

Please be sure to provide an answer for every question even if the answer is N/A

Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)*, of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Education and Labor

Subcommittee: Civil Rights and Human Services

Hearing Date: May 15, 2019

Hearing Title :

"Examining the Older Americans Act: Promoting Independence and Dignity for Older Americans."

Witness Name: Stephanie Archer-Smith

Position/Title: Executive Director

Witness Type: Governmental Non-governmental

Are you representing yourself or an organization? Self Organization

If you are representing an organization, please list what entity or entities you are representing:

Meals on Wheels of Central Maryland

If you are a non-governmental witness, please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current calendar year and previous two calendar years. Include the source and amount of each grant or contract. *If necessary, attach additional sheet(s) to provide more information.*

See attached

If you are a non-governmental witness, please list any contracts or payments originating with a foreign government and related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current year and previous two calendar years. Include the amount and country of origin of each contract or payment. *If necessary, attach additional sheet(s) to provide more information.*

N/A

PROGRAM DESCRIPTION	CONTRACT AMOUNT FY 16-17	CONTRACT AMOUNT FY 17-18	CONTRACT AMOUNT FY18-19
Older American's Act			
T-3 Home Delivered Meals			
AA	\$ 300,012.00	\$ 300,012.00	\$ 300,012.00
BALTO COUNTY	\$ 565,530.00	\$ 565,530.00	\$ 513,220.00
BALTO CITY	\$ 1,125,976.50	\$ 1,152,827.40	\$ 1,162,837.26
CC	\$ 95,125.00	\$ 89,972.07	\$ 86,490.62
HA	\$ 192,825.00	\$ 192,825.00	\$ 192,825.00
HO	\$ 158,609.00	\$ 135,009.70	\$ 127,000.00
MO	\$ 91,400.00	\$ 91,400.00	\$ 91,400.00
SUB-TOTAL T-3	<u>\$ 2,529,477.50</u>	<u>\$ 2,527,576.17</u>	<u>\$ 2,473,784.88</u>
MEDICAID WAIVER-LAH	<u>\$ 280,000.00</u>	<u>\$ 322,513.10</u>	<u>\$ 377,650.00</u>
CONGREGATE:			
MO	\$ 908,199.00	\$ 1,078,200.00	\$ 1,182,484.16
PG	\$ 970,002.00	\$ 876,630.72	\$ 1,029,420.27
AA BREAKFAST	\$ -	\$ 56,000.00	\$ 49,404.80
AA	\$ 715,967.75	\$ 420,439.75	\$ 443,071.00
BALTIMORE CITY	\$ -	\$ -	\$ 475,000.00
SUBTOTAL CONGREGATE	<u>\$ 2,594,168.75</u>	<u>\$ 2,431,270.47</u>	<u>\$ 3,179,380.23</u>
GRAND TOTAL	<u>\$ 5,403,646.25</u>	<u>\$ 5,281,359.74</u>	<u>\$ 6,030,815.11</u>