized under this Act and  |
| 3  | the school breakfast program established by  |
| 4  | section 4 of the Child Nutrition Act of 1966   |
| 5  | (42 U.S.C. 1773) so that the standards are   |
| 6  | consistent with the goals of the most recent Di-   |
| 7  | etary Guidelines for Americans.";  |
| 8  | (B) in paragraph (2)—  |
| 9  | (i) by striking "To assist schools in  |
| 10   | meeting the requirements of this sub-  |
| 11   | section, the Secretary" and inserting "As-   |
| 12   | sistance to schools.";   |
|  | ,  |
| 13   | (ii) in subparagraph (A)—  |
|  |  |
| 13   | (ii) in subparagraph (A)—  |
| 13<br>14   | <ul><li>(ii) in subparagraph (A)—</li><li>(I) by striking "shall" and insert-</li></ul>  |
| 13<br>14<br>15                                     | (ii) in subparagraph (A)—  (I) by striking "shall" and inserting "Assistance required.—To as-  |
| 13<br>14<br>15<br>16                               | (ii) in subparagraph (A)—  (I) by striking "shall" and inserting "Assistance required required the required req |
| 13<br>14<br>15<br>16<br>17                         | (ii) in subparagraph (A)—  (I) by striking "shall" and inserting "Assistance requirements—To assist schools in meeting the requirements of this subsection, the Sec-   |
| 13<br>14<br>15<br>16<br>17                         | (ii) in subparagraph (A)—  (I) by striking "shall" and inserting "Assistance required requirements of this subsection, the Secretary shall";   |
| 13<br>14<br>15<br>16<br>17<br>18                   | (ii) in subparagraph (A)—  (I) by striking "shall" and inserting "Assistance requirements.—To assist schools in meeting the requirements of this subsection, the Secretary shall";  (II) in clause (i), by striking  |
| 13<br>14<br>15<br>16<br>17<br>18<br>19<br>20       | (ii) in subparagraph (A)—  (I) by striking "shall" and inserting "Assistance requirements—To assist schools in meeting the requirements of this subsection, the Secretary shall";  (II) in clause (i), by striking "and" at the end;   |
| 13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21 | (ii) in subparagraph (A)—  (I) by striking "shall" and inserting "Assistance requirements—To assist schools in meeting the requirements of this subsection, the Secretary shall";  (II) in clause (i), by striking "and" at the end;  (III) in clause (ii), by striking  |

| 1  | "(iii) develop and provide to schools         |
|----|---|
| 2  | best practices, trainings (including peer-to- |
| 3  | peer trainings), and other resources;         |
| 4  | "(iv) implement healthier school envi-        |
| 5  | ronment recognition programs; and             |
| 6  | "(v) work with food manufacturers             |
| 7  | and retailers to support development and      |
| 8  | increased availability and affordability of   |
| 9  | products that meet the nutrition stand-       |
| 10 | ards.";                                       |
| 11 | (iii) by amending subparagraph (B) to         |
| 12 | read as follows:                              |
| 13 | "(B) Assistance permitted.—                   |
| 14 | "(i) In general.—To assist schools            |
| 15 | in meeting the requirements of this sub-      |
| 16 | section, the Secretary may—                   |
| 17 | "(I) provide to schools informa-              |
| 18 | tion regarding other approaches, as           |
| 19 | determined by the Secretary; and              |
| 20 | "(II) award grants and monetary               |
| 21 | incentives to carry out 1 or more of          |
| 22 | the following:                                |
| 23 | "(aa) Improving the nutri-                    |
| 24 | tional quality of meals and                   |

| 1  | snacks served under a child nu-             |
|----|---|
| 2  | trition program.                            |
| 3  | "(bb) Enhancing the nutri-                  |
| 4  | tion and wellness environment of            |
| 5  | institutions participating in a             |
| 6  | child nutrition program, includ-            |
| 7  | ing by reducing the availability of         |
| 8  | less healthy foods during the               |
| 9  | school day.                                 |
| 10 | "(cc) Supporting food sys-                  |
| 11 | tems that supply nutritious foods           |
| 12 | and beverages for children in               |
| 13 | both schools and retail markets,            |
| 14 | including those in underserved              |
| 15 | communities.                                |
| 16 | "(dd) Funding a statewide                   |
| 17 | nutrition education coordinator             |
| 18 | to support individual school food           |
| 19 | authority nutrition education ef-           |
| 20 | forts and to facilitate collabora-          |
| 21 | tion with other nutrition edu-              |
| 22 | cation efforts in the State.                |
| 23 | "(ii) Recipients.—Grants provided           |
| 24 | clause (i) may be made available to third   |
| 25 | party entities that have experience working |
|    |   |

| 1  | with school food service personnel partici-     |
|----|---|
| 2  | pating in the school lunch program author-      |
| 3  | ized under this Act and the school break-       |
| 4  | fast program established by section 4 of        |
| 5  | the Child Nutrition Act of 1966 (42             |
| 6  | U.S.C. 1773) to provide technical assist-       |
| 7  | ance to schools in meeting the goals of this    |
| 8  | subparagraph.".                                 |
| 9  | (iv) by adding at the end the fol-              |
| 10 | lowing:   |
| 11 | "(C) Funding.—In addition to amounts            |
| 12 | otherwise available, out of any money in the    |
| 13 | Treasury not otherwise appropriated, to remain  |
| 14 | available until expended, there is appropriated |
| 15 | to the Secretary—                               |
| 16 | "(i) for fiscal year 2023, \$3,000,000;         |
| 17 | and   |
| 18 | "(ii) for each fiscal year thereafter,          |
| 19 | \$3,000,000, adjusted for inflation on each     |
| 20 | October 1 in accordance with section            |
| 21 | 11(a)(3)(B) to provide—                         |
| 22 | "(I) technical assistance and                   |
| 23 | evaluation with respect to the activi-          |
| 24 | ties described in clauses (i) through           |

| 1  | (iv) of subparagraph (A) and clauses              |
|----|---|
| 2  | (i) and (ii) of paragraph (B); and                |
| 3  | "(II) grants and monetary incen-                  |
| 4  | tives described in clause (i) of para-            |
| 5  | graph (B)."; and                                  |
| 6  | (C) by striking paragraphs (3) and (4).           |
| 7  | (2) Amendments to the child nutrition             |
| 8  | ACT OF 1966.—Section 10(b) of the Child Nutrition |
| 9  | Act of 1966 (42 U.S.C. 1779) is amended—          |
| 10 | (A) by striking "(b) National School              |
| 11 | Nutrition Standards.—";                           |
| 12 | (B) in paragraph (1)—                             |
| 13 | (i) in subparagraph (A)—                          |
| 14 | (I) in clause (i)—                                |
| 15 | (aa) by inserting "that are                       |
| 16 | consistent with the goals of the                  |
| 17 | most recent Dietary Guidelines                    |
| 18 | for Americans published under                     |
| 19 | section 301 of the National Nu-                   |
| 20 | trition Monitoring and Related                    |
| 21 | Research Act of 1990 (7 U.S.C.                    |
| 22 | 5341)" after "nutrition stand-                    |
| 23 | ards''; and                                       |
| 24 | (bb) by striking "; and" and                      |
| 25 | inserting a period;                               |

| 1  | (II) by striking "Secretary                      |
|----|--|
| 2  | shall—" and inserting "Secretary                 |
| 3  | shall";  |
| 4  | (III) by striking "(i) establish                 |
| 5  | science-based" and inserting "estab-             |
| 6  | lish science-based"; and                         |
| 7  | (IV) by striking clause (ii);                    |
| 8  | (ii) by striking subparagraph (D);               |
| 9  | (iii) by redesignating paragraph (1) as          |
| 10 | subsection (b) and adjusting the margins         |
| 11 | accordingly; and                                 |
| 12 | (iv) by redesignating subparagraphs              |
| 13 | (A) through (C) as paragraphs (1) through        |
| 14 | (3), respectively, and adjusting the mar-        |
| 15 | gins accordingly;                                |
| 16 | (C) by adding at the end of subsection (b)       |
| 17 | (as so redesignated) the following:              |
| 18 | "(4) Updating standards.—                        |
| 19 | "(A) Proposed regulations.—Not later             |
| 20 | than 180 days after the first publication of the |
| 21 | Dietary Guidelines for Americans under section   |
| 22 | 301 of the National Nutrition Monitoring and     |
| 23 | Related Research Act of 1990 (7 U.S.C. 5341)     |
| 24 | that occurs after the date of the enactment of   |
| 25 | this paragraph, the Secretary shall promulgate   |

| 1  | proposed regulations to update the school nutri-    |
|----|---|
| 2  | tion standards and requirements established         |
| 3  | under this subsection so that the standards and     |
| 4  | requirements are consistent with the goals of       |
| 5  | such Guidelines.                                    |
| 6  | "(B) Final regulations.—                            |
| 7  | "(i) In general.—Not later than                     |
| 8  | 180 days after promulgation of the pro-             |
| 9  | posed regulations under subparagraph (A),           |
| 10 | the Secretary shall promulgate final regu-          |
| 11 | lations.  |
| 12 | "(ii) Effective date.—The final                     |
| 13 | regulations under this subparagraph shall           |
| 14 | take effect on the first day of the school          |
| 15 | year that begins not earlier than 1 year            |
| 16 | and not later than 2 years following the            |
| 17 | date on which the regulations are finalized.        |
| 18 | "(5) Review.—Not less frequently than once          |
| 19 | every 10 years, or not later than 1 year after the  |
| 20 | publication of two consecutive updates to the Die-  |
| 21 | tary Guidelines for Americans published under sec-  |
| 22 | tion 301 of the National Nutrition Monitoring and   |
| 23 | Related Research Act of 1990 (7 U.S.C. 5341),       |
| 24 | whichever occurs first, the Secretary shall promul- |
| 25 | gate regulations to update the school nutrition     |

| 1   | standards and requirements established under this  |
|---|--|
| 2   | subsection so that the standards and requirements  |
| 3   | are consistent with the goals of the most recent Die-  |
| 4   | tary Guidelines for Americans."; and   |
| 5   | (D) by striking paragraph (2).   |
| 6   | (3) APPLICABILITY.—This subsection and the   |
| 7   | amendments made by this subsection shall apply on  |
| 8   | and after the date on which the first publication of   |
| 9   | the Dietary Guidelines for Americans under section   |
| 10  | 301 of the National Nutrition Monitoring and Re-   |
| 11  | lated Research Act of 1990 (7 U.S.C. 5341) occurs  |
| 12  | after the date of the enactment of this Act.   |
|   |  |
| 13  | SEC. 902. NON-NUTRITIVE SWEETENERS, SYNTHETIC DYES,  |
| 13<br>14                                      | SEC. 902. NON-NUTRITIVE SWEETENERS, SYNTHETIC DYES,  AND OTHER POTENTIALLY HARMFUL SUB-  |
|   |  |
| 14  | AND OTHER POTENTIALLY HARMFUL SUB-   |
| 14<br>15                                      | AND OTHER POTENTIALLY HARMFUL SUBSTANCES IN SCHOOL MEALS.  |
| 14<br>15<br>16<br>17                          | AND OTHER POTENTIALLY HARMFUL SUB-<br>STANCES IN SCHOOL MEALS.  (a) IN GENERAL.—Not later than 6 months after the  |
| 14<br>15<br>16<br>17                          | AND OTHER POTENTIALLY HARMFUL SUBSTANCES IN SCHOOL MEALS.  (a) In General.—Not later than 6 months after the date of the enactment of this section, the Secretary shall  |
| 14<br>15<br>16<br>17                          | AND OTHER POTENTIALLY HARMFUL SUBSTANCES IN SCHOOL MEALS.  (a) IN GENERAL.—Not later than 6 months after the date of the enactment of this section, the Secretary shall seek to enter into an agreement with the National Acad-  |
| 114<br>115<br>116<br>117<br>118               | AND OTHER POTENTIALLY HARMFUL SUBSTANCES IN SCHOOL MEALS.  (a) In General.—Not later than 6 months after the date of the enactment of this section, the Secretary shall seek to enter into an agreement with the National Academy of Sciences, Engineering, and Medicine (referred to  |
| 114<br>115<br>116<br>117<br>118<br>119<br>220 | AND OTHER POTENTIALLY HARMFUL SUBSTANCES IN SCHOOL MEALS.  (a) In General.—Not later than 6 months after the date of the enactment of this section, the Secretary shall seek to enter into an agreement with the National Academy of Sciences, Engineering, and Medicine (referred to in this section as the "National Academy") under which   |
| 14<br>15<br>16<br>17<br>18<br>19<br>20<br>21  | AND OTHER POTENTIALLY HARMFUL SUBSTANCES IN SCHOOL MEALS.  (a) In General.—Not later than 6 months after the date of the enactment of this section, the Secretary shall seek to enter into an agreement with the National Academy of Sciences, Engineering, and Medicine (referred to in this section as the "National Academy") under which the National Academy shall create and publish the report                              |
| 14<br>15<br>16<br>17<br>18<br>19<br>20<br>21  | AND OTHER POTENTIALLY HARMFUL SUBSTANCES IN SCHOOL MEALS.  (a) IN GENERAL.—Not later than 6 months after the date of the enactment of this section, the Secretary shall seek to enter into an agreement with the National Academy of Sciences, Engineering, and Medicine (referred to in this section as the "National Academy") under which the National Academy shall create and publish the report described in subsection (b). |

| 1  | National School Lunch Act (42 U.S.C. 1751 et seq.) and      |
|----|---|
| 2  | the school breakfast program established by section 4 of    |
| 3  | the Child Nutrition Act of 1966 (42 U.S.C. 1773) with       |
| 4  | respect to non-nutritive sweeteners, synthetics dyes, and   |
| 5  | other potentially harmful substances in school meals.       |
| 6  | (c) Publication.—   |
| 7  | (1) NATIONAL ACADEMY.—Not later than 1                      |
| 8  | year after the date on which the Secretary and the          |
| 9  | National Academy enter into the agreement de-               |
| 10 | scribed in subsection (a), the National Academy             |
| 11 | shall—  |
| 12 | (A) submit the report to the Secretary;                     |
| 13 | and   |
| 14 | (B) publish the report.                                     |
| 15 | (2) Secretary.—Not later than 30 days after                 |
| 16 | the submission of the report under paragraph                |
| 17 | (1)(A), the Secretary shall make such report publicly       |
| 18 | available in an easily identifiable place on the            |
| 19 | website of the Department.                                  |
| 20 | (d) Non-nutritive Sweeteners, Synthetic                     |
| 21 | Dyes, and Other Potentially Harmful Sub-                    |
| 22 | STANCES STANDARDS.—Not later than 18 months after           |
| 23 | the submission of the report under subsection $(c)(1)(A)$ , |
| 24 | the Secretary may promulgate proposed regulations to in-    |
| 25 | clude standards for non-nutritive sweeteners, synthetic     |

| 1  | dyes, and other potentially harmful substances for the     |
|----|--|
| 2  | school lunch program authorized under the Richard B.       |
| 3  | Russell National School Lunch Act (42 U.S.C. 1751 et       |
| 4  | seq.) and the school breakfast program established by sec- |
| 5  | tion 4 of the Child Nutrition Act of 1966 (42 U.S.C.       |
| 6  | 1773) based on recommendations made in such report.        |
| 7  | TITLE X—OTHER MATTERS                                      |
| 8  | Subtitle A-Programs Under the                              |
| 9  | Richard B. Russell National                                |
| 10 | School Lunch Act   |
| 11 | SEC. 1001. ACCOMMODATING DIETARY REQUIREMENTS.             |
| 12 | Section 9(a) of the Richard B. Russell National            |
| 13 | School Lunch Act (42 U.S.C. 1758(a)) is amended—           |
| 14 | (1) in paragraph (1)(B), by striking "lower-fat            |
| 15 | versions of foods commonly used in the school lunch        |
| 16 | program under this Act" and inserting "foods that          |
| 17 | comply with the meal patterns prescribed by the            |
| 18 | Secretary"; and  |
| 19 | (2) in paragraph (2)—                                      |
| 20 | (A) by amending subparagraph (A)(iii) to                   |
| 21 | read as follows:   |
| 22 | "(iii) as a reasonable accommodation                       |
| 23 | under the Americans with Disabilities Act                  |
| 24 | (42 U.S.C. 12101 et seq.) and section 504                  |
| 25 | of the Rehabilitation Act of 1973 (29                      |

| 1  | U.S.C. 794), shall provide a substitute for   |
|----|---|
| 2  | fluid milk for a student whose disability re- |
| 3  | stricts their diet."; and                     |
| 4  | (B) by amending subparagraph (B) to read      |
| 5  | as follows:                                   |
| 6  | "(B) OTHER SUBSTITUTIONS.—                    |
| 7  | "(i) Standards for required sub-              |
| 8  | STITUTION.—                                   |
| 9  | "(I) A school shall substitute, for           |
| 10 | the fluid milk provided under sub-            |
| 11 | paragraph (A), a nondairy beverage            |
| 12 | that meets the nutritional needs of a         |
| 13 | student for whom fluid milk is not nu-        |
| 14 | tritionally appropriate due to a med-         |
| 15 | ical or other special dietary need other      |
| 16 | than a disability described in subpara-       |
| 17 | graph (A)(iii), as determined by the          |
| 18 | school in consultation with the parent        |
| 19 | or legal guardian of such student.            |
| 20 | "(II) A school shall substitute,              |
| 21 | for the fluid milk provided under sub-        |
| 22 | paragraph (A), a nondairy beverage            |
| 23 | that meets the nutrition standards for        |
| 24 | the school lunch program authorized           |
| 25 | under this Act and the school break-          |

| 1  | fast program established by section 4        |
|----|--|
| 2  | of the Child Nutrition Act of 1966           |
| 3  | (42 U.S.C. 1773) if the substitution is      |
| 4  | requested by written statement by a          |
| 5  | parent or legal guardian of such stu-        |
| 6  | dent.  |
| 7  | "(ii) Standards for discretionary            |
| 8  | SUBSTITUTION.—A school may offer all         |
| 9  | students a nondairy beverage as a sub-       |
| 10 | stitute for fluid milk that meets the nutri- |
| 11 | tion standards for the school lunch pro-     |
| 12 | gram authorized under this Act and the       |
| 13 | school breakfast program established by      |
| 14 | section 4 of the Child Nutrition Act of      |
| 15 | 1966 (42 U.S.C. 1773).                       |
| 16 | "(iii) Excess expenses.—Except as            |
| 17 | provided in clause (iv), expenses incurred   |
| 18 | by providing substitutions under clauses (i) |
| 19 | and (ii) that are in excess of expenses cov- |
| 20 | ered by reimbursements under this Act        |
| 21 | shall be paid by the school food authority.  |
| 22 | "(iv) Pilot program.—                        |
| 23 | "(I) Program authorized.—                    |
| 24 | Not later than 90 days after the date        |
| 25 | of the enactment of this subpara-            |

| 1  | graph, the Secretary shall establish    |
|----|---|
| 2  | and carry out a pilot grant program     |
| 3  | to award grants to eligible school food |
| 4  | authorities to carry out subclause      |
| 5  | (III).                                  |
| 6  | "(II) Priority.—In awarding             |
| 7  | grants under this clause, the Sec-      |
| 8  | retary may give priority to—            |
| 9  | "(aa) an eligible school food           |
| 10 | authority that serves high pro-         |
| 11 | portions of children who dem-           |
| 12 | onstrate high rates of lactose in-      |
| 13 | tolerance; and                          |
| 14 | "(bb) an eligible school food           |
| 15 | authority that—                         |
| 16 | "(AA) submits, as part                  |
| 17 | of the application for a                |
| 18 | grant, a need for nondairy              |
| 19 | beverages among its student             |
| 20 | population due to dietary               |
| 21 | reasons; and                            |
| 22 | "(BB) demonstrates a                    |
| 23 | need for providing nondairy             |
| 24 | beverages to children by                |
| 25 | serving a sufficient number             |

| 1  | (as determined by the Sec-              |
|----|---|
| 2  | retary) of such children.               |
| 3  | "(III) USE OF FUNDS.—A school           |
| 4  | food authority shall use grant funds    |
| 5  | awarded under this clause to reim-      |
| 6  | burse the full cost of providing        |
| 7  | nondairy beverages as substitutes for   |
| 8  | fluid milk under clause (i)(I) incurred |
| 9  | by such school food authority.          |
| 10 | "(IV) Reports.—                         |
| 11 | "(aa) Annual report by                  |
| 12 | SCHOOL FOOD AUTHORITY.—Not              |
| 13 | later than 1 year after receiving       |
| 14 | a grant under this clause, and on       |
| 15 | an annual basis for the duration        |
| 16 | of the pilot program thereafter, a      |
| 17 | school food authority shall sub-        |
| 18 | mit to the Secretary a report on        |
| 19 | the pilot grant program, includ-        |
| 20 | ing information with respect to—        |
| 21 | "(AA) the number of                     |
| 22 | schools served by the school            |
| 23 | food authority pursuant to              |
| 24 | the grant; and                          |

| 1  | "(BB) the number of                |
|----|------------------------------------|
| 2  | students served by the             |
| 3  | school food authority pursu-       |
| 4  | ant to the grant.                  |
| 5  | "(bb) Final Report by              |
| 6  | SCHOOL FOOD AUTHORITY.—The         |
| 7  | report that is the final report    |
| 8  | submitted under item (aa) shall    |
| 9  | include, in addition to the infor- |
| 10 | mation required under subitems     |
| 11 | (AA) and (BB) of such item—        |
| 12 | "(AA) the number of                |
| 13 | nondairy beverages as sub-         |
| 14 | stitutes for fluid milk that       |
| 15 | the school food authority          |
| 16 | served during the grant pe-        |
| 17 | riod; compared with                |
| 18 | "(BB) the number of                |
| 19 | nondairy beverages as sub-         |
| 20 | stitutes for fluid milk that       |
| 21 | the school food authority          |
| 22 | served during the school           |
| 23 | year immediately preceding         |
| 24 | the start of the grant period.     |

| 1  | "(cc) Report by the sec-                 |
|----|--|
| 2  | RETARY.—Not later than 6                 |
| 3  | months after the date described          |
| 4  | in subclause (V), the Secretary          |
| 5  | shall submit to Congress a report        |
| 6  | that includes a summary of the           |
| 7  | information included in the re-          |
| 8  | ports received under this sub-           |
| 9  | clause and any such information          |
| 10 | with respect to the pilot program        |
| 11 | the Secretary determines to be           |
| 12 | relevant.                                |
| 13 | "(V) Sunset.—The authority to            |
| 14 | carry out this clause shall terminate    |
| 15 | on the date that is 3 years after the    |
| 16 | date of the enactment of this subpara-   |
| 17 | graph.                                   |
| 18 | "(VI) ELIGIBLE SCHOOL FOOD               |
| 19 | AUTHORITY DEFINED.—In this clause,       |
| 20 | the term 'eligible school food author-   |
| 21 | ity' means a school food authority for   |
| 22 | which 50 percent or more of the stu-     |
| 23 | dents served by such school food au-     |
| 24 | thority are eligible for free or reduced |
| 25 | price lunch under this Act or free or    |

| 1  | reduced price breakfast under section                |
|----|--|
| 2  | 4 of the Child Nutrition Act of 1966                 |
| 3  | (42 U.S.C. 1773).                                    |
| 4  | "(VII) AUTHORIZATION OF AP-                          |
| 5  | PROPRIATIONS.—There is authorized                    |
| 6  | to be appropriated to carry out this                 |
| 7  | clause \$2,000,000 for fiscal year                   |
| 8  | 2024, to remain available until the                  |
| 9  | date described in subclause (V).".                   |
| 10 | SEC. 1002. DATA PROTECTIONS FOR HOUSEHOLD APPLICA-   |
| 11 | TIONS.   |
| 12 | Section 9(b)(3)(B) of the Richard B. Russell Na-     |
| 13 | tional School Lunch Act (42 U.S.C. 1758(b)(3)(B)) is |
| 14 | amended by adding at the end the following:          |
| 15 | "(iii) Confidentiality stand-                        |
| 16 | ARDS.—The confidentiality standards es-              |
| 17 | tablished by the Secretary shall ensure—             |
| 18 | "(I) the maintenance of reason-                      |
| 19 | able and appropriate administrative,                 |
| 20 | technical, and physical safeguards to                |
| 21 | ensure the integrity and confiden-                   |
| 22 | tiality of information submitted                     |
| 23 | through electronic applications de-                  |
| 24 | scribed in clause (ii);                              |

| 1  | "(II) protection against security                    |
|----|--|
| 2  | threats or unauthorized uses or disclo-              |
| 3  | sures of the information submitted                   |
| 4  | through such electronic applications;                |
| 5  | and  |
| 6  | "(III) that data collected by such                   |
| 7  | electronic applications shall be used                |
| 8  | only as permitted under paragraph                    |
| 9  | (6).".   |
| 10 | SEC. 1003. EATING DISORDER PREVENTION.               |
| 11 | Section 9A of the Richard B. Russell National School |
| 12 | Lunch Act (42 U.S.C. 1758b) is amended—              |
| 13 | (1) in subsection (b)—                               |
| 14 | (A) in paragraph (1), by inserting "mental           |
| 15 | health promotion and education, including            |
| 16 | awareness of eating disorders" after "physical       |
| 17 | activity,";  |
| 18 | (B) in paragraph (2)(B), by striking                 |
| 19 | "childhood obesity" and inserting "diet-related      |
| 20 | illnesses"; and                                      |
| 21 | (C) in paragraph (3), by inserting "school-          |
| 22 | based registered dietitians, school-based mental     |
| 23 | health services providers," after "school admin-     |
| 24 | istrators,";   |
| 25 | (2) in subsection (d)—                               |

| 1  | (A) in paragraph (1)—                      |
|----|--|
| 2  | (i) by inserting "and the Adminis-         |
| 3  | trator of the Substance Abuse and Mental   |
| 4  | Health Services Administration" after      |
| 5  | "Prevention"; and                          |
| 6  | (ii) by inserting ", school health pro-    |
| 7  | fessionals (including school-based mental  |
| 8  | health services providers when available)" |
| 9  | after "school food authorities";           |
| 10 | (B) by amending paragraph (2)(C) to read   |
| 11 | as follows:                                |
| 12 | "(C) includes such other technical assist- |
| 13 | ance as is required to—                    |
| 14 | "(i) promote sound nutrition and es-       |
| 15 | tablish healthy school nutrition environ-  |
| 16 | ments; and                                 |
| 17 | "(ii) promote mental health, encour-       |
| 18 | age mental health assessments, and estab-  |
| 19 | lish resilient school environments; and";  |
| 20 | and  |
| 21 | (C) in paragraph (3)—                      |
| 22 | (i) in subparagraph (A)—                   |
| 23 | (I) by striking "conjunction" and          |
| 24 | inserting "consultation"; and              |

| 1  | (II) by inserting "and the Ad-                             |
|----|--|
| 2  | ministrator of the Substance Abuse                         |
| 3  | and Mental Health Services Adminis-                        |
| 4  | tration" after "Centers for Disease                        |
| 5  | Control and Prevention";                                   |
| 6  | (ii) in subparagraph (C), by striking                      |
| 7  | "January 1, 2014," and inserting "4 years                  |
| 8  | after the date on which funds are first ap-                |
| 9  | propriated to carry out this section after                 |
| 10 | the date of the enactment of the Healthy                   |
| 11 | Meals, Healthy Kids Act,"; and                             |
| 12 | (iii) in subparagraph (D)—                                 |
| 13 | (I) by striking "\$3,000,000" and                          |
| 14 | inserting "\$5,000,000"; and                               |
| 15 | (II) by striking "2011" and in-                            |
| 16 | serting "2024".  |
| 17 | SEC. 1004. COMPLIANCE AND ACCOUNTABILITY.                  |
| 18 | Section 22(d) of the Richard B. Russell National           |
| 19 | School Lunch Act (42 U.S.C. 1769c) is amended by strik-    |
| 20 | ing "fiscal years 2011 through 2015" and inserting "fiscal |
| 21 | years 2023 through 2028".                                  |
| 22 | SEC. 1005. NATIONAL HUNGER HOTLINE AND CLEARING-           |
| 23 | HOUSE.   |
| 24 | Section 26(d) of the Richard B. Russell National           |
| 25 | School Lunch Act (42 U.S.C. 1769g(d)) is amended by        |

|    | 101   |
|----|---|
| 1  | striking "\$250,000 for each of fiscal years 2010 through |
| 2  | 2023" and inserting "\$500,000 for each of fiscal years   |
| 3  | 2023 through 2028".                                       |
| 4  | SEC. 1006. ENSURING ADEQUATE MEAL TIME.                   |
| 5  | The Richard B. Russell National School Lunch Act          |
| 6  | (42 U.S.C. 1751 et seq.) is amended by adding at the end  |
| 7  | the following:  |
| 8  | "SEC. 30. MEAL TIME STUDY AND GUIDANCE.                   |
| 9  | "(a) Study.—The Secretary shall—                          |
| 10 | "(1) not later than 1 year after the date or              |
| 11 | which funds are first appropriated under subsection       |
| 12 | (c), enter into an agreement with an independent          |
| 13 | nonpartisan, science-based research organization to       |
| 14 | carry out a study on the time lunches are served, re-     |
| 15 | cess is offered, and the duration of lunch periods at     |
| 16 | schools participating in the school lunch program         |
| 17 | under this Act; and                                       |
| 18 | "(2) not later than 4 years after the date or             |
| 19 | which funds are first appropriated under subsection       |
| 20 | (c), publish on the publicly available website of the     |
| 21 | Department a report that includes the findings of         |
| 22 | the study required under paragraph (1).                   |
| 23 | "(b) Development and Dissemination of Best                |

24 Practices.—The Secretary shall—

| 1  | "(1) not later than 1 year after the date on                |
|----|---|
| 2  | which the report required under subsection (a)(2) is        |
| 3  | published, in coordination with the Secretary of            |
| 4  | Education, establish a task force to—                       |
| 5  | "(A) review such report;                                    |
| 6  | "(B) review other research relating to the                  |
| 7  | time lunches are served, recess is offered, and             |
| 8  | the duration of lunch periods in schools; and               |
| 9  | "(C) develop best practices with respect to                 |
| 10 | the time lunches are served, recess is offered,             |
| 11 | and the duration of lunch periods in schools to             |
| 12 | ensure student health, including appropriate                |
| 13 | nutritional intake; and                                     |
| 14 | "(2) not later than 2 years after the date on               |
| 15 | which the report required under subsection (a)(2) is        |
| 16 | published—  |
| 17 | "(A) review the best practices developed                    |
| 18 | under paragraph (1)(C); and                                 |
| 19 | "(B) issue guidance with respect to such                    |
| 20 | best practices to schools participating in the              |
| 21 | school lunch program under this Act.                        |
| 22 | "(c) AUTHORIZATION OF APPROPRIATIONS.—There                 |
| 23 | is authorized to be appropriated to carry out this section  |
| 24 | \$1,000,000 for fiscal year 2024, to remain available until |
| 25 | expended.".   |

# Subtitle B—Programs Under the Child Nutrition Act of 1966

| SEC. 1011. ENHANCING NUTRITION EDUCATION.         |
|---|
| Section 19 of the Child Nutrition Act of 1966 (42 |
| U.S.C. 1788) is amended—                          |
| (1) in subsection (a)—                            |
| (A) in paragraph (3), by inserting ", in-         |
| cluding training on scratch cooking," after       |
| "provide training"; and                           |
| (B) in paragraph (5), by striking "helping        |
| children to maintain a healthy weight by";        |
| (2) in subsection (h)—                            |
| (A) in paragraph (5)(B)—                          |
| (i) in clause (i)—                                |
| (I) by striking "educate" and in-                 |
| serting "conduct evidence-based nutri-            |
| tion education for"; and                          |
| (II) by striking "of a poor diet                  |
| and inactivity to obesity and other               |
| health problems" and inserting "be-               |
| tween diet, activity, and health";                |
| (ii) in clause (iv), by inserting "other          |
| classroom education," after "health edu-          |
| cation,";   |
|   |

| 1  | (iii) in clause (viii), by striking "and"         |
|----|---|
| 2  | at the end;                                       |
| 3  | (iv) in clause (ix), by striking the pe-          |
| 4  | riod at the end and inserting "; and"; and        |
| 5  | (v) by adding at the end the following:           |
| 6  | "(x) conduct projects that—                       |
| 7  | "(I) hire qualified food and nutri-               |
| 8  | tion educators to carry out programs              |
| 9  | in schools; and                                   |
| 10 | "(II) have the goal of improving                  |
| 11 | student health and nutrition through              |
| 12 | such programs."; and                              |
| 13 | (B) by striking paragraph (6);                    |
| 14 | (3) by striking subsection (k); and               |
| 15 | (4) by redesignating subsection (l) as subsection |
| 16 | (k).  |
| 17 | Subtitle C—Improving Food                         |
| 18 | Donations   |
| 19 | SEC. 1021. FOOD DONATION IN SCHOOLS.              |
| 20 | Section 9(1) of the Richard B. Russell National   |
| 21 | School Lunch Act (42 U.S.C. 1758(l)) is amended—  |
| 22 | (1) in paragraph (1)—                             |
| 23 | (A) by striking "local educational agency"        |
| 24 | and inserting "school food authority";            |

| 1  | (B) by striking "eligible local food banks          |
|----|---|
| 2  | or charitable organizations" and inserting          |
| 3  | "nonprofit organizations or individuals in need     |
| 4  | as determined by such school or school food au-     |
| 5  | thority";   |
| 6  | (C) by striking "GENERAL.—Each" and                 |
| 7  | inserting the following: "GENERAL.—                 |
| 8  | "(A) FOOD DONATIONS PERMISSIBLE.—                   |
| 9  | Each"; and  |
| 10 | (D) by adding at the end the following:             |
| 11 | "(B) USE OF SCHOOL CAMPUS.—The food                 |
| 12 | donated by a school through the school food au-     |
| 13 | thority serving such school pursuant to this        |
| 14 | paragraph may be received, stored, and distrib-     |
| 15 | uted on the campus of such school.";                |
| 16 | (2) in paragraph (2)(A), by striking "local edu-    |
| 17 | cational agencies" in each place it appears and in- |
| 18 | serting "school food authorities";                  |
| 19 | (3) in paragraph (3), by striking "local edu-       |
| 20 | cational agency" and inserting "school food author- |
| 21 | ity''; and  |
| 22 | (4) by amending paragraph (4) to read as fol-       |
| 23 | lows:   |

| 1  | "(4) Definition.—In this subsection, the term     |
|----|---|
| 2  | 'nonprofit organization' means an incorporated or |
| 3  | unincorporated entity that—                       |
| 4  | "(A) is operating for religious, charitable,      |
| 5  | or educational purposes; and                      |
| 6  | "(B) does not provide net earnings to oper-       |
| 7  | ate in any other manner that inures to the ben-   |
| 8  | efit of any officer, employee, or shareholder of  |
| 9  | the entity.".                                     |
| 10 | SEC. 1022. BILL EMERSON GOOD SAMARITAN FOOD DONA- |
| 11 | TION ACT.   |
| 12 | Section 22 of the Child Nutrition Act of 1966 (42 |
| 13 | U.S.C. 1791) is amended—                          |
| 14 | (1) in subsection (b)—                            |
| 15 | (A) in paragraph (1)—                             |
| 16 | (i) by striking "quality and labeling"            |
| 17 | and inserting "safety and safety-related la-      |
| 18 | beling"; and                                      |
| 19 | (ii) by inserting "being past date                |
| 20 | label," after "surplus,";                         |
| 21 | (B) in paragraph (2)—                             |
| 22 | (i) by striking "quality and labeling"            |
| 23 | and inserting "safety and safety-related la-      |
|    |   |

| 1  | (ii) by inserting "being past date                    |
|----|---|
| 2  | label," after "surplus,";                             |
| 3  | (C) in paragraph (3), by adding "or is                |
| 4  | charged a good Samaritan Reduced Price" be-           |
| 5  | fore the period at the end;                           |
| 6  | (D) in paragraph (4), by striking "for                |
| 7  | human" and inserting the following: "for—             |
| 8  | "(A) human consumption; or                            |
| 9  | "(B) pet, emotional support animal, or                |
| 10 | service animal consumption.";                         |
| 11 | (E) in paragraph (6), by adding "pet sup-             |
| 12 | ply," after "cleaning product,";                      |
| 13 | (F) in paragraph (10), by inserting "pet              |
| 14 | food supplier, school, school food authority,"        |
| 15 | after "caterer, farmer,";                             |
| 16 | (G) by adding at the end the following:               |
| 17 | "(11) Emotional support animal.—The                   |
| 18 | term 'emotional support animal' means an animal       |
| 19 | that is covered by the exclusion specified in section |
| 20 | 5.303 of title 24, Code of Federal Regulations (or a  |
| 21 | successor regulation) and that is not a service ani-  |
| 22 | mal.  |
| 23 | "(12) GOOD SAMARITAN REDUCED PRICE.—The               |
| 24 | term 'good Samaritan reduced price' means, with re-   |
| 25 | spect to an apparently wholesome food or an appar-    |

| 1  | ently fit grocery product, a price that is an amount   |
|----|--|
| 2  | not greater than the cost of handling, administering,  |
| 3  | and distributing such food or grocery product.         |
| 4  | "(13) Pet.—The term 'pet' means a domes-               |
| 5  | ticated animal that is kept for pleasure rather than   |
| 6  | for commercial purposes.                               |
| 7  | "(14) Pet supplies.—The term 'pet supplies'            |
| 8  | means tangible personal property used for the caring   |
| 9  | of pets.   |
| 10 | "(15) QUALIFIED DIRECT DONOR.—The term                 |
| 11 | 'qualified direct donor' means a retail grocer, whole- |
| 12 | saler, agricultural producer, restaurant, caterer,     |
| 13 | school food authority, or institution of higher edu-   |
| 14 | cation (as defined in section 101 or $102(a)(1)(B)$ of |
| 15 | the Higher Education Act of 1965 (20 U.S.C. 1001;      |
| 16 | 1002(a)(1)(B))).                                       |
| 17 | "(16) Service animal.—The term 'service                |
| 18 | animal' has the meaning given the term in section      |
| 19 | 36.104 of title 28, Code of Federal Regulations (or    |
| 20 | a successor regulation)."; and                         |
| 21 | (H) by reordering paragraphs (1) through               |
| 22 | (10) and the paragraphs added by subpara-              |
| 23 | graph (G) of this paragraph in alphabetical            |
| 24 | order based on the headings of such para-              |

| 1  | graphs, and renumbering such paragraphs as so          |
|----|--|
| 2  | reordered;   |
| 3  | (2) in subsection (c)—                                 |
| 4  | (A) in paragraph (1)—                                  |
| 5  | (i) by inserting "or State or unit of                  |
| 6  | local government" after "nonprofit organi-             |
| 7  | zation'; and   |
| 8  | (ii) by inserting "or sale at a good Sa-               |
| 9  | maritan reduced price" after "ultimate dis-            |
| 10 | tribution";  |
| 11 | (B) in paragraph (2), by inserting "or sale            |
| 12 | at a good Samaritan reduced price" after "ulti-        |
| 13 | mate distribution";                                    |
| 14 | (C) by adding at the end the following:                |
| 15 | "(3) Liability of state or unit of local               |
| 16 | GOVERNMENT.—A State or unit of local government        |
| 17 | shall not be subject to liability arising from the na- |
| 18 | ture, age, packaging, or condition of apparently       |
| 19 | wholesome food or an apparently fit grocery product    |
| 20 | that the State or unit of local government received    |
| 21 | as a donation in good faith from a person, gleaner,    |
| 22 | or nonprofit organization for ultimate distribution to |
| 23 | needy individuals.                                     |
| 24 | "(4) Direct donations to needy individ-                |
| 25 | UALS.—A qualified direct donor shall not be subject    |

| 1  | to civil or criminal liability arising from the nature, |
|----|---|
| 2  | age, packaging, or condition of apparently whole-       |
| 3  | some food or an apparently fit grocery product that     |
| 4  | the qualified direct donor donates in good faith to     |
| 5  | needy individuals.";                                    |
| 6  | (D) by redesignating paragraph (3) as                   |
| 7  | paragraph (5); and                                      |
| 8  | (E) in paragraph (5), as so redesignated                |
| 9  | by subparagraph (D)—                                    |
| 10 | (i) by striking "Paragraphs (1) and                     |
| 11 | (2)" and inserting "Paragraphs (1), (2),                |
| 12 | (3), and (4)"; and                                      |
| 13 | (ii) by inserting "qualified direct                     |
| 14 | donor, State or local government," after                |
| 15 | "person, gleaner,"; and                                 |
| 16 | (3) in subsection (e), by inserting "or State or        |
| 17 | unit of local government" after "the nonprofit orga-    |
| 18 | nization".  |
| 19 | SEC. 1023. REGULATIONS.                                 |
| 20 | Not later than 180 days after the date of the enact-    |
| 21 | ment of this section, the Secretary shall—              |
| 22 | (1) in consultation with the Secretary of Health        |
| 23 | Human Services, issue regulations with respect to       |
| 24 | the safety and safety-related labeling standards of     |
| 25 | apparently wholesome food and an apparently fit         |

| 1  | grocery product under section 22 of the Child Nutri-   |
|----|--|
| 2  | tion Act of 1966 (42 U.S.C. 1791);                     |
| 3  | (2) issue guidance with respect to section 22 of       |
| 4  | the Child Nutrition Act of 1966 (42 U.S.C. 1791),      |
| 5  | including promoting awareness of food donation         |
| 6  | under such section.                                    |
| 7  | Subtitle D—Miscellaneous                               |
| 8  | SEC. 1031. TECHNICAL AMENDMENTS.                       |
| 9  | (a) Committee on Education and Labor.—The              |
| 10 | following Acts are amended by striking "Committee on   |
| 11 | Education and the Workforce" each place such term ap-  |
| 12 | pears in heading and text and inserting "Committee on  |
| 13 | Education and Labor'':                                 |
| 14 | (1) The Child Nutrition Act of 1966 (42 U.S.C.         |
| 15 | 1771 et seq.).   |
| 16 | (2) The Richard B. Russell National School             |
| 17 | Lunch Act (42 U.S.C. 1751 et seq.).                    |
| 18 | (b) Other Amendments.—Section 17(h)(4)(A)(vi)          |
| 19 | of the Child Nutrition Act of 1966 (42 U.S.C.          |
| 20 | 1786(h)(4)(A)(vi)) is amended by striking "and" at the |
| 21 | end.   |
| 22 | (c) Citation to Section 504 of Rehabilitation          |
| 23 | ACT OF 1973.—Section 12(d)(3) of the Richard B. Rus-   |
| 24 | sell National School Lunch Act (42 U.S.C. 1760(d)(3))  |
| 25 | is amended by striking "in the" and all that follows   |

- 1 through the period at the end and inserting "in section
- 2 7 of the Rehabilitation Act of 1973 (29 U.S.C. 705)."