Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)*, of the Rules of the House of Representatives, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Education and Labor	<u> </u>
Subcommittee: Higher Education and Workforce Investment	
Hearing Date: May 22, 2019	
Hearing Title :	
"Engines of Economic Mobility: The Critical Role of Community Colleges, Historically Black Colleges and Universities, and Minority-Serving Institutions in Preparing Students for Success."	ck
Witness Name: Sandra L. Boham	
Position/Title: President	
Witness Type: ○ Governmental • Non-governmental	
Are you representing yourself or an organization? O Self Organization	
If you are representing an organization, please list what entity or entities you are representing:	***************************************
Salish Kootenai College and American Indian Higher Education Consortium (AIHEC)	
If you are a <u>non-governmental witness</u> , please list any federal grants or contracts (including subgrants of subcontracts) related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current calendar year and previous two calendar years. Include the source and amount of each grant or contract. If necessary, attach additional sheet(s) to provide more information.	
Attached is a list of grants/contracts received by Salish Kootenai College from the Departments of Education and Labor in calendar years 2017-2019.	
The American Indian Higher Education Consortium (AIHEC) received no grants from either two departments from 2017 to 2019.	er of
If you are a <u>non-governmental witness</u> , please list any contracts or payments originating with a foreign government and related to the hearing's subject matter that you or the organization(s) you represent a hearing received in the current year and previous two calendar years. Include the amount and country origin of each contract or payment. If necessary, attach additional sheet(s) to provide more information.	it this
None.	



Salish Kootenai College P. O. Box 70 Pablo, MT 59855 (406) 275-4800

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Schedule of Federal Awards: Department of Education & Department of Labor

Period: July 1, 2017- current

Award Years	Agency	Grants Programs	Award
2017	Dept. of Ed	Federal VOED	\$1,254,176
2017	Dept. of Ed	Higher Ed. Institutional Aid	\$1,136,594
2017	Dept. of Ed	Title III Funds	\$1,351,465
2017	Dept. of Ed	Braiding Resources Support	\$801,319
2017	Dept. of Ed	Increasing Capacity Educators	\$389,567
2017	Dept. of Ed	Professional Development Prep of Indian Teachers	\$1,171,043
2017	Dept. of Ed	TRIO Cluster:	
		Student Support Services	\$344,534
		Upward Bound	\$373,130
2017	Dept. of Ed	Transition Grant for Indian Children	\$1,197,980
2017	Dept. of Labor	Workforce Development	\$80,000
		Kicking Horse Dental	
2017	Dept. of Labor	Creating Access to Rural Education	\$ 386,881
2017	Dept. of Labor	Sustainable Economic & Employment	\$31,195
		Development	
		Sub award to CSKT	
2018	Dept. of Ed	Federal VOED	\$1,254,176
2018	Dept. of Ed	Higher Ed. Institutional Aid	\$1,373,321
2018	Dept. of Ed	Title III Funds	\$1,116,037
2018	Dept. of Ed	Braiding Resources Support	\$894,042
2018	Dept. of Ed	Increasing Capacity Educators	\$453,999
2018	Dept. of Ed	Indigenous STEM in Teacher Education	\$356,858
2018	Dept. of Ed	TRIO Cluster:	
	_	Student Support Services	\$334,306
		Upward Bound	\$411,630
2018	Dept. of Ed	Preschool Develop-Workforce Develop	\$24,639
		Sub award to Montana State University	
2018	Dept. of Labor	Creating Access to Rural Education	\$ 386,881
2018	Dept. of Labor	Sustainable Economic & Employment	\$37,320
		Development	
		Sub award to CSKT	
2019	Dept. of Ed	Braiding Resources Support	\$894,042
2019	Dept. of Ed	Increasing Capacity Educators	\$453,999
Total			\$16,509,134